

Holy Eucharist Rite Two

Carillon Prelude

Joe Maher, Carillonneur

Opening Voluntary

Fifth Organ Concerto

G. F. Handel

Entrance Hymn

Good Christians All, Rejoice And Sing!

Hymnal 205, VS. 1,4,5

Gelobt sei Gott

Good Chris - tians all, re - joice and sing! Now is the
Your Name we bless, O ris - en Lord, and sing to -
To God the Fa - ther, God the Son, to God the

tri - umph of our King! To all the world glad news we bring:
day with one ac - cord the life laid down, the life re - stored:
Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the 'Alleluia' refrain, which is repeated three times across three lines of music.

Opening Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Antiphon

This is the feast of vic-tory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God. [Ant.]

Final Antiphon

This is the feast of vic-tory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray....*silence.* O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

The First Reading

Acts 4: 5-12

Reader A reading from the Acts of the Apostles.

⁵The rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is

` the stone that was rejected by you, the builders;
it has become the cornerstone.'

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

Please be seated.

Sermon

The Rev. Erika von Haaren

A period of silent meditation follows the sermon.

The Nicene Creed

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Reader You may remain standing, kneel, or be seated as we pray. (*silence*) Risen Christ, open our hearts to your love; through you, let us radiate peace. We pray:

People **God of life, hear our prayer.**

Reader Lamb of God, in you we are one Body; bring renewed life to your church and all those who seek you. Be present with the candidates for the Bishop of Arizona and with the people of our diocese as we choose a new bishop. We pray:

People **God of life, hear our prayer.**

Reader Prince of Peace, yours is the way of reconciliation; guide all nations toward forbearance, equity, and justice. We pray:

People **God of life, hear our prayer.**

Reader Christ Jesus, help us see your face in those who suffer, particularly, **Carolyn, Lynda** (Cumiskey), **Judy** (Giffin), **Connie** (Gowers), **Carolie** (Greig), **Hailey, Janet** (Hand), **Rich** (Hand), **Carol** (Jeffryes), **Kent** (Klein), **Edithanne** (Knight), **Gene** (Lemon), **Barry** (Markowitz), **Helaine** (Markowitz), **Althea** (Monson), **Dave** (Patton), **Fran** (Patton), **Peter, Sheri** (Schrader), **Frank** (Seekins), **Kameron** (Sherman), **Mary** (Stone), **Dean Vidal, Ann** (von Geldern), **Irene** (Wood), (*silence*). May we extend your hope and healing to all your people. We pray:

People **God of life, hear our prayer.**

Reader Risen Christ, you transformed death; welcome those who have died, (*silence*) and console those who grieve for them. We pray:

People **God of life, hear our prayer.**

Celebrant *silence*...Gracious God, we praise you for the life that is ours in the Risen Jesus. Send us your Spirit that we may always live in your love. We pray through Christ our hope.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!

The Announcements

At this time, we hear about news and upcoming events in the life of Saint Barnabas. Please be seated. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.

The Holy Communion with Healing Prayers

The Bidding

Clergy Let us with gladness offer ourselves and the fruits of our life and labor to the God who is boundless Presence.

And let us remember the words of Jesus: "Give and it will be given to you, pressed down, shaken together, running over it shall be poured into your heart. For by the measure you measure it will be measured to you." (Luke 6: 38)

Offertory Anthem

Gentle Shepherd, Kind And True
Andante and Allegro Children's Choirs
Sarah Smith and Connie Trujillo, Directors

Music: Hal H. Hopson
Words based on Luke 15: 3-7

Chorus:

Gentle shepherd, kind and true,
cares for all, not just a few.
He seeks the lamb that's lost and cold,
and brings it back within the fold.

Verse 1:

Sheep were in the fields of green,
yes, ninety-nine Luke said were seen,
but on that day the news went 'round,
one small sheep could not be found. (Chorus)

Verse 2:

Now I sing this happy song,
I sing it loud, I sing it strong;
the God who made the land and sea,
loves all children just like me. (Chorus)

Please stand.

Doxology

Hymnal 380, v. 3

All

**Praise God from whom all blessings flow; praise Him all creatures here below;
Praise Him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord

Wonder Love & Praise 859

Ho-ly, ho-ly ho-ly Lord, God of power and might, hea-ven and earth are
 full of your glo-ry Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
 Bles - sed is he who comes in the name of the Lord. Ho-san-na,
 Ho-san-na, Ho-san-na in the high - est.

You may remain standing, kneel or be seated.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,

People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the

author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Fraction

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

The Communion of the People

All are invited to receive Communion. Receive the bread in your cupped hands and then either guide the cup to your mouth to drink the wine or dip the wafer into the wine. Gluten-free wafers are available upon request. Healing Prayers are available for any who seek healing for themselves or a loved one. After receiving communion, go to the front, right corner of the church near the choir.

Communion Anthem

The Lord Is My Shepherd

Music: John Rutter
Words from Psalm 23

The Lord is my shepherd; therefore can I lack nothing.
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.
He shall convert my soul and bring me forth in the paths of righteousness,
for his Name's sake.
Yea, though I walk thro' the valley of the shadow of death, I will fear no evil;
for thou art with me: Thy rod and thy staff comfort me.
Thou shalt prepare a table for me against them that trouble me;
Thou hast anointed my head with oil and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

The Post-Communion Prayer

All **Eternal God, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of
his Body and Blood. Send us now into the world in peace, and grant us strength and courage to
love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Truro

Christ is a - live! Let Chris - tians sing. His cross stands
 Christ is - a - live! No long - er bound to dis - tant
 Christ is a - live! His Spi - rit burns through this and
 emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, he comes to claim the
 ev - ery fu - ture age, till all cre - a - tion
 prais - es ring. His love in death shall nev - er die.
 here and now and con - quer ev - ery place and time.
 lives and learns his joy, his jus - tice, love, and praise.

The Dismissal

People **Thanks be to God. Alleluia! Alleluia!**

Closing Voluntary

Tocatta In C Major

J. S. Bach