

Holy Eucharist

Rite One

Opening Voluntary

He Leadeth Me

Emma Lou Diemer

Please stand.

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP 323

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People **Amen.**

Summary of the Law

BCP 324

Celebrant Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in Excelsis

People **Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray. *silence...* Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

The Old Testament

Deuteronomy 4: 1-2, 6-9

Reader A reading from the Book of Deuteronomy.

¹Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalms 15

Reader Please join me in praying the Psalm responsively by half verse.

¹ Lord, who may dwell in your tabernacle? *

Who may abide upon your holy hill?

² Whoever leads a blameless life and does what is right, *

who speaks the truth from his heart.

³ There is no guile upon his tongue; *

he does no evil to his friend;

he does not heap contempt upon his neighbor.

⁴ In his sight the wicked is rejected, *

but he honors those who fear the Lord.

⁵ He was sworn to do no wrong *

and does not take back his word.

⁶ He does not give his money in hope of gain, *

nor does he take a bribe against the innocent.

⁷ Whoever does these things *

shall never be overthrown.

The Epistle

James 1: 17-27

Reader A reading from the Letter of James.

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing.

²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

The Gospel

Mark 7: 1-8, 14-15, 21-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, Lord Christ.**

¹When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

This people honors me with their lips,
but their hearts are far from me;
⁷in vain do they worship me,
teaching human precepts as doctrines.'

⁸You abandon the commandment of God and hold to human tradition."

¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile." ²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Please be seated.

The Sermon

The Rev. Elizabeth Roles

A period of silent meditation follows the sermon.

The Nicene Creed

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All **I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Reader You may remain standing, kneel, or be seated. In peace, we pray to you, Lord God. *(silence)*... For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Reader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Reader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Reader For all who are in danger, sorrow or any kind of trouble.

People **For those who minister to the sick, the friendless, and the needy.**

Reader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Reader For the candidates for Bishop of Arizona: Dena, Jennifer, and Andrew, and for the people of this diocese as we prepare to elect our new bishop. And we pray for all bishops and other ministers;

People **For all who serve God in God's Church.**

Reader For the special needs and concerns of this congregation, especially for **John** (Beresford), **Don** (Bolazina), **Allison** (Bones), **Bob** (Boyer), **Mina** (Brummel), **Bo** (Darling), **Ann** (Francis), **Malcolm** (Furlow), **Kali** (Higgins), **Jim** (Klein), **Michele** (Kuhns), **Teresa** (Level), **Irene** (Livingston), **McLennan** (Maxwell), **Clayton** (Perry), **Debbie** (Schuster), **Frank** (Seekins), **Kameron** (Sherman), **Jenn** (Steege), **Dean** (Vidal), **Pat** (Waugh), *(silence...)*. Hear us, Lord;

People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life. *(silence...)* We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Reader We pray for all who have died. *(silence...)* May they have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins. *(silence...)*

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!

The Announcements

At this time, we hear about news and upcoming events in the life of Saint Barnabas. Please be seated. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.

The Holy Communion with Healing Prayer

The Bidding

Clergy Let us with gladness offer ourselves and the fruits of our life and labor to our God--from whom, through whom, and to whom are all things. *And let us remember the words of scripture: "Everything comes from you, and we have given you only what comes from your hand."*

Offertory Hymn

Onward, Christian Soldiers (cc)
St. Gertrude

Hymnal 562, vs. 1,4,5

All

Onward, Christian soldiers, marching as to war,
with the cross of Jesus going on before!
Christ, the royal Master, leads against the foe;
forward into battle, see, his banners go.

Refrain: Onward, Christian solders, marching as to war,
with the cross of Jesus going on before!

Crowns and thrones may perish, kingdoms rise and wane,
but the Church of Jesus constant will remain;
gates of hell can never 'gainst that Church prevail;
we have Christ's own promise, and that cannot fail. **Refrain**

Onward, then ye people, join our happy throng;
blend with ours your voices in the triumph song;
glory, laud, and honor, unto Christ the King;
this through countless ages we with angels sing. **Refrain**

Please stand.
Doxology

Hymnal 380, vs. 3

**Praise God from whom all blessings flow; praise Him all creatures here below;
Praise Him above, ye heavenly host: praise Father, Son and Holy Ghost.**

The Great Thanksgiving

BCP 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

The Sanctus

All **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel, stand or be seated.

Celebrant All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Holy Communion

All who seek Christ are invited to receive the bread and wine. Receive the bread in your cupped hands and then either guide the cup to your mouth to drink the wine or dip the wafer into the wine. Gluten-free wafers are available upon request. If you would like to receive Healing Prayers for yourself or a loved one, please come to the Healing Station in the front, right corner of the sanctuary after you receive communion. Children are welcome.

Communion Anthem

Just As I Am

Music: Richard DeLong
Words: Charlotte Elliott

Just as I am, without one plea, but that thy blood was shed for me,
and that thou bidd'st me come to thee, O Lamb of God, I come.

Just as I am, though tossed about with many a conflict, many a doubt,
fightings and fears within, without, O Lamb of God, I come.

Just as I am, thy love unknown has broken every barrier down,
now to be thine, yea, thine alone, O Lamb of God, I come.

Just as I am, of thy great love, the breadth, length, depth, and height to prove,
here for a season, then above, O Lamb of God, I come.

Please kneel, stand or be seated.

The Post-Communion Prayer

BCP 339

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

The Dismissal

People **Thanks be to God.**

Organ Improvisation

(cc) Congregational Choice Hymn