

Holy Eucharist

Rite One

Opening Voluntary

Cantabile

César Franck

Please stand.

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP 323

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People **Amen.**

Summary of the Law

BCP 324

Celebrant Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in Excelsis

People **Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray...*silence*. Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

The Old Testament

Isaiah 53: 4-12

Reader

A reading from the Book of the Prophet Isaiah.

⁴Surely he has borne our infirmities
and carried our diseases;

yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹ Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Reader

The Word of the Lord.

People

Thanks be to God.

The Psalm

Psalm 91: 9-16

Reader

Please join me in praying the psalm responsively by half-verse.

⁹ Because you have made the Lord your refuge, *

and the Most High your habitation,

¹⁰ There shall no evil happen to you, *

neither shall any plague come near your dwelling.

¹¹ For he shall give his angels charge over you, *

to keep you in all your ways.

¹² They shall bear you in their hands, *

lest you dash your foot against a stone.

¹³ You shall tread upon the lion and adder; *

you shall trample the young lion and the serpent under your feet.

¹⁴ Because he is bound to me in love,

therefore will I deliver him; *

I will protect him, because he knows my Name.

¹⁵ He shall call upon me, and I will answer him; *

I am with him in trouble;

I will rescue him and bring him to honor.

¹⁶ With long life will I satisfy him, *

and show him my salvation.

Please stand.

The Gospel

Mark 10: 35-45

Deacon

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory be to thee, Lord Christ.

³⁵James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Humanity came not to be served but to serve, and to give his life a ransom for many."

Deacon

The Gospel of the Lord.

People

Praise be to thee, O Christ.

Please be seated.

The Sermon

The Rev. Elizabeth Roles

A period of silent meditation follows the sermon.

The Nicene Creed

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All **I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Reader You may remain standing, kneel, or be seated as we pray. (*silence...*) In the power of the Spirit and in union with Christ, let us pray to God.

Reader Give your people grace to hear and receive your word, and to bring forth the fruit of the Spirit.

People **Hear us, good Lord.**

Reader Guide the leaders of the nations into the ways of peace and justice.

People **Hear us, good Lord.**

Reader Help and comfort the lonely, the bereaved, and the oppressed.

People **Lord, have mercy.**

Reader Heal the sick in body and mind, and provide for the homeless, the hungry, and refugees. We pray especially for **Robert** (Beardsley), **Mary** (Bradley), **Priscella** (de Lara), **Ann** (Francis), **Jim** (Klein), **Ann** (Kough), **Leslie** (Kough), **Irene** (Livingston), **Jane**, **Peter**, **Kim** (Ptak), **Kameron** (Sherman), **Ethel** (Sickert), **Dean** (Vidal), **Irene** (Wood), **Margaret** (Wood), **Betsy** (Youngs), (*silence...*). Bless and keep all your people.

People **Lord, have mercy.**

Reader Help us to forgive our enemies and turn our hearts to you.

People **Lord, have mercy.**

Reader Hear us as we remember those who have died. (*silence...*) Grant us with them a share in your eternal kingdom.

People **Lord, have mercy.**

Reader In communion with all the saints, we commit ourselves, one another, and our whole life to Christ our God.

People **To you, O Lord. Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *(silence...)*

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!

The Announcements

At this time, we hear about news and upcoming events in the life of Saint Barnabas. Please be seated. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.

The Holy Communion with Healing Prayer

The Bidding

Clergy Let us with gladness offer ourselves and the fruits of our life and labor to our God--from whom, through whom, and to whom are all things. *And let us remember the words of scripture: "Everything comes from you, and we have given you only what comes from your hand."*

Coronation

All hail the power of Je - sus' Name! Let an - gels pros - trate
 Crown him, ye mar - tyrs of our God, who from his al - tar
 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

fall; bring forth the roy - al di - a - dem, and
 call: praise him whose way of pain ye trod, and
 ball, to him all ma - jes - ty a - scribe, and

crown him Lord of all! bring forth the roy - al
 crown him Lord of all! praise him whose way of
 crown him Lord of all! To him all ma - jes -

di - a - dem, and crown him Lord of all!
 pain ye trod, and crown him Lord of all!
 ty a - scribe, and crown him Lord of all!

Please stand.
Doxology

**Praise God from whom all blessings flow; praise Him all creatures here below;
Praise Him above, ye heavenly host: praise Father, Son and Holy Ghost.**

The Great Thanksgiving

BCP 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

The Sanctus

All **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel, stand or be seated.

Celebrant All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Holy Communion

All who seek Christ are invited to receive the bread and wine. Receive the bread in your cupped hands and then either guide the cup to your mouth to drink the wine or dip the wafer into the wine. Gluten-free wafers are available upon request. If you would like to receive Healing Prayers for yourself or a loved one, please come to the Healing Station in the front, right corner of the sanctuary after you receive communion. Children are welcome.

Communion Anthem

If Ye Love Me

Music: Philip Wilby

Words: John 14: 15-18

If ye love me, keep my commandments, and I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever; e'en the Spirit, the Spirit of Truth. And ye know Him, for He dwelleth with you, and shall be in you. I will not leave you comfortless. I will come to you.

Please kneel, stand or be seated.

The Post-Communion Prayer

BCP 339

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

The Dismissal

People **Thanks be to God.**

Organ Improvisation