

The 10:21am

A Contemplative Worship Service



SAINT BARNABAS  
EPISCOPAL CHURCH

## Boundless Presence

The Second Sunday of Advent  
December 9, 2018

**Welcome** to a time for peace and renewal. We invite you, for this hour, to set aside the worries that clutter your mind. Allow your mind and heart to sink deeply into prayer. You won't need to stand until we exchange the Peace. In the silence we'll share, we encounter the boundless Presence from whom our truest self emerges. In the silence this Presence empowers us afresh to be who we were created to be.

Please silence your cell phones & electronic devices.

## THINGS TO KNOW

All ages are invited to receive communion. Children's Chapel is available for ages 3+ to age 12, participating in age-appropriate worship in the Chapel for the first half of the service. Toddler Time for ages 18 months to 3+ is available in the Children's Center. Your children will join you at Communion. Nursery care is available in the Sanctuary building for ages 0 to 18 months. An usher will be happy to show you where to go. To learn more about Saint Barnabas, please visit us at [www.saintbarnabas.org](http://www.saintbarnabas.org). Thank you for being here.

### STAFF

The Rev. Jim Clark, Rector/Senior Pastor  
The Rev. Tara Bartholomew, Deacon  
The Rev. Robert Berra, Associate  
The Venerable Sarah Getts, Deacon  
The Rev. Susie Parker, Deacon  
The Rev. Elizabeth Roles, Associate  
The Rev. Erika von Haaren, Vicar  
Amy DeCausin, Communications Manager  
Krys Estabrooks, Facilities and Program Administrator  
Kate Fimbres, Minister for Youth and Parish Life  
Ann Hott, Director of Operations  
Sorrelle Kobi, Finance Controller  
Paul Lee, Director of Music Ministry  
Faith Long, Parish Secretary  
Sarah Petersen, Director of Children's Ministries  
[SarahP@saintbarnabas.org](mailto:SarahP@saintbarnabas.org)  
Katie Vinger, Assistant to the Rector

*To contact a staff member, please call the church office at 480-948-5560, or email them by typing [staff member's first name]@saintbarnabas.org.*

**Assistive Listening Devices are available. Please ask an usher for assistance.**

### PRAY FOR OUR SERVICEMEN & WOMEN

Connor Bell, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Philip Krein, Juston Kuch, Michael LaTemp, Grant MacWilliam, Stacy Madson, Mark McDonough, Jack Nuss, Dare O'Ravitz, Tara Refo, Jonathan Stedelin, Dean Tomlinson, Chris Walters, CJ Walters and Nicholas Wessman.

### LET US PRAY TO GOD

For our own needs and those of others, particularly: Robert Beardsley, Carlien, Priscella de Lara, La Rocque DuBose, Joe Fisher, Ann Francis, Dave Gardos, Grant, Tori, Erik Holdo, Lori Hunsucker, Barbara Klein, Ann Kough, Leslie Kough, Jane, Peter, Fern MacKenzie, McLennan Maxwell, John Robb, Dick Scott, Kameron Sherman, Ethel Sickert, Emily Sparling, Mark Suthers, Eldred Thierstein, Connie and Rudy Trujillo, Alyssa and Brian Vance, Dean Vidal, Margaret Wood.

Help and comfort the lonely, the bereaved, and the oppressed.

Hear us as we remember those who have died. Grant us with them a share in your eternal kingdom.

### WE CONTINUE TO PRAY FOR

Andrea, Micheala Bertolino, Marilyn Boyd, Kirsten Boyd, Larry Bullen, Val Bullen, Carolyn, Marge Cooper, Beckie Cormey, Michael Dorn, Cheryl Fife, Judy Giffin, Carolie Greig, John Gulick, Janet Hand, Rich Hand, Skye Hanna, Tom Harvey, Jim Hatfield, Fred Huff, Peggy Huff, Jim Jamieson, Beebe Rae Jennings, Jerry, Jane Kincaid, Barbara Klein, Edithanne Knight, Sue Krueger, Dorothy Lincoln-Smith, Jack Lloyd, Nellie Lokken, Barbara Marsh, John David Maxwell, Thomas McDonald, Jack McDougall, Althea Monson, Ann, Billie and Annie Montross, David Morrison, Peter, Beth Parrish, Dave and Fran Patton, Clayton Perry, Alice Prybycin, Kim Ptak, Phyllis Rocker, Amanda Ross, Bill and Ruth Rush, Steve See, Mike Sellars, Frank Seekins, Maria Shenk, Ryleigh Stromberg, Thomas Wilson, Betsy Youngs.

### BIRTHDAYS THIS WEEK

Harriet Bigham, Steve Black, Darcy Caldwell, Clint Clarke, Manny Fimbres, Denny Johnson, Jaron Kitchel, Barbara Loving, Liam Menousek, Michael Merring, Sandy Olsson, Connor Phelps, Bob Pye, Kathy Ritt, Katrina Schaefer, Nixon Schaefer, Patrick Schneider, Connor Semko, Alex Shivers, Lelia Symington, Sean Weldy, Bruce Williams Jr., Stephani Woodson.

# A Contemplative Eucharist

Remain Seated.

## Prelude

Faith

Mark Hayes

First time Cantor, then congregation joins in singing three times.

## Opening Chant

Strength and Beauty

Linda Larkin

The musical notation is written on two staves in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The first staff contains the lyrics "Strength and beauty are in your sanctuary," with chord markings DMaj7, Emin7, DMaj7, and A above the notes. The second staff starts with a measure rest marked "5" and contains the lyrics "strength and beauty." with chord markings D, Emin7, F#min7, and Emin7 above the notes.

## Gathering Prayer

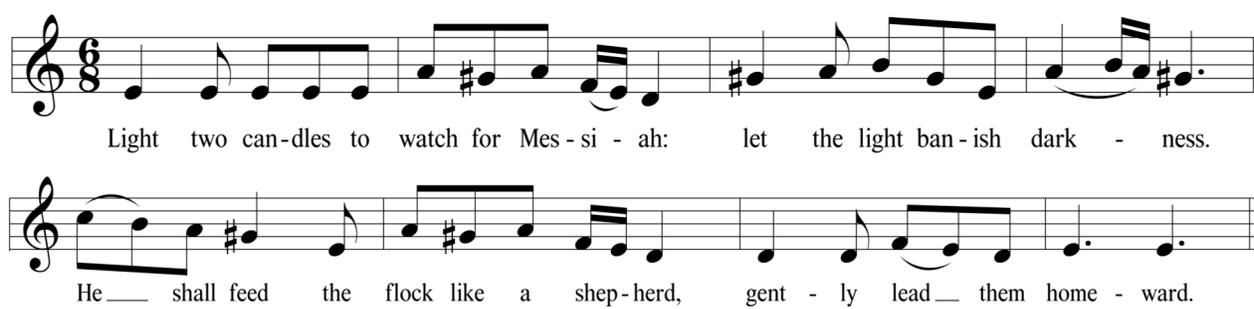
Celebrant Let us pray together.

People **Almighty God to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Advent Wreath Lighting

Light Two Candles To Watch For Messiah  
Traditional Yiddish Folk Tune, Words by Wayne L. Wold

First time Cantor, then congregation joins in singing three times.



Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.  
He \_\_\_ shall feed the flock like a shep-herd, gent - ly lead \_\_\_ them home - ward.

### The First Reading

Isaiah 11: 1-10

Reader A reading from the Book of the Prophet Isaiah.

<sup>1</sup>A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. <sup>2</sup> The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see, or decide by what his ears hear; <sup>4</sup> but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. <sup>5</sup> Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

<sup>6</sup> The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. <sup>7</sup> The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. <sup>8</sup> The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. <sup>9</sup> They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

<sup>10</sup> On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader Here ends the reading.

## Silence

*Upon hearing the bell, we will enter into a 4-minute silent 'sit'. We recommend sitting straight with both feet on the floor, eyes closed, hands resting gently in your lap. Notice your breathing and allow the silence to rise around you. When thoughts distract you from your silence, acknowledge them and let them pass by you...like seeing a boat moving down a river. The bell will tone again at the end of this sit.*

## The Gospel Reading

Luke 1: 39-56

Reader            A Reading from the Gospel of Luke.

<sup>39</sup> In those days Mary set out and went with haste to a Judean town in the hill country, <sup>40</sup> where she entered the house of Zechariah and greeted Elizabeth. <sup>41</sup> When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit <sup>42</sup> and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. <sup>43</sup> And why has this happened to me, that the mother of my Lord comes to me? <sup>44</sup> For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. <sup>45</sup> And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord." <sup>46</sup> And Mary said,

"My soul magnifies the Lord,

<sup>47</sup> and my spirit rejoices in God my Saviour,

<sup>48</sup> for he has looked with favour on the lowliness of his servant.

Surely, from now on all generations will call me blessed;

<sup>49</sup> for the Mighty One has done great things for me,  
and holy is his name.

<sup>50</sup> His mercy is for those who fear him  
from generation to generation.

<sup>51</sup> He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.

<sup>52</sup> He has brought down the powerful from their thrones,  
and lifted up the lowly;

<sup>53</sup> he has filled the hungry with good things,  
and sent the rich away empty.

<sup>54</sup> He has helped his servant Israel,  
in remembrance of his mercy,

<sup>55</sup> according to the promise he made to our ancestors,  
to Abraham and to his descendants for ever."

<sup>56</sup> And Mary remained with her for about three months and then returned to her home.

Reader            Here Ends the Reading of the Gospel.

## Silence

*This is a 4-minute period of silence*

## Sermon

The Rev. Erika von Haaren

## Silence

*This is a 4-minute period of silence*

## Prayers of the People

*First time cantor then congregation joins in singing one time, and all in unison after each petition.*

Sing out, my soul, sing out my soul, sing out and glor-ri-fy the  
Lord who sets us free. Sing out, my soul, sing out, my soul.  
Sing out and glo-ri-fy the Lord God!

Cantor: We rejoice with all your servants for you always remember your promise of mercy. **Sing out my soul**

Cantor: We rejoice for all the nations of the earth for you lift up the lowly and fill the hungry with good things. **Sing out my soul**

Cantor: We pray for the sick, the fearful and the poor that you come to the help of your people. **Sing out my soul**

Cantor: We rejoice for those who now dwell with you in your heavenly kingdom. **Sing out my soul**

Cantor: We rejoice as the birth of Jesus draws near; like Mary our hearts are filled with glad tidings and joy. **Sing out my soul**

All

A - men.

## The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## Community Announcements

## The Offertory

## The Bidding

Celebrant: Let us with gladness offer ourselves and the fruits of our life and labor to our God—from whom, through whom, and to whom are all things. *And let us remember the words of scripture: "Everything comes from you, and we have given you only what comes from your hand."*

**Music at the Offertory** Shepherd's Song, Op. 47, No. 16

Stephen Heller  
arr. John W. Schaum

You may remain seated.

## The Holy Eucharist

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us lift our hearts in thanksgiving and praise as we say:

All: **Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory, Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.**

## Silence

Celebrant: Holy God, in love, you made us for yourself. To show us the way, you sent Jesus Christ to live and die as one of us. Jesus rose to new life, so that we may know your boundless Presence. **Silence**

Celebrant: In the holy meal that we continue to share, Jesus said: This is my Body given for you. This is my Blood shed for you. **Silence**

Celebrant: Sanctify these gifts by your Holy Spirit and awaken your wondrous Spirit among us so that we may be the body of Christ for the world.

All:



## The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Fraction

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

## The Communion of the People

All are invited to receive the bread and wine. Receive the bread in your cupped hands and then either guide the cup to your mouth to drink the wine or dip the wafer into the wine. Gluten-free wafers are available upon request.

### Music at Communion

Adoration

Mark Hayes

Please stand.

First time Cantor, then congregation joins in singing three times.

### Song of Thanksgiving

Let All Who Are Thirsty, Come

Taize Community

Let all who are thirst-y, come. Let all who wish, re-ceive the

The first line of musical notation is for the first system. It consists of a treble and bass staff. The treble staff has a key signature of two sharps (F# and C#) and a 4/4 time signature. The bass staff has the same key signature and time signature. The music is in a simple, hymn-like style with block chords and moving lines.

wa-ter of life free-ly. A-men, come, Lord

The second line of musical notation is for the second system. It continues the melody and accompaniment from the first system. The lyrics are aligned with the notes in the treble staff.

Je-sus. A-men, come, Lord Je-sus.

The third line of musical notation is for the third system. It concludes the piece with a double bar line and repeat dots. The lyrics are aligned with the notes in the treble staff.

## The Blessing

### Dismissal

### Postlude

Aspiration, Op. 100, No. 15

A. Croisesz  
arr. John W. Schaum