

The 10:21am

A Contemplative Worship Service



SAINT BARNABAS
EPISCOPAL CHURCH

Boundless Presence

The Sixth Sunday after the Epiphany
February 17, 2019

Welcome to a time for peace and renewal. We invite you, for this hour, to set aside the worries that clutter your mind. Allow your mind and heart to sink deeply into prayer. You won't need to stand until we exchange the Peace. In the silence we'll share, we encounter the boundless Presence from whom our truest self emerges. In the silence this Presence empowers us afresh to be who we were created to be.

Please silence your cell phones & electronic devices.

THINGS TO KNOW

All ages are invited to receive communion. Children's Chapel is available for ages 3+ to age 12, participating in age-appropriate worship in the Chapel for the first half of the service. Toddler Time for ages 18 months to 3+ is available in the Children's Center. Your children will join you at Communion. Nursery care is available in the Sanctuary building for ages 0 to 18 months. An usher will be happy to show you where to go. To learn more about Saint Barnabas, please visit us at www.saintbarnabas.org. Thank you for being here.

ANOINTING AND PRAYER FOR HEALING

Once a month during the distribution of Holy Communion, a clergy person will anoint and pray for healing in the 10:21 service. After receiving the elements, congregants are invited to come to the area behind the lectern to be anointed. Due to the lack of privacy, this will not be a time to share specifics of a healing need. A general prayer will be offered trusting God knows already all that we ask or desire. *Anointing and healing prayer will be offered on **March 3**.*

STAFF

The Rev. Jim Clark, Rector/Senior Pastor
The Rev. Tara Bartholomew, Deacon
The Rev. Robert Berra, Associate
The Venerable Sarah Getts, Deacon
The Rev. Susie Parker, Deacon
The Rev. Elizabeth Roles, Associate
The Rev. Erika von Haaren, Vicar
Amy DeCaussin, Communications Manager
Krys Estabrooks, Facilities and Program Administrator
Kate Fimbres, Minister for Youth and Parish Life
Ann Hott, Director of Operations
Sorrelle Kobi, Finance Controller
Paul Lee, Director of Music Ministry
Faith Long, Parish Secretary
Sarah Petersen, Director of Children's Ministries
SarahP@saintbarnabas.org
Katie Vinger, Assistant to the Rector

To contact a staff member, please call the church office at 480-948-5560, or email them by typing [staff member's first name]@saintbarnabas.org.

Assistive Listening Devices are available. Please ask an usher for assistance.

PRAY FOR OUR SERVICEMEN & WOMEN

Connor Bell, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Philip Krein, Juston Kuch, Michael LaTempt, Grant MacWilliam, Stacy Madson, Mark McDonough, Jack Nuss, Dare O'Ravitz, Tara Refo, Jonathan Stedelin, Dean Tomlinson, Chris Walters, CJ Walters and Nicholas Wessman.

LET US PRAY TO GOD

We pray to God through Christ, our light and life. For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners and those in danger. We pray especially for Robert Beardsley, Patricia Camden, Erin and Family, Barbara Ferguson, Angela Fout, Dave Gardos, Ann Kough, Leslie Kough, Linda Loy, Alice MacArthur, Peggy MacMillan, Marti Maxwell, McLennan Maxwell, John, Lynda, Anders, Dave Patton, Rex, John Robb, Eric Shenfield, Mary Shenfield, Kameron Sherman, Ethel Sickert, Dean Vidal, Patrick Waugh, Margaret Wood, Deborah Zeleny.

For our congregation, that we may be made free for joy and show forth God's glory in all that we do. For all who have died, that with all the saints they may have rest.

WE CONTINUE TO PRAY FOR

Andrea, Micheala Bertolino, Marilyn Boyd, Kirsten Boyd, Larry Bullen, Val Bullen, Carlien, Carolyn, Marge Cooper, Beckie Cormey, Michael Dorn, Cheryl Fife, Ann Francis, Judy Giffin, Grant, Tori, Carolie Greig, John Gulick, Janet Hand, Rich Hand, Skye Hanna, Tom Harvey, Jim Hatfield, Alison Herf, Fred Huff, Peggy Huff, John, Lynda, Anders, Jim Jamieson, Jeanne, Beebe Rae Jennings, Jerry, Jane Kincaid, Edithanne Knight, Sue Krueger, Dorothy Lincoln-Smith, Jack Lloyd, Nellie Lokken, Fern MacKenzie, Barbara Marsh, John David Maxwell, Thomas McDonald, Jack McDougall, Althea Monson, Ann, Billie and Annie Montross, Beth Parrish, Fran Patton, Alice Prybycin, Kim Ptak, Phyllis Rocker, Amanda Ross, Bill and Ruth Rush, Steve See, Mike Sellars, Frank Seekins, Maria Shenk, Emily Shriver, Ryleigh Stromberg, Mark Suthers, Eldred Thierstein, Darlene Wheeler, Thomas Wilson.

BIRTHDAYS THIS WEEK

Joanne Berg, Ali Butterfield, Ed Clarke III, Charlyne Davis, Cam DeCaussin, Vicki Dickerson, Suzy Dodds, Lynn Endorf, Bob Feltman, Peter Gardner, Katharine Greer, Jeff Koether, John Lokey, Oliver Martineau, Bronwyn Maxwell, Amelia Montooth, Karyn Newstead, Milt Percival, Jim Rector, Nancy Riegel, Alan Rolley, Bob Wood, Dorise Wurst.

A Contemplative Eucharist

Remain Seated.

Prelude

Largo *from* Sonata in A Minor, RV 43

Antonio Vivaldi

First time Cantor, then congregation joins in singing three times.

Opening Chant

Ubi Caritas

Jacques Berthier

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas De - us i - bi est.

Translation: Where true charity and love abide, God is there.

Gathering Prayer

Celebrant Let us pray together.

People **Almighty God to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Chant

Psalm 1: 1-3

First time Cantor, then congregation joins in singing together once.

The image shows a musical score for a chant. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is two flats (B-flat and E-flat). The time signature is 4/4, 3/4, 4/4, and 4/4. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. The melody is simple and repetitive, with a consistent rhythm.

Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

Alleuia

Their delight is in the law of the the Lord,
and they meditate on his law day and night. **Alleluia**

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper. **Alleluia**

The First Reading

1 Corinthians 15: 12-20

Reader A reading from the First Letter of Paul to the Corinthians.

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised.

¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader Here ends the reading.

Silence

Upon hearing the bell, we will enter into a 4-minute silent 'sit'. We recommend sitting straight with both feet on the floor, eyes closed, hands resting gently in your lap. Notice your breathing and allow the silence to rise around you. When thoughts distract you from your silence, acknowledge them and let them pass by you...like seeing a boat moving down a river. The bell will tone again at the end of this sit.

The Gospel Reading

Luke 6: 17-26

Reader A Reading from the Gospel of Luke.

¹⁷Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

²¹"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

²²"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Humanity. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

²⁴"But woe to you who are rich,
for you have received your consolation.

²⁵"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

²⁶"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Reader Here Ends the Reading of the Gospel.

Silence

This is a 4-minute period of silence

Sermon

The Rev. Erika von Haaren

Silence

This is a 4-minute period of silence

Prayers of the People

First time cantor then congregation joins in singing one time, and all in unison after each petition.



The Lord is my light, my light and sal-va-tion: in God I trust, in God I trust. The

Cantor: Lord, you make your peace shine out in our midst: may our hearts sing your praises forever. **Refrain**

Cantor: For the light of love to shine on all nations: may we walk the road to freedom. **Refrain**

Cantor: For all believers, and those who do not yet know you: make your face shine upon us. **Refrain**

Cantor: For all victims of injustice, violence, and illness, and for those who bring relief: in them, your praise forever. **Refrain**

Cantor: For all who have died in Christ: in them, your glory shines. **Refrain**

Cantor: For all you have entrusted to us: may our hearts sing your praises forever. **Refrain**

All



A - men.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Community Announcements

The Offertory

The Bidding

Celebrant: Let us with gladness offer ourselves and the fruits of our life and labor to our God—from whom, through whom, and to whom are all things. *And let us remember the words of scripture: "Everything comes from you, and we have given you only what comes from your hand."*

Music at the Offertory

Be Thou My Vision

Old Irish Melody

You may remain seated.

The Holy Eucharist

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us lift our hearts in thanksgiving and praise as we say:

All: **Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory, Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.**

Silence

Celebrant: Holy God, in love, you made us for yourself. To show us the way, you sent Jesus Christ to live and die as one of us. Jesus rose to new life, so that we may know your boundless Presence. **Silence**

Celebrant: In the holy meal that we continue to share, Jesus said: This is my Body given for you. This is my Blood shed for you. **Silence**

Celebrant: Sanctify these gifts by your Holy Spirit and awaken your wondrous Spirit among us so that we may be the body of Christ for the world.

All:



The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body,
for we all share in the one bread.**

The Communion of the People

All are invited to receive the bread and wine. Receive the bread in your cupped hands and then either guide the cup to your mouth to drink the wine or dip the wafer into the wine. Gluten-free wafers are available upon request.

Music at Communion

Arioso

J. S. Bach

Please stand.

Song of Thanksgiving

Sing, Praise And Bless The Lord

Taize Community

The musical score is written in 3/4 time and consists of two systems. The first system includes a vocal line labeled 'Descant on repeats' and a piano accompaniment labeled 'Melody'. The vocal line begins with the lyrics 'lu - ia, al - le - lu - ia. Let ev - 'ry - thing'. The piano accompaniment features a melody with lyrics 'Sing, praise and bless the Lord. Sing, praise and bless the Lord. Peo - ples!'. The second system starts at measure 6 and includes a vocal line with lyrics 'liv - ing give praise to the Lord. Al - le - praise to the Lord.' and a piano accompaniment with lyrics 'Na - tions! al - le - lu - ia! al - le - lu - ia!'. The piano accompaniment includes first, second, and third endings for both systems.

The Blessing

Dismissal

Postlude

Tell Out, My Soul, The Greatness Of The Lord!