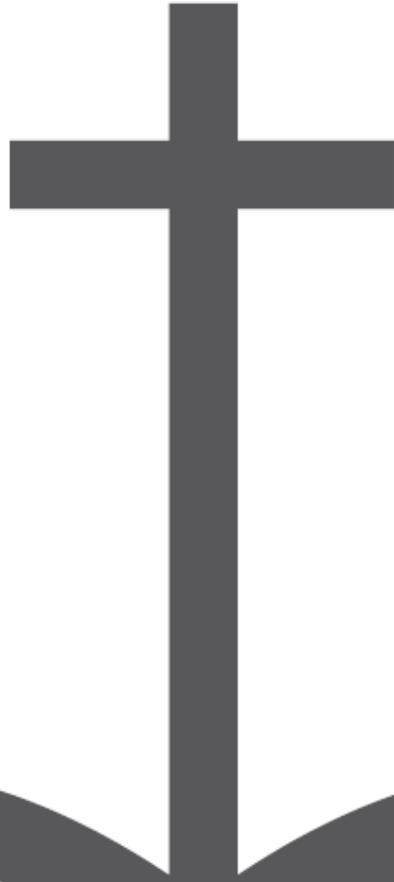


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SAINT BARNABAS ON THE DESERT

The Sixth Sunday after the Epiphany  
February 17, 2019  
6:00pm

Liturgy  
of the Word  
with Holy  
Communion



## Please keep in your prayers this week...

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### **We continue to pray for**

Andrea, Micheala Bertolino, Marilyn Boyd, Kirsten Boyd, Larry Bullen, Val Bullen, Carlien, Carolyn, Marge Cooper, Beckie Cormey, Michael Dorn, Cheryl Fife, Joe Fisher, Ann Francis, Judy Giffin, Grant, Tori, Carolie Greig, John Gulick, Janet Hand, Rich Hand, Skye Hanna, Tom Harvey, Jim Hatfield, Alison Herf, Fred Huff, Peggy Huff, John, Lynda, Anders, Jim Jamieson, Jeanne, Beebe Rae Jennings, Jerry, Jane Kincaid, Barbara Klein, Edithanne Knight, Sue Krueger, Dorothy Lincoln-Smith, Jack Lloyd, Nellie Lokken, Fern MacKenzie, Barbara Marsh, John David Maxwell, Jack McDougall, Althea Monson, Ann, Billie and Annie Montross, Fran Patton, Alice Prybycin, Phyllis Rocker, Amanda Ross, Bill Rush, Ruth Rush, Steve See, Mike Sellars, Frank Seekins, Maria Shenk, Emily Shriver, Ryleigh Stromberg, Mark Suthers, Eldred Thierstein, Darlene Wheeler, Thomas Wilson.

### **Please remember in prayer those who are currently serving in our Armed Forces at home and abroad:**

Connor Bell, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Philip Krein, Juston Kuch, Michael LaTempt, Grant MacWilliam, Stacy Madson, Mark McDonough, Jake Nuss, Dare O'Ravitz, Tara Refo, Jonathan Stedelin, Dean Tomlinson, Chris Walters, CJ Walters, Nicholas Wessman.

### **Birthdays this week**

Joanne Berg, Ali Butterfield, Ed Clarke III, Charlyne Davis, Cam DeCaussin, Vicki Dickerson, Suzy Dodds, Lynn Endorf, Bob Feltman, Peter Gardner, Katharine Greer, Jeff Koether, John Lokey, Oliver Martineau, Bronwyn Maxwell, Amelia Montooth, Karyn Newstead, Milt Percival, Jim Rector, Nancy Riegel, Alan Rolley, Bob Wood, Dorse Wurst.

Restrooms available: exit chapel and turn right, open next door on your right and go down hallway. Restrooms on your right.

[www.saintbarnabas.org](http://www.saintbarnabas.org)

# Liturgy of the Word with Holy Communion

*A note about tonight's liturgy: Deacons and priests serve different liturgical functions in our worship. Deacons are ordained to lead the congregation in proclamation of the Good News and in promoting service to the world. Priests are ordained to lead the congregation in the celebration of the sacraments, including the consecration of the Eucharistic elements. When a deacon presides at the 6pm service, she proclaims the Good News and offers bread and wine that was consecrated by a priest.*

The Deacon & Lay Minister enter.

Please stand.

Opening Acclamation

Deacon Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

Deacon Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A Song of Praise

*The Song of Simeon (Luke 2:29-32)*

All **Lord, you now have set your servant free to go in peace as you have promised; For these eyes of mine have seen the Savior, whom you have prepared for all the world to see: A light to enlighten the nations, and the glory of your people Israel.**

The Collect of the Day

Deacon The Lord be with you.

People **And also with you.**

Deacon Let us pray. (*silence...*) O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

# The Word of God

Please be seated.

The Epistle

1 Corinthians 15: 12-20

Reader A reading from the First Letter of Paul to the Corinthians.

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup>If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised.

<sup>16</sup>For if the dead are not raised, then Christ has not been raised. <sup>17</sup>If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have died in Christ have perished. <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 1

Reader Please join me in praying the psalm responsively by half verse.

<sup>1</sup> Happy are they who have not walked in the counsel of the wicked, \*

**nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**

<sup>2</sup> Their delight is in the law of the Lord, \*

**and they meditate on his law day and night.**

<sup>3</sup> They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*

**everything they do shall prosper.**

<sup>4</sup> It is not so with the wicked; \*

**they are like chaff which the wind blows away.**

<sup>5</sup> Therefore the wicked shall not stand upright when judgment comes, \*

**nor the sinner in the council of the righteous.**

<sup>6</sup> For the Lord knows the way of the righteous, \*

**but the way of the wicked is doomed.**

Please stand.

The Gospel

Luke 6: 17-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

<sup>17</sup>Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.

<sup>18</sup>They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup>And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup>Then he looked up at his disciples and said:

<sup>21</sup>"Blessed are you who are poor,  
for yours is the kingdom of God.

"Blessed are you who are hungry now,  
for you will be filled.

"Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Humanity.

<sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

<sup>24</sup>"But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Deacon        The Gospel of the Lord.

People        **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Rev. Tara Bartholomew

*A period of silent meditation follows the sermon.*

The Nicene Creed

Reader        Please stand as we affirm our faith in the words of the Nicene Creed.

All            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Reader You may remain standing, kneel or be seated as we pray to God through Christ, our light and life (*silence...*). Lord in your mercy,

People **Hear our prayer.**

Reader For the peace of the world, that a spirit of respect and forbearance may grow among all people, Lord in your mercy,

People **Hear our prayer.**

Reader For the holy church of God, that it may be filled with truth and love, Lord in your mercy,

People **Hear our prayer.**

Reader For those in positions of public trust, that they may serve justice and promote the dignity of all people, Lord in your mercy,

People **Hear our prayer.**

Reader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners and those in danger. We pray especially for **Robert** (Beardsley), **Patricia** (Camden), **Erin and Family**, **Barbara** (Ferguson), **Angela** (Fout), **Dave** (Gardos), **Ann** (Kough), **Leslie** (Kough), **Linda** (Loy), **Alice** (MacArthur), **Peggy** (MacMillan), **Marti** (Maxwell), **McLennan** (Maxwell), **Dave** (Patton), **Rex**, **John** (Robb), **Mary** (Shenefield), **Eric** (Shenefield), **Kameron** (Sherman), **Ethel** (Sickert), **Dean** (Vidal), **Patrick** (Waugh), **Margaret** (Wood), **Deborah** (Zeleny), (*silence...*). Lord in your mercy,

People **Hear our prayer.**

Reader For our congregation, that we may be made free for joy and show forth God's glory in all that we do, Lord in your mercy,

People **Hear our prayer.**

Reader For our families, friends, neighbors, and for our enemies. Lord in your mercy,

People **Hear our prayer.**

Reader For all who have died, (*silence...*) that with all the saints they may have rest, Lord in your mercy,

People **Hear our prayer.**

*After a period of silence, the Deacon closes the time of prayer.*

Deacon O God, you have bathed the earth in a new and everlasting light. We rejoice in the coming of Jesus to all humankind. Grant us the gift of wisdom that we may seek your face all the days of our lives and proclaim the light of Christ to the ends of the earth, through Jesus Christ our Lord.

People **Amen.**

Deacon We pray to you also for the forgiveness of our sins. (*silence...*)

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*After a period of silence, the Deacon closes the time of prayer.*

Deacon Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People **Amen.**

Please stand.

The Peace

Deacon           The peace of the Lord be always with you.

People           **And also with you.**

*The congregation then greets one another with a sign of God's peace.*

Please be seated.

The Announcements

*At this time, we hear about news and upcoming events in the life of Saint Barnabas. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.*

Offertory Sentence

*The offering plate is passed among the congregation to collect gifts and then is brought forward to the deacon. The deacon prepares the bread and wine for distribution.*

Deacon           Blessed are You, Lord God of all creation. Through Your goodness we share these tithes and offerings which are symbols of our life and labor; may they be used in Your Church for the work of furthering of Your Kingdom.

People           **Blessed be God forever.**

## The Holy Communion

Deacon           And now as our Savior Christ has taught us, we are bold to pray:

All               **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Deacon holds up the bread and wine to the congregation.*

Deacon           The gifts of God for the people of God.

The Communion of the People

*All who seek Christ are invited to receive Communion. Receive the bread in your cupped hands and then either guide the cup to your mouth to drink the wine or dip the wafer into the wine. Gluten-free wafers are available upon request.*

Post-Communion Prayer

All               **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Dismissal

People           **Thanks be to God.**



In the event of illness or hospitalization of yourself or a member of your family, please contact the church office.



The Episcopal Parish of Saint Barnabas on the Desert  
6715 North Mockingbird Lane, Scottsdale, AZ 85253-4344.  
The Rt. Rev. Kirk S. Smith, Bishop of the Episcopal Diocese of Arizona

To contact a staff member, please call the church office at 480-948-5560, or email them by typing: [staff member's first name] @saintbarnabas.org.

### **STAFF**

- The Rev. Jim Clark, Rector/Senior Pastor
- The Rev. Tara Bartholomew, Deacon
- The Rev. Robert Berra, Associate
- The Venerable Sarah Getts, Deacon
- The Rev. Susie Parker, Deacon
- The Rev. Elizabeth Roles, Associate
- The Rev. Erika von Haaren, Vicar
- Amy DeCausin, Communications Manager
- Krys Estabrooks, Facilities and Program Administrator
- Kate Fimbres, Minister for Youth and Parish Life
- Ann Hott, Director of Operations
- Sorrelle Kobi, Finance Controller
- Paul Lee, Director Music Ministry
- Faith Long, Parish Secretary
- Sarah Petersen, Director of Children's Ministries  
SarahP@saintbarnabas.org
- Katie Vinger, Assistant to the Rector

**Vestry Members (our lay leadership)** can be found at [saintbarnabas.org/leadership](http://saintbarnabas.org/leadership).

### **BOOK AND GIFT SHOP HOURS**

Sundays 8:30am - 12:00pm  
Tuesdays 10:00am - 12:00pm  
Wednesdays 10:00am - 12:00pm  
Or by appointment. Please call the church office.

