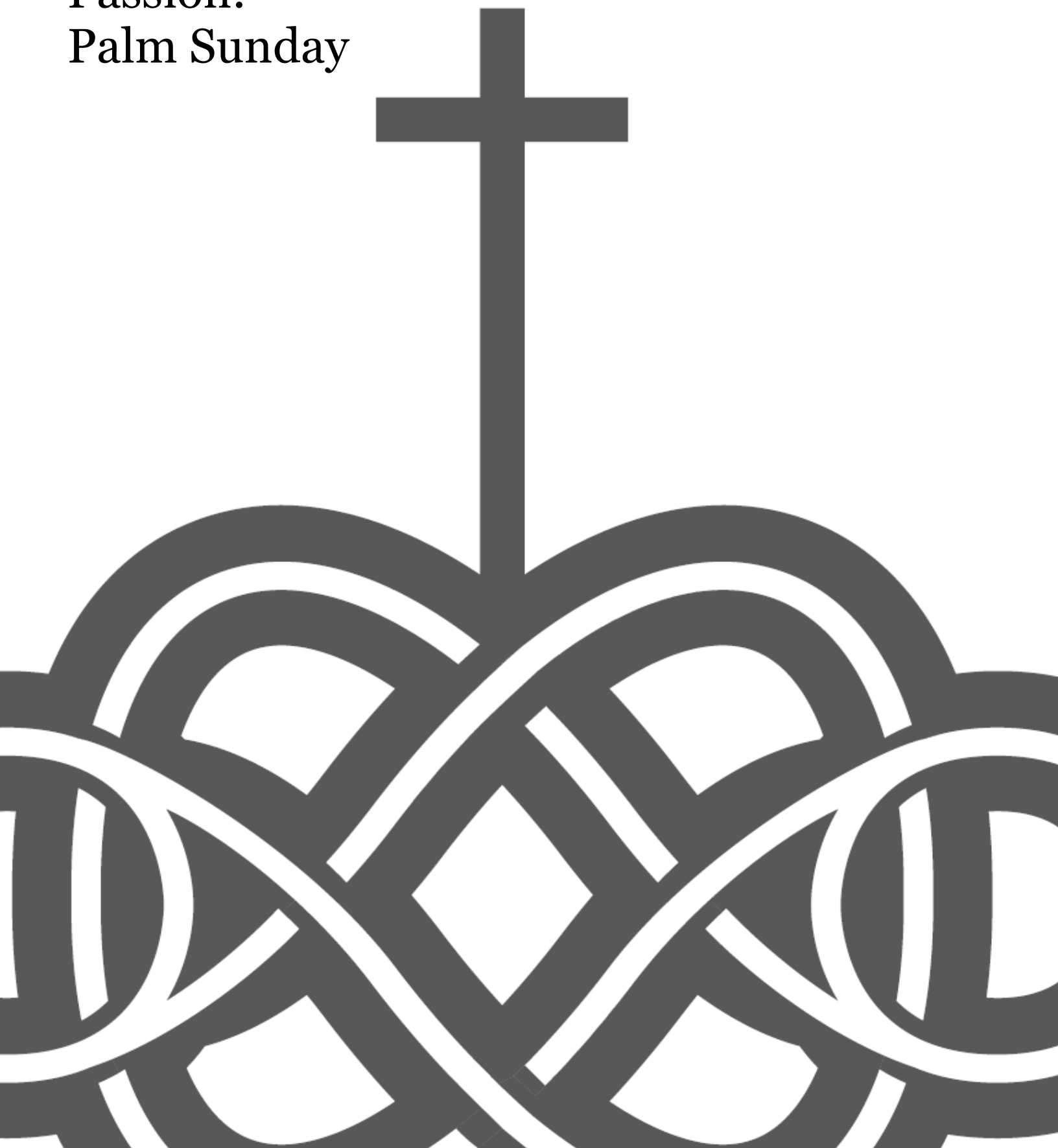


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SAINT BARNABAS ON THE DESERT

April 14, 2019  
10:15am and 6:00pm

Sunday of the  
Passion:  
Palm Sunday





Sunday Worship Times  
7:45am 10:15am 10:21am 6:00pm

## Welcome to Saint Barnabas

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We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service.

Healing Prayers for yourself or a loved one are available during Holy Communion. You'll find the Healing Station in the front right corner of the Sanctuary. Your prayer requests remain confidential.

Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

Nursery care is available from 8:45am to 12:00pm for ages 0 to 18 months. All are welcome. The nursery is located in the hallway outside of the Sanctuary. An usher will be happy to show you these locations.

Assistance for the Hearing Impaired: Individual receivers are available in the narthex. Also, the Sanctuary is looped for sound. Just switch your hearing aid to T-coil.

If you would like to know more about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at [www.saintbarnabas.org](http://www.saintbarnabas.org).

### **We continue to pray for:**

Andrea, Micheala Bertolino, Florence Blankenship, Marilyn Boyd, Kirsten Boyd, Larry Bullen, Val Bullen, Carlien, Carolyn, Marge Cooper, Beckie Cormey, Michael Dorn, Barbara Ferguson, Cheryl Fife, Joe Fisher, Angela Fout, Ann Francis, Judy Giffin, Grant, Tori, Carolie Greig, John Gulick, Janet Hand, Rich Hand, Skye Hanna, Jim Hatfield, Alison Herf, Peggy Huff, John, Lynda, Anders, Jim Jamieson, Jeanne, Beebe Rae Jennings, Jerry, Jane Kincaid, Barbara Klein, Edithanne Knight, Sue Krueger, Dorothy Lincoln-Smith, Jack Lloyd, Nellie Lokken, Fern MacKenzie, Peggy MacMillan, Barbara Marsh, John David Maxwell, Jack McDougall, Mildred Merring, Althea Monson, Ann, Billie and Annie Montross, Dave Patton, Fran Patton, Alice Prybycin, Phyllis Rocker, Amanda Ross, Bill Rush, Ruth Rush, Steve See, Mike Sellars, Frank Seekins, Eric Shenefield, Maria Shenk, Emily Shriver, Ryleigh Stromberg, Mark Suthers, Eldred Thierstein, Darlene Wheeler, Thomas Wilson, Margaret Wood.

### **Please remember in prayer those who are currently serving in our Armed Forces**

at home and abroad: Connor Bell, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Philip Krein, Juston Kuch, Michael LaTempt, Grant MacWilliam, Stacy Madson, Mark McDonough, Jake Nuss, Dare O'Ravitz, Tara Refo, Jonathan Stedelin, Dean Tomlinson, Chris Walters, CJ Walters and Nicholas Wessman.

# Holy Eucharist

## Rite One

Organ Voluntary

Pièce Héroïque

César Franck

### The Liturgy of the Palms

Please stand.

Celebrant Blessed is the King who comes in the name of the Lord!

People **Peace in heaven and glory in the highest!**

Celebrant Let us pray. (*silence...*) Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

Gospel Lesson

Luke 19: 29-40

Celebrant <sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

All **"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"**

<sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

The Blessing of the Palms

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Please raise your palm branches in the air.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord!

People **Hosanna in the highest!**

Celebrant Let us go forth in peace!

People **In the name of Christ! Amen!**

Hymn in Procession

All Glory, Laud, and Honor

Hymnal 154, vs. 1-3,5

*Valet will ich dir geben*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
The com - pa - ny of an - gels is prais - ing thee on high;  
The peo - ple of the He - brews with palms be - fore thee went;  
Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

who in the Lord's Name com - est, the King and Bless - ed One.  
and we with all cre - a - tion in cho - rus make re - ply.  
our praise and prayers and an - thems be - fore thee we pre - sent.  
who in all good de - light - est, thou good and gra - cious King.

## The Liturgy of the Word

### The Opening Acclamation

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endures for ever.**

### The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. (*silence...*) Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

### The Epistle

Philippians 2: 5-11

Reader A reading from the Epistle of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,

did not regard equality with God  
as something to be exploited,

but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

he humbled himself

and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him

and gave him the name

that is above every name,

so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

### The Psalm

Psalm 31: 9, 12-16

Reader Please join me in praying the psalm responsively by half verse.

<sup>9</sup> Have mercy on me, O Lord, for I am in trouble; \*

**my eye is consumed with sorrow,**

**and also my throat and my belly.**

- <sup>12</sup> I am forgotten like a dead man, out of mind; \*  
**I am as useless as a broken pot.**
- <sup>13</sup> For I have heard the whispering of the crowd; fear is all around; \*  
**they put their heads together against me;  
they plot to take my life.**
- <sup>14</sup> But as for me, I have trusted in you, O Lord, \*  
**I have said, "You are my God.**
- <sup>15</sup> My times are in your hand; \*  
**rescue me from the hand of my enemies,  
and from those who persecute me.**
- <sup>16</sup> Make your face to shine upon your servant, \*  
**and in your loving-kindness save me."**

Please remain seated for a period of silence in preparation for Part One of the Passion Narrative.

The Gospel

Luke 23: 1-25

Deacon          The Passion of our Lord Jesus Christ according to Luke.

*Jesus Faces Pilate*

<sup>1</sup>The assembly of the elders of the people rose as a body and brought Jesus before Pilate. <sup>2</sup>They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." <sup>3</sup>Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." <sup>4</sup>Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." <sup>5</sup>But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

*Jesus Faces Herod Antipas*

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. <sup>9</sup>He questioned him at some length, but Jesus gave him no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. <sup>12</sup>That same day Herod and Pilate became friends with each other; before this they had been enemies.

*Jesus Or Barabas*

<sup>13</sup>Pilate then called together the chief priests, the leaders, and the people, <sup>14</sup>and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup>Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup>I will therefore have him flogged and release him." <sup>18</sup>Then they all shouted out together,

Congregation    **"Away with this fellow! Release Barabbas for us!"**

<sup>19</sup>(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) <sup>20</sup>Pilate, wanting to release Jesus, addressed them again; <sup>21</sup>but they kept shouting,

Congregation    **"Crucify, crucify him!"**

<sup>22</sup>A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." <sup>23</sup>But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>24</sup>So Pilate gave his verdict that their demand should be granted. <sup>25</sup>He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. *A period of silence follows the Passion Narrative.*

Sermon

Jim Clark

*A period of silent meditation follows the sermon.*

### The Prayers of the People

Reader Please kneel, stand or be seated for a time of prayer. In the moments of silence, please add your own prayers either silently or aloud.

Reader We pray for your Church, O God. *(silence....)* Be known to us.

People **Lord, hear our prayer.**

Reader We pray for the world, O God. *(silence...)* Be known to us.

People **Lord, hear our prayer.**

Reader We pray for the sick, the suffering, the dying, the lonely, O God. *(silence...)* Be known to us.

People **Lord, hear our prayer.**

Reader We pray in thanksgiving for all of the goodness of this life, O God. *(silence...)* Be known to us.

People **Lord, hear our prayer.**

Reader We pray that you are known to us, O God, in all things great and small. Help us to see you in the world and in ourselves. **Amen.**

### The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God. *(silence...)*

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Please stand.

### The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*The congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!*

## The Announcements

*At this time, we hear about news and upcoming events in the life of Saint Barnabas. Please be seated. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.*

## The Holy Communion with Healing Prayers

### The Bidding

Clergy Let us with gladness offer ourselves and the fruits of our life and labor to our God— from whom, through whom, and to whom are all things. And let us remember the words of scripture: “Everything comes from you, and we have given you only what comes from your hand.”

Offertory Anthem

Draw Nigh To Jerusalem

Music: David H. Williams

Words: Bishop Jeremy Taylor

Draw nigh to Thy Jerusalem, O Lord, Thy faithful people cry with one accord: Ride on in triumph; Lord, behold we lay our passions, lusts, and proud wills in Thy way! Thy road is ready; and Thy paths, made straight, with longing expectation seem to wait. The consecration of Thy beautiful feet, and silently Thy promised advent greet! Thy road is ready, and Thy paths, made straight, with longing expectation seem to wait. Hosanna! Welcome to our hearts! For here Thou hast a temple, too, as Zion dear; O enter in, dear Lord, unbar the door and in that temple dwell for evermore. Hosanna! Hosanna! Blessed is He that cometh in the Name of the Lord.

Please stand.

Doxology

Hymn Tune: Tallis Canon

Praise God, from whom all blessings flow; praise  
Him all creatures here below; praise him above, ye  
heavenly host: praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

BCP 333

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

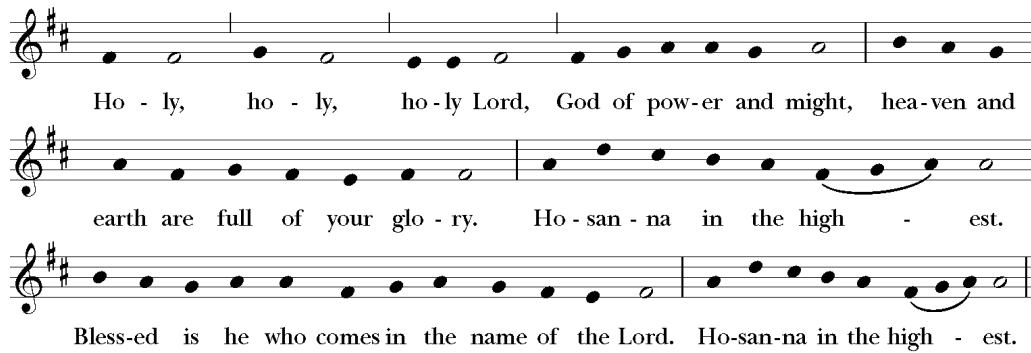
People **It is right to give God thanks and praise.**



Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy

S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel, stand, or be seated.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Fraction

Celebrant We break this bread to share in the Body of Christ

People **We who are many are one body;  
for we all share in the one bread.**

### The Communion of the People

All who seek Christ are invited to receive the bread and wine. Receive the bread in your cupped hands and then either guide the cup to your mouth to drink the wine or dip the wafer into the wine. Gluten-free wafers are available upon request. If you would like to receive Healing Prayers for yourself or a loved one, please come to the Healing Station in the front, right corner of the sanctuary after you receive communion. Children are welcome.

Communion Anthem

Crucifixus

Music: J. S. Bach

*from the B-minor Mass, BWV 232*

*Crucifixus etiam pro nobis sub Pontio Pilato, passus et sepultus est.*

*For our sake He was crucified under Pontius Pilate; He suffered death and was buried.*

Communion Anthem

Drop, Drop, Slow Tears

Music: Orlando Gibbons

Text: Phineas Fletcher

Drop, drop, slow tears, and bathe those beauteous feet, which brought from Heaven the news and Prince of Peace: cease not, wet eyes, His mercy to entreat; to cry for vengeance sin doth never cease. In your deep floods drown all my faults and fears; nor let His eye see sin, but through my tears.

Please kneel, stand or be seated.

The Post-Communion Prayer

BCP 339

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Solemn Prayer

Celebrant Let us bow down before the Lord.

*(Please kneel as you are able. Silence...)*

Celebrant Look with compassion, O Lord, upon this your people; that observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Please be seated.

Part Two of the Passion Narrative

Luke 23: 26-49

### *The Way To The Cross*

Deacon <sup>26</sup>As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup>A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup>But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' <sup>31</sup>For if they do this when the wood is green, what will happen when it is dry?"

### *Crucified Between Two Criminals*

<sup>32</sup>Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup>When they came to the place that is called The Skull, (*the congregation stands*)

they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying,

Congregation **"He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

<sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying,

Congregation **"If you are the King of the Jews, save yourself!"**

<sup>38</sup>There was also an inscription over him,

*"THIS IS THE KING OF THE JEWS."*

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

### *The Death Of Jesus*

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun's light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. (*silence...*)

<sup>47</sup>When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." <sup>48</sup>And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup>But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*A period of silence follows the Passion Narrative.*

*The bell will toll three times signifying a Trinitarian blessing.*

*The clergy and altar party will exit in silence and will not be greeting at the door today.*

*Please observe silence upon departure.*



SAINT BARNABAS  
EPISCOPAL CHURCH

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office.

The Episcopal Parish of Saint Barnabas on the Desert  
6715 North Mockingbird Lane, Scottsdale, AZ 85253.  
The Rt. Rev. Jennifer A. Reddall, Bishop of the Episcopal Diocese of Arizona

To contact a staff member, please call the church office at 480-948-5560, or email them by typing [staff member's first name] @saintbarnabas.org.

### STAFF

The Rev. Jim Clark, Rector/Senior Pastor  
The Rev. Tara Bartholomew, Deacon  
The Rev. Robert Berra, Associate  
The Venerable Sarah Getts, Deacon  
The Rev. Susie Parker, Deacon  
The Rev. Elizabeth Roles, Associate  
The Rev. Erika von Haaren, Vicar  
Amy DeCaussin, Communications Manager  
Krys Estabrooks, Facilities and Program Administrator  
Kate Fimbres, Minister for Youth and Parish Life  
Ann Hott, Director of Operations  
Sorrelle Kobi, Finance Controller  
Paul Lee, Director Music Ministry  
Faith Long, Parish Secretary  
Sarah Petersen, Director of Children's Ministries  
SarahP@saintbarnabas.org  
Michael Salazar, Assistant Organist  
Katie Vinger, Assistant to the Rector

### Vestry Members (our lay leadership)

can be found at [saintbarnabas.org/leadership](http://saintbarnabas.org/leadership)

### BOOK AND GIFT SHOP HOURS

Sundays 8:30am - 12:00pm  
Tuesdays 10:00am - 12:00pm  
Wednesdays 10:00am - 12:00pm  
Or by appointment. Please call the church office.

**There are no flowers on the Altar during Lent.**

### Birthdays this week

April 15

Sean Carroll, John Farley, Payton Hayes,  
Lisa Hutchison, Chuck Neal, Landi Parker,  
Elodie Smith, Colleen Whichello

April 16

Nedra Harrison, Barb Klein, Garrett Wotkyns

April 17

Dale Jeffries, Dave McClintic

April 18

Rich Hand, Jim Newman

April 19

Peter Barnes III, Susan Underwood

April 20

Yoshi Budiyanto, Cathryn Mayers,  
Elizabeth Roles, Wilson Tossberg, Irene Wood

Palm Sunday commemorates the day the people of Jerusalem welcomed Jesus as Lord by throwing palms and cloaks on the pathway to honor his triumphal entry. But it is also the day that leads directly to the second part of the story: the rejection of his Lordship by the Roman leadership and the remembering of his death and passion.

We hope you will join us for the rest of the Holy Week journey which makes our arrival at Easter so special.

SAINT BARNABAS  
EPISCOPAL CHURCH



Boundless Presence