

# Holy Eucharist

## Rite Two

Easter Prelude

Fanfare Impériale

Padre Antonio Soler

Sonata in D Major for Trumpet and Strings

Henry Purcell

*Allegro pomposo - Andante maestoso - Allegro ma non troppo*

Emery Harvison, trumpeter

"See, the Conquering Hero Comes" from Judas Maccabeus

G. F. Handel

*Please stand.*

Entrance Hymn

Jesus Christ is Risen Today

Hymnal 207, vs. 1,2,4

*Easter Hymn*

Je - sus Christ is risen to - day, Al - le - lu - ia!  
Hymns of praise then let us sing, Al - le - lu - ia!  
Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The musical score consists of four systems, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#), and the time signature is common time (C). The piano accompaniment features a steady eighth-note bass line and a more active treble line with chords and melodic fragments.

# The Word of God

Celebrant Alleluia! Christ is risen!  
People **The Lord is risen indeed! Alleluia!**

## Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Song of Praise This Is The Feast Of Victory For Our God Hymnal 417, v. 1  
*Festival Canticle*

*Antiphon*

This is the feast of vic-tory for our God.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
Wor-thy is Christ, the Lamb who was slain, whose  
blood set us free to be peo-ple of God. [Ant.]  
*Final Antiphon*  
This is the feast of vic-tory for our God.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

## The Collect of the Day

Celebrant The Lord be with you.  
People **And also with you.**

Celebrant Let us pray. *silence...* O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated.

The Old Testament

Isaiah 65: 17-25

Reader A reading from the Book of the Prophet Isaiah.

<sup>17</sup>I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. <sup>18</sup>But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight.

<sup>19</sup>I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. <sup>20</sup>No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. <sup>21</sup>They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. <sup>22</sup>They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. <sup>23</sup>They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well. <sup>24</sup>Before they call I will answer, while they are yet speaking I will hear. <sup>25</sup>The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

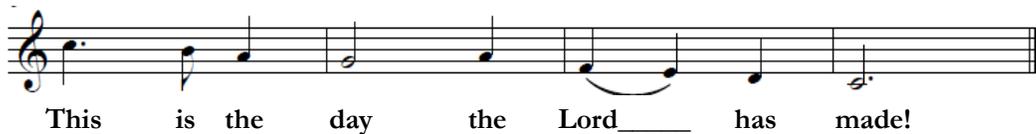
Reader The Word of the Lord.

People **Thanks be to God.**

Psalm

Psalm 118: 1,14-17, 21

Antiphon First time, Cantor; then choir and congregation.



Give thanks to the LORD, for he is good;  
his mercy endures for ever!  
The LORD is my strength and my song;  
and he has become my salvation.

**Antiphon**

There is a sound of exultation and victory  
in the tents of the righteous.  
The right hand of the LORD is exalted;  
the right hand of the LORD has triumphed!

**Antiphon**

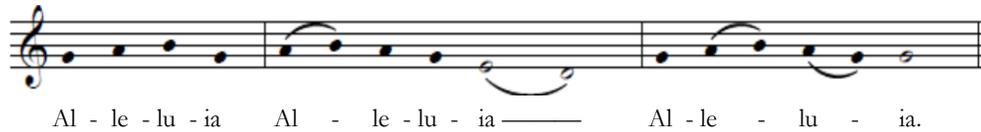
I shall not die, but live,  
and declare the works of the LORD.  
I will give thanks to you, for you answered me;  
and have become my salvation.

**Antiphon**

Please stand.  
Gospel Acclamation

*First time, cantor, then Congregation sings twice*

Plainsong



Cantor: Christ is risen! Let us rejoice and say:

*All repeat Alleluia*

The Gospel

John 20: 1-18

Deacon        The Holy Gospel of our Lord Jesus Christ according to Mark.

People        **Glory to you, Lord Christ.**

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb.

<sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

<sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

<sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'"

<sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon        The Gospel of the Lord.

People        **Praise to you, Lord Christ.**

Alleluia *sing 3 times.*

Please be seated.

Sermon

Jim Clark

*A period of silent meditation follows the sermon.*

The Nicene Creed

Reader Please stand as we affirm our faith in the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Reader You may stand, kneel, or be seated as we pray. (*silence*)...Risen Christ, open our hearts to your love; through you, let us radiate peace.

People **God of life, hear our prayer.**

Reader Lamb of God, in you we are one Body; bring renewed life to your church and all those who seek you.

People **God of life, hear our prayer.**

Reader Prince of Peace, yours is the way of reconciliation; guide all nations toward forbearance, equity, and justice.

People **God of life, hear our prayer.**

Reader Christ Jesus, help us see your face in those who suffer. May we extend your hope and healing to all your people.

People **God of life, hear our prayer.**

Reader Risen Christ, you transformed death; welcome those who have died, *silence*...as you console those who grieve for them.

People **God of life, hear our prayer.**

**Silence**

Celebrant Gracious God, we praise you for the life that is ours in the Risen Jesus. Send us your Spirit that we may always live in your love. We pray through Christ our hope. **Amen.**

Please stand.

The Peace

Celebrant      The peace of the Lord be always with you.

People      **And also with you.**

*The congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!*

The Announcements

*At this time, we hear about news and upcoming events in the life of Saint Barnabas. Please be seated. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.*

## The Holy Communion with Healing Prayers

The Bidding

Clergy      Let us with gladness present the offerings of our life and labor to our God—from whom, through whom, and to whom are all things. And let us remember the words of scripture: "Everything comes from you, and we have given you only what comes from your hand."

Offertory Anthem

Hallelujah  
*from* Christ on the Mount of Olives

Music: Ludwig von Beethoven  
Words: Franz X. Huber

Hallelujah! Unto God's Almighty Son.  
Praise the Lord, ye bright angelic choirs, in holy songs of joy!  
All, proclaim his grace and glory unto God's Almighty Son!

Please stand.

Doxology

Hymnal 380, v. 3

All      **Praise God from whom all blessings flow; praise Him all creatures here below;  
Praise Him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

Celebrant      The Lord be with you.

People      **And also with you.**

Celebrant      Lift up your hearts.

People      **We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

People      **It is right to give God thanks and praise.**

Celebrant      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are full of your glo - ry.  
 Ho - san - na, Ho - san - na, Ho - san - na in the high - est.  
 \*\*Bles - sed is he who comes in the name of the Lord.  
 Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Please kneel, stand or be seated.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:  
 People **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

The Fraction

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

The Communion of the People

All who seek Christ are invited to receive Communion. Receive the bread in your cupped hands and then either guide the cup to your mouth to drink the wine or dip the wafer into the wine. Gluten-free wafers are available upon request.

Communion Anthem

Alleluia

Music: Alejandro D. Consolacion II

Communion Anthem

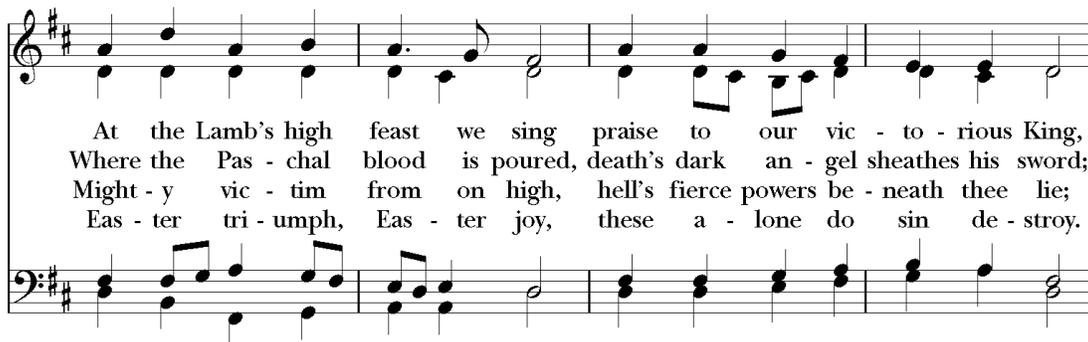
Cantique de Jean Racine

Music: Gabriel Fauré  
Words: Harold Heiberg

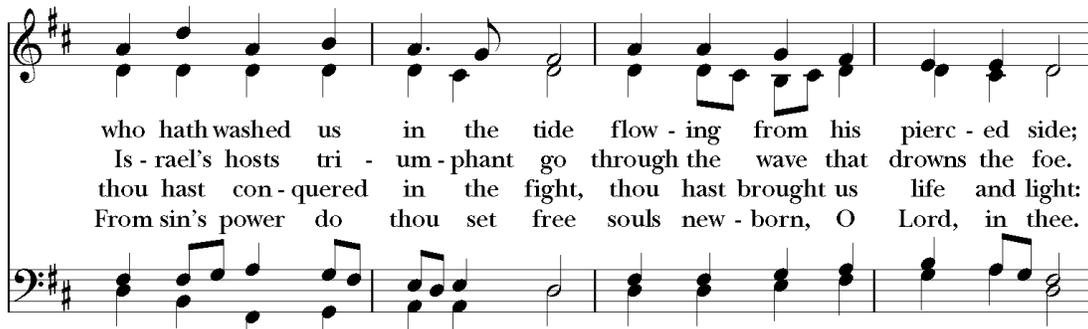
O Redeemer divine, our sole hope of salvation,  
Eternal Light of the earth and the sky.  
On this thy holy day, we kneel in adoration.  
O Savior, turn on us Thy loving eye!

Send down on us the fire of Thy grace all consuming,  
whose wondrous might dispersed the powers of hell,  
and roused our slumbering souls with radiance all illum'ning,  
that they may waken Thy mercy to tell!

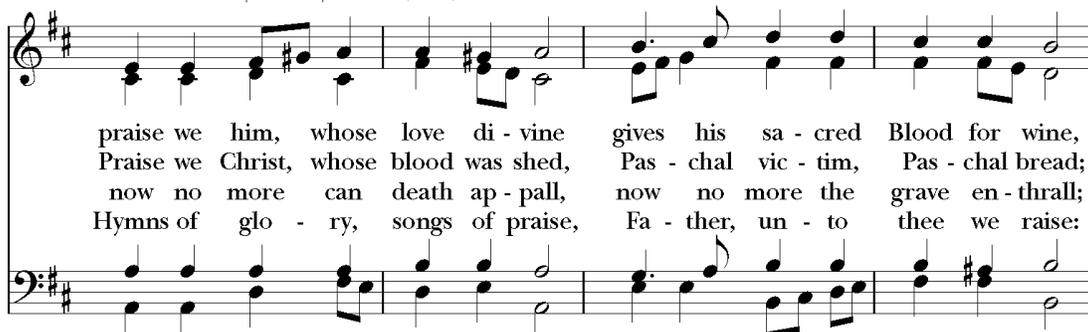
O Christ, bestow Thy blessing on us, we implore Thee,  
who here are gathered on penitent knee,  
accept the hymns we chant to Thine everlasting glory  
and these Thy gifts we return unto Thee!



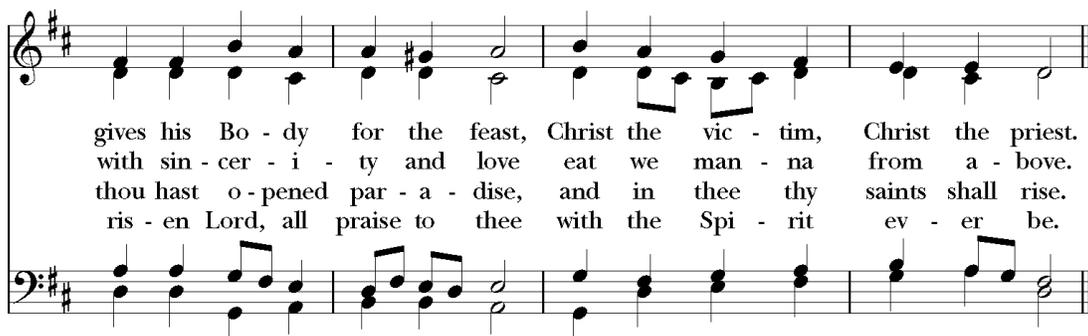
At the Lamb's high feast we sing praise to our vic - to - rious King,  
Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

The Post-Communion Prayer

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Hymn in Procession

He Is Risen, He Is Risen!  
*Unser Herrscher*

Hymnal 180, vs. 1,2,4

He is ris - en, he is ris - en! Tell it out with  
Come, ye sad and fear - ful - heart - ed, with glad smile and  
He is ris - en, he is ris - en! He hath o - pened  
joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
hea - ven's gate: we are free from sin's dark pris - on,  
let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
ris - en to a ho - lier state; and a bright - er  
we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
Eas - ter beam on our long - ing eyes shall stream.

The Dismissal

Deacon Alleluia! Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia!**

Organ Voluntary

Carillon de Westminster  
from 24 Pieces de Fantaisie

Louis Vierne  
arr. for Organ and Orchestra  
Michael Salazar and Paul Lee

*Vierne first performed Carillon de Westminster at Notre Dame, Paris on November 29,  
1929 for the ending of Quarantore (Forty Hours Devotion) at the cathedral.*

*Thank you to all of the volunteers, staff and musicians  
who work so hard to make our Easter celebrations so beautiful and festive!  
You bless us and we are grateful!  
Happy Easter!*