

The Second Sunday
after Pentecost:
Saint Barnabas
(observed)





Sunday Worship Times
7:45am 10:15am 6:00pm

Welcome to Saint Barnabas

We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service.

Healing Prayers for yourself or a loved one are available during Holy Communion. You'll find the Healing Station in the front right corner of the Sanctuary. Your prayer requests remain confidential.

Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

Children's Chapel is available in the Chapel for ages 3+ to participate in age-appropriate worship for the first half of the 10:15am service. Parents are welcome to attend with their children to help them feel at home. Your children will join you at Communion.

Nursery care is available from 9:30am to 12:00pm for ages 0 to 3 years. All are welcome. The nursery is located in the hallway outside of the Sanctuary. An usher will be happy to show you these locations.

Assistance for the Hearing Impaired:
Individual receivers are available in the narthex. Also, the Sanctuary is looped for sound. Just switch your hearing aid to T-coil.

If you would like to know more about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at www.saintbarnabas.org.

We continue to pray for:

Andrea, Micheala Bertolino, Florence Blankenship, Marilyn Boyd, Steve Branson, Bud Brown, Hazel Brown, Larry Bullen, Val Bullen, Carolyn, Marge Cooper, Beckie Cormey, Michael Dorn, Barbara Ferguson, Cheryl Fife, Joe Fisher, Angela Fout, Ann Francis, Dave Gardos, Judy Giffin, Grant, Tori, Carolie Greig, John Gulick, Janet Hand, Rich Hand, Skye Hanna, Jim Hatfield, Alison Herf, Peggy Huff, John, Lynda, Anders, Ann Kough, Jim Jamieson, Beebe Rae Jennings, Jerry, Jane Kincaid, Barbara Klein, Edithanne Knight, Sue Krueger, Dorothy Lincoln-Smith, Jack Lloyd, Nellie Lokken, Peggy MacMillan, Barbara Marsh, John David Maxwell, McLennan Maxwell, Jack McDougall, Mildred Merring, Althea Monson, Ann, Billie and Annie Montross, Dave Patton, Fran Patton, Alice Prybycin, Greg Rhodes, Phyllis Rocker, Amanda Ross, Bill Rush, Ruth Rush, Steve See, Mike Sellars, Frank Seekins, Eric Shenefield, Maria Shenk, Emily Shriver, Ryleigh Stromberg, Mark Suthers, Eldred Thierstein, Robert Welsh, Darlene Wheeler, Thomas Wilson, Margaret Wood.

Please remember in prayer those who are currently serving in our Armed Forces

at home and abroad: Connor Bell, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Philip Krein, Juston Kuch, Michael LaTempt, Grant MacWilliam, Stacy Madson, Nuss, Dare O'Ravitz, Tara Refo, Jonathan Stedelin, Dean Tomlinson, Chris Walters, CJ Walters and Nicholas Wessman.

Holy Eucharist Rite One

Opening Voluntary

Preamble and Pastorale

Percy Whitlock

Please stand.

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

BCP 323

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

BCP 324

Celebrant Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in Excelsis

All **Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray. *silence...* Grant, O God, that we may follow the example of thy faithful servant Barnabas, who, seeking not his own renown but the well-being of thy Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

The New Testament

Acts 11: 19-30; 13: 1-3

Reader A reading from the Acts of the Apostles.

¹⁹Those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. ²⁰But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. ²¹The hand of the Lord was with them, and a great number became believers and turned to the Lord. ²²News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. ²³When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; ²⁴for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. ²⁵Then Barnabas went to Tarsus to look for Saul, ²⁶and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians."

²⁷At that time prophets came down from Jerusalem to Antioch. ²⁸One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. ²⁹The disciples determined that according to their ability, each would send relief to the believers living in Judea; ³⁰this they did, sending it to the elders by Barnabas and Saul.

^{13:1} Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. ²While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." ³Then after fasting and praying they laid their hands on them and sent them off.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 112: 1-6

Reader

Please join me in praying the psalm responsively by half verse.

¹ Hallelujah! Happy are they who fear the Lord *

and have great delight in his commandments!

² Their descendants will be mighty in the land; *

the generation of the upright will be blessed.

³ Wealth and riches will be in their house, *

and their righteousness will last for ever.

⁴ Light shines in the darkness for the upright; *

the righteous are merciful and full of compassion.

⁵ It is good for them to be generous in lending *

and to manage their affairs with justice.

⁶ For they will never be shaken; *

the righteous will be kept in everlasting remembrance.

Please stand.

The Gospel

Luke 8: 26-39

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory be to thee, O Lord.

²⁶Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon

The Gospel of the Lord.

People

Praise be to thee, O Christ.

Please be seated.

The Sermon

Jim Clark

A period of silent meditation follows the sermon.

The Rite I service provides two forms of the Nicene Creed that may be used. We recently began using the version that professes in the first person plural. Saying "we believe" reminds us that none of us believe on our own, but that we join our belief with the profession of the whole church.

The Nicene Creed

BCP 326

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Reader You may remain standing, kneel, or be seated. In peace, we pray to you, Lord God. *(silence...)*. For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Reader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Reader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Reader For all who are in danger, sorrow, or any kind of trouble.

People **For those who minister to the sick, the friendless, and the needy.**

Reader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Reader For Michael, our Presiding Bishop, and Jennifer, our Bishop; and for all bishops and other ministers;

People **For all who serve God in God's Church.**

Reader For the special needs and concerns of this congregation, particularly, **Brad, Robert** (Beardsley), **Render** (Crayton), **Michael** (Fahey), **Elizabeth** (Fillpot), **Joyce** (Hill), **Abeni** (Jackson), **Dave** (Johnson), **Harold** (Knight), **Paul** (Lee), **Pat** (Schmid), **Kameron** (Sherman), **Ethel** (Sickert), **Dean** (Vidal), *(silence...)*. Hear us Lord;

People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life. *(silence...)* We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Reader We pray for all who have died, that they may have a place in your eternal kingdom. *(silence...)* Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

The Confession and Absolution

BCP 331

Celebrant We pray to you also for the forgiveness of our sins. *(silence...)*

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

At this time, the congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!

Please be seated.

The Announcements

At this time, we hear about news and upcoming events in the life of Saint Barnabas. Please be seated. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.

The Holy Communion with Healing Prayer

The Bidding

Clergy Let us with gladness offer ourselves and the fruits of our life and labor to our God—from whom, through whom, and to whom are all things. *And let us remember the words of scripture: "Everything comes from you, and we have given you only what comes from your hand."*

Offertory Hymn

Take My Life, And Let It Be

Hymnal 707

Hollingside

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Please stand.

Doxology

Hymnal 380, v. 3

**Praise God from whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

BCP 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus

All **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel, stand, or be seated as is your custom for prayer.

Celebrant All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

The Communion of the People

All who seek Christ are invited to receive Communion. Receive the bread in your cupped hands and then either guide the cup to your mouth to drink the wine or dip the wafer into the wine. Gluten-free wafers are available upon request. If you would like to receive Healing Prayers for yourself or a loved one, please come to the Healing Station in the front, right corner of the sanctuary after you receive communion. Children are welcome.

Communion Anthem

Bless Thou The Lord, O My Soul

Music: Mikail M. Ippolitof-Ivanof
from the Russian Liturgy

Bless thou the Lord, O my soul. Blessed art Thou, O Lord,

Bless thou the Lord, O my soul.

Bless the Lord and forget not all His benefits:

Bless thou the Lord, O my soul, and all that is within me bless His holy Name.

He is full of compassion and mercy, long suffering and great in goodness.

He will not always be chiding nor keepeth He, His wrath forever.

Bless thou the Lord, O my soul, and all that is within me bless His holy Name.

O blessed art Thou, O Lord.

Please kneel, stand or be seated.

The Post-Communion Prayer

BCP 339

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

The Dismissal

People **Thanks be to God.**

Closing Voluntary

Prelude and Fugue in G Major

J. S. Bach



The Rt. Rev. Jennifer A. Reddall, BISHOP of the EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office at 480-948-5560.

Flowers on the altar are given to the Glory of God.

STAFF

The Rev. Tara Bartholomew, *Deacon*

The Rev. Pam Bell, *Deacon*

The Rev. Robert Berra, *Associate*

The Rev. Jim Clark, *Rector/Senior Pastor*

Amy DeCausin, *Communications Manager*

Krys Estabrooks, *Facilities and Program Administrator*

Kate Fimbres, *Minister for Youth and Parish Life*

The Venerable Sarah Getts, *Deacon*

Ann Hott, *Director of Operations*

Kiersten Jungbluth, *Music Assistant*
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Sorrelle Kobi, *Finance Controller*

Paul Lee, *Director of Music Ministry*

Faith Long, *Parish Secretary*

The Rev. Susie Parker, *Deacon*

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The Rev. Elizabeth Roles, *Associate*

Michael Salazar, *Assistant Organist*

Katie Vinger, *Assistant to the Rector*

The Rev. Erika von Haaren, *Vicar*

To contact a staff member, please call the church office at 480-948-5560 or email them by typing: [staff member's first name] @saintbarnabas.org

Vestry Members (our lay leadership)
can be found at saintbarnabas.org/leadership

BIRTHDAYS THIS WEEK

June 23

Suzy Erickson, Christy Phelps, Michele Royan

June 24

Neiko Chotras, Shän Francis

June 25

Marilyn Etcheverry, Tom Timmer, Thatcher Wilson

June 26

Gerdi Heath, Doris Macdonald, Jack Reed, Ann Wood

June 27

Clara Henson, Emily Rector, Holden Wright

June 28

Sylvie Smith

June 29

Lynn Farr, Grace Halter, Fred Pakis

BOOK AND GIFT SHOP HOURS

Sundays	8:30am - 12:00pm
Tuesdays	10:00am - 12:00pm
Wednesdays	10:00am - 12:00pm

or by appointment. Please call the church office.

