
SAINT BARNABAS ON THE DESERT

August 18, 2019
7:45am

The Tenth Sunday after Pentecost





Sunday Worship Times
7:45am 10:15am 6:00pm

Welcome to Saint Barnabas

We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service.

Healing Prayers for yourself or a loved one are available during Holy Communion. You'll find the Healing Station in the front right corner of the Sanctuary. Your prayer requests remain confidential.

Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

Children's Chapel is available in the Chapel for ages 3+ to participate in age-appropriate worship for the first half of the 10:15am service. Parents are welcome to attend with their children to help them feel at home. Your children will join you at Communion.

Nursery care is available from 9:30am to 12:00pm for ages 0 to 3 years. All are welcome. The nursery is located in the hallway outside of the Sanctuary. An usher will be happy to show you these locations.

Assistance for the Hearing Impaired:
Individual receivers are available in the narthex. Also, the Sanctuary is looped for sound. Just switch your hearing aid to T-coil.

If you would like to know more about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at www.saintbarnabas.org.

We continue to pray for:

Andrea, Chris Berra, Micheala Bertolino, Florence Blankenship, Marilyn Boyd, Steve Branson, Bud Brown, Hazel Brown, Larry Bullen, Val Bullen, Carolyn, Marge Cooper, Beckie Cormey, Michael Dorn, Barbara Ferguson, Cheryl Fife, Joe Fisher, Angela Fout, Ann Francis, Judy Giffin, Grant, Tori, Carolie Greig, Rich Hand, Ron Hanna, Skye Hanna, Jim Hatfield, Alison Herf, Joyce Hill, Peggy Huff, John, Lynda, Anders, Abeni Jackson, Jim Jamieson, Beebe Rae Jennings, Jerry, Jane Kincaid, Barbara Klein, Edithanne Knight, Ann Kough, Sue Krueger, Dorothy Lincoln-Smith, Jack Lloyd, Nellie Lokken, Peggy MacMillan, Barbara Marsh, John David Maxwell, Jack McDougall, Mildred Merring, Althea Monson, Ann, Billie and Annie Montross, Dave Patton, Fran Patton, Alice Prybycin, Greg Rhodes, Phyllis Rocker, Amanda Ross, Bill Rush, Ruth Rush, Steve See, Mike Sellars, Frank Seekins, Eric Shenefield, Maria Shenk, Emily Shriver, Ryleigh Stromberg, Eldred Thierstein, Robert Welsh, Darlene Wheeler, Thomas Wilson, Margaret Wood.

Please remember in prayer those who are currently serving in our Armed Forces

at home and abroad: Connor Bell, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Philip Krein, Juston Kuch, Michael LaTempt, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Tara Refo, Jonathan Stedelin, Dean Tomlinson, Chris Walters, CJ Walters and Nicholas Wessman.

Holy Eucharist Rite One

Opening Voluntary

Passacaglia in D Minor

Dietrich Buxtehude

Please stand.

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

BCP 323

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

BCP 324

Celebrant Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in Excelsis

All **Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray. *silence...* Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People **Amen.**

Old Testament

Jeremiah 23: 23-29

Reader A reading from the Book of the Prophet Jeremiah.

²³Am I a God near by, says the LORD, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD.

²⁵I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" ²⁶How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal.

²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalms 82: 1-5, 8

Reader Please join me in praying the psalm responsively by half verse.

¹ God takes his stand in the council of heaven; *

he gives judgment in the midst of the gods:

² "How long will you judge unjustly, *

and show favor to the wicked?

³ Save the weak and the orphan; *

defend the humble and needy;

⁴ Rescue the weak and the poor; *

deliver them from the power of the wicked.

⁵ They do not know, neither do they understand; they go about in darkness; *

all the foundations of the earth are shaken.

⁸ Arise, O God, and rule the earth, *

for you shall take all nations for your own.

The Epistle

Hebrews 11: 29-12:2

Reader A reading from the Epistle to the Hebrews.

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- ³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment.

³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- ³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

The Gospel

Luke 12: 49-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

⁴⁹Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

⁵⁴He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. ⁵⁵And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Please be seated.

The Sermon

The Rev. Elizabeth Roles

A period of silent meditation follows the sermon.

The Rite I service provides two forms of the Nicene Creed that may be used. We recently began using the version that professes in the first person plural. Saying "we believe" reminds us that none of us believe on our own, but that we join our belief with the profession of the whole church.

The Nicene Creed

BCP 326

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Reader You may remain standing, kneel, or be seated. In peace, we pray to you, Lord God. (*silence...*). For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Reader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Reader For the just and proper use of your creation;
 People **For the victims of hunger, fear, injustice, and oppression.**
 Reader For all who are in danger, sorrow, or any kind of trouble.
 People **For those who minister to the sick, the friendless, and the needy.**
 Reader For the peace and unity of the Church of God;
 People **For all who proclaim the Gospel, and all who seek the Truth.**
 Reader For Michael, our Presiding Bishop, and Jennifer, our Bishop; and for all bishops and other ministers;
 People **For all who serve God in God's Church.**
 Reader For the special needs and concerns of this congregation, particularly, **Robert** (Beardsley), **Carrie** (Belshe), **Ronald** (Blevins), **Gene** (Botts), **Elaine** (Bryant), **Lindsey** (Bucey), **Michael** (Fahey), **Elizabeth** (Fillpot), **Caletta** (Goodkind), **John** (Gulick), **Janet** (Hand), **Jan** (Hansen), **Wanda** (Howell), **Dave** (Johnson), **Paul** (Lee), **McLennan** (Maxwell), **Michael** (McCabe), **Marilyn** (Meili), **Judy** (Nance), **John** (Rauguth), **Ethel** (Sickert), **Gina** (Strawbridge), **Mark** (Suthers), **Dean** (Vidal), **Birgit** (Zimmerman), **Gerd** (Zimmerman), (*silence...*). Hear us, Lord;
 People **For your mercy is great.**
 Reader We thank you, Lord, for all the blessings of this life. (*silence...*) We will exalt you, O God our King;
 People **And praise your Name for ever and ever.**
 Reader We pray for all who have died, that they may have a place in your eternal kingdom. (*silence...*) Lord, let your loving-kindness be upon them;
 People **Who put their trust in you.**

The Confession and Absolution

BCP 331

Celebrant We pray to you also for the forgiveness of our sins. (*silence...*)
 All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

At this time, the congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!

Please be seated.

The Announcements

At this time, we hear about news and upcoming events in the life of Saint Barnabas. Please be seated. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.

The Holy Communion

with Healing Prayer

The Bidding

Clergy Let us with gladness offer ourselves and the fruits of our life and labor to our God—from whom, through whom, and to whom are all things. *And let us remember the words of scripture: "Everything comes from you, and we have given you only what comes from your hand."*

Offertory Hymn

Joyful, Joyful, We Adore Thee

Hymnal 376

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Please stand.

Doxology

Hymnal 380, v. 3

**Praise God from whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

BCP 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus

All **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel, stand, or be seated as is your custom for prayer.

Celebrant All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Communion of the People

All who seek Christ are invited to receive Communion. Receive the bread in your cupped hands and then either guide the cup to your mouth to drink the wine or dip the wafer into the wine. Gluten-free wafers are available upon request. If you would like to receive Healing Prayers for yourself or a loved one, please come to the Healing Station in the front, right corner of the sanctuary after you receive communion. Children are welcome.

Communion Anthem

Treasures in Heaven

Music: Joseph W. Clokey
Words: Matthew 6:19-21, 7:7,8

Lay not up for yourselves treasures on earth,
where moth and rust doth corrupt,
and where thieves break through and steal;
but lay up for yourselves treasures in heaven.
For where your treasure is, there will your heart be also.

Ask, and it shall be given you; seek, and ye shall find;
knock, and it shall be opened unto you,
for every one that asketh receiveth, and he that seeketh findeth,
and to him that knocketh it shall be opened.

Please kneel, stand or be seated.

The Post-Communion Prayer

BCP 339

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

The Dismissal

People **Thanks be to God.**

Closing Voluntary

Wir Glauben All

J. S. Bach



The Rt. Rev. Jennifer A. Reddall, BISHOP of the EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office at 480-948-5560.

Flowers on the altar are given to the Glory of God.

STAFF

The Rev. Tara Bartholomew, *Deacon*

The Rev. Pam Bell, *Deacon*

The Rev. Robert Berra, *Associate*

The Rev. Jim Clark, *Rector/Senior Pastor*

Amy DeCaussin, *Communications Manager*

Krys Estabrooks, *Facilities and Program Administrator*

Kate Fimbres, *Minister for Youth and Parish Life*

The Venerable Sarah Getts, *Deacon*

Ann Hott, *Director of Operations*

Kiersten Jungbluth, *Music Assistant*
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Sorrelle Kobi, *Finance Controller*

Paul Lee, *Director of Music Ministry*

Faith Long, *Parish Secretary*

The Rev. Susie Parker, *Deacon*

Sarah Petersen, *Director of Children's Ministries*
sarahp@saintbarnabas.org

The Rev. Elizabeth Roles, *Associate*

Michael Salazar, *Assistant Organist*

Katie Vinger, *Assistant to the Rector*

The Rev. Erika von Haaren, *Vicar*

To contact a staff member, please call the church office at 480-948-5560 or email them by typing: [staff member's first name] @saintbarnabas.org

Vestry Members (our lay leadership)

can be found at saintbarnabas.org/leadership

BIRTHDAYS THIS WEEK

August 18

Greg Haus

August 19

Mary Best, Paul Johnson, Eric Jones, Barbara O'Brien

August 20

Linda Killmer

August 21

Frank Bigham III, Harry Thorn

August 22

Ann Von Geldern

August 23

Karolyn Kiburz, Elliot Riviere, Annabel Symington

August 24

Marilyn Brainard, Cay Cowie, Janet Eliot, Jace Gulick, Robin Oden

The Saint Barnabas Book and Gift Shop will be closed all of August and the first week of September. We will re-open on Sunday, September 8 at 8:30am.

