

The 10:21am

A Contemplative Worship Service



SAINT BARNABAS  
EPISCOPAL CHURCH

**Boundless Presence**

The First Sunday in Lent  
March 1, 2020

**Welcome** to a time for peace and renewal. We invite you, for this hour, to set aside the worries that clutter your mind. Allow your mind and heart to sink deeply into prayer. You won't need to stand until we exchange the Peace. In the silence we'll share, we encounter the boundless Presence from whom our truest self emerges. In the silence this Presence empowers us afresh to be who we were created to be.

Please silence your cell phones & electronic devices.

## THINGS TO KNOW

All ages are invited to receive communion. Children's Chapel is available for ages 3+ to age 12, participating in age-appropriate worship in the Chapel for the first half of the service. Toddler Time for ages 18 months to 3+ is available in the Children's Center. Your children will join you at Communion. Nursery care is available in the Sanctuary building for ages 0 to 18 months. An usher will be happy to show you where to go. To learn more about Saint Barnabas, please visit us at [www.saintbarnabas.org](http://www.saintbarnabas.org). Thank you for being here.

### STAFF

**The Rev. Tara Bartholomew**, *Deacon*  
**The Rev. Pam Bell**, *Deacon*  
**The Rev. Robert Berra**, *Associate*  
**The Rev. Jim Clark**, *Rector/Senior Pastor*  
**Amy DeCausin**, *Communications Manager*  
**Krys Estabrooks**, *Facilities and Program Administrator*  
**Kate Fimbres**, *Minister for Youth and Parish Life*  
**The Venerable Sarah Getts**, *Deacon*  
**Robert Heyde**, *Interim Choral Director*  
*music@saintbarnabas.org*  
**Ann Hott**, *Director of Operations*  
**Faith Long**, *Parish Secretary*  
**The Rev. Susie Parker**, *Deacon*  
**Sarah Petersen**, *Director of Children's Ministries*  
*sarahp@saintbarnabas.org*  
**The Rev. Elizabeth Roles**, *Associate*  
**Michael Salazar**, *Interim Director of Music Ministries*  
**Katie Vinger**, *Assistant to the Rector*  
**The Rev. Erika von Haaren**, *Vicar*

To contact a staff member, please call the church office at 480-948-5560, or email them by typing [staff member's first name]@saintbarnabas.org.

**Assistive Listening Devices are available. Please ask an usher for assistance.**

### PRAY FOR OUR SERVICEMEN & WOMEN

Connor Bell, Mark Christie, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Philip Krein, Juston Kuch, Michael LaTempt, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Tara Refo, Jonathan Stedelin, Jake Jay Tilley, Dean Tomlinson, Chris Walters, CJ Walters and Nicholas Wessman.

### LET US PRAY TO GOD

Comfort and heal all those who suffer in body, mind, or spirit. Today we pray for Stephanie Binch, Sydney Charski, Mary Ann Corpstein, Wick Elderkin, Erin Ennis, Amy Fiedler, Cheryl Fife, Tom FitzSimons, Jane Gharibian, Ed Grosse, Jerry Harden, Kali Higgins, Ian Lamont, Anne Lorimor, Sarah Lund, McLennan Maxwell, Marilyn Meili, Ralph Sabatino, Bertie Smith, Billy Snedeker, Mark Suthers, Rudy Trujillo, Dean Vidal, Jim Wessman, Linda Wix, Margaret Wood. Bless and keep all your people. We commend to your mercy all who have died, particularly John Frederick Grombacher, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

### WE CONTINUE TO PRAY FOR

Kim Allard, Vivian Allard-McNeilly, Joylene Barnes, Robert Beardsley, Carrie Belshe, Ronnie Blevin, Marilyn Boyd, Steve Branson, Hazel Brown, Elaine Bryant, Larry Bullen, Candyce, Gwen Carlson, Carolyn, Betty Carr, Michael Dorn, Erin Ennis, Marjorie Fenton, Joe Fisher, Angela Fout, Ann Francis, Diane Franssen, Judy Giffin, Maria Gonzalez, Caletta Goodkind, Janet Hand, Rich Hand, Elizabeth Hepworth, Alison Herf, Joyce Hill, Lev Hubbard, Peggy Huff, Jim Jamieson, John, Lynda, Anders, Abeni Jackson, Beebe Rae Jennings, Jerry, Kelli Johnston, Douglas Kelley, Jane Kincaid, Barbara Klein, Edithanne Knight, Ann Kough, Carli Larsen, Chris Lawrence, Nathan Linman, Peggy MacMillan, Barbara Marsh, John David Maxwell, Deanna McNeilly, Mildred Merring, Althea Monson, Dave Patton, Fran Patton, Terry Petersen, Alice Prybycin, John Rauguth, Greg Rhodes, Phyllis Rocker, Bill Rush, Ruth Rush, Rita Kay Ryan, Steve See, Mike Sellars, Frank Seekins, Emily Shriver, Gina Strawbridge, Ryleigh Stromberg, Eldred Thierstein, Robert Welsh, Darlene Wheeler.

### BIRTHDAYS THIS WEEK

David Casebolt, John Chotras, Emily Devlin, Linda Herman, Debbi Hill, Carroll Huntress IV, Benny Huntress V, Hayley Johnson, Heidi Kitchel, Margaret Loewen, Barbara Lyons, Dan Martineau, Reid Menousek, Polly Olson, Tracy Olson, Dave Patton, Taylor Raborn, Emily Statham, Alex Timmer, Stephanie Troth, Sandra Turtle, John Wyss Jr.

# A Contemplative Eucharist

Remain Seated.

## Prelude

Cello Sonata in A minor, RV 43: I. Largo

Antonio Vivaldi

## Opening Chant

God Is Forgiveness

Taize Community

God is for - give - ness. Dare to for - give and God will be with you.

The musical score is written for a grand staff (treble and bass clefs) in 4/4 time with a key signature of one sharp (F#). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are: "God is for - give - ness. Dare to for - give and God will be with you."

God is for - give - ness. Love, and do not fear.

The musical score continues from measure 5. The lyrics are: "God is for - give - ness. Love, and do not fear." The score ends with a double bar line.

## Gathering Prayer

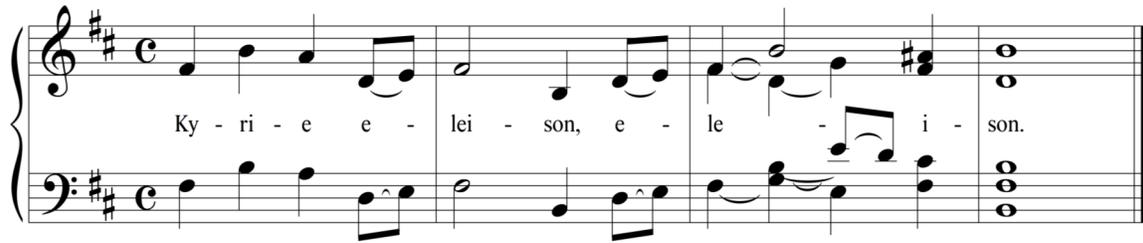
Celebrant Let us pray together.

People **Almighty God to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Chant

Psalm 32: 7,11-12

*First time Cantor, then congregation joins in singing one time through, and then in unison after each psalm verse as indicated.*



Musical notation for the Kyrie chant. The score is written for a single voice part, using a treble clef and a bass clef. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: Ky - ri - e e - lei - son, e - le - i - son.

<sup>7</sup> Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them. **Kyrie**

<sup>11</sup> Great are the tribulations of the wicked;  
but mercy embraces those who trust in the Lord. **Kyrie**

<sup>12</sup> Be glad, you righteous, and rejoice in the Lord;  
shout for joy, all who are true of heart. **Sing Kyrie twice.**

## The First Reading

Romans 5: 12-19

Reader A Reading from the Letter of Paul to the Romans.

<sup>12</sup>As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- <sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

<sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader Here ends the Reading.

## **Silence**

*Upon hearing the bell, we will enter into a 4-minute silent 'sit'. We recommend sitting straight with both feet on the floor, eyes closed, hands resting gently in your lap. Notice your breathing and allow the silence to rise around you. When thoughts distract you from your silence, acknowledge them and let them pass by you...like seeing a boat moving down a river. The bell will tone again at the end of this sit.*

## **The Gospel Reading**

Matthew 4:1-11

Reader            A Reading from the Gospel of Matthew.

<sup>1</sup>Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

<sup>4</sup>But he answered, "It is written,

          'One does not live by bread alone,  
          but by every word that comes from the mouth of God.'"

<sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple,

<sup>6</sup>saying to him, "If you are the Son of God, throw yourself down; for it is written,

          'He will command his angels concerning you,'  
          and 'On their hands they will bear you up,  
          so that you will not dash your foot against a stone.'"

<sup>7</sup>Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Jesus said to him, "Away with you, Satan! for it is written,

          'Worship the Lord your God,  
          and serve only him.'"

<sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

Reader            Here Ends the Reading of the Gospel.

## **Silence**

*This is a 4-minute period of silence*

## **Sermon**

The Rev. Elizabeth Roles

## **Silence**

*This is a 4-minute period of silence*

## Prayers of the People

First time cantor then congregation joins in singing one time, and all in unison after each petition.

Stay with me, re - main here with me, watch and

F C Dm Gm6 A sus A

pray, watch and pray.

Cantor: Gracious and merciful Lord, illumine those habits of mind and heart that separate us from your love. **Refrain**

Cantor: For the church, may we accept your invitation to prayer and repentance; prepare the altars of our hearts for the feast of your holy friendship. **Refrain**

Cantor: For the world you loved into creation, that harmony might reign; reveal to us the way of peace, the path of reconciliation. **Refrain**

Cantor: For those who suffer want, sickness, or injustice, may they find relief; turn our hearts toward our neighbors and strengthen us to answer their need. **Refrain**

Cantor: For those who have died, that they live everlasting life with Christ; draw us, Lord, into the mystery and promise of our resurrection. **Refrain**

All

A - - - - men.

## The Confession of Sin and Absolution

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## Community Announcements

### The Offertory

#### The Bidding

Celebrant: Let us with gladness offer ourselves and the fruits of our life and labor to our God—from whom, through whom, and to whom are all things. *And let us remember the words of scripture: "Everything comes from you, and we have given you only what comes from your hand."*

#### Music at the Offertory

Reflection

Mark Hayes

You may remain seated.

#### The Holy Eucharist

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us lift our hearts in thanksgiving and praise as we say:

All: **Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory, Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.**

#### Silence

Celebrant: Holy God, in love, you made us for yourself. To show us the way, you sent Jesus Christ to live and die as one of us. Jesus rose to new life, so that we may know your boundless Presence. **Silence**

Celebrant: In the holy meal that we continue to share, Jesus said: This is my Body given for you. This is my Blood shed for you. **Silence**

Celebrant: Sanctify these gifts by your Holy Spirit and awaken your wondrous Spirit among us so that we may be the body of Christ for the world.

All:



### The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Fraction

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

### The Communion of the People

*All are invited to receive the bread and wine. Receive the bread in your cupped hands and then either guide the cup to your mouth to drink the wine or dip the wafer into the wine. Gluten-free wafers are available upon request.*

### Music at Communion

How Great Thou Art  
arr. by Bill Galliford, Ethan Neuburg and Tod Edmondson

Stuart K. Hine

*Please stand.*

### Song of Thanksgiving

My Soul Is At Rest

Taize Community

Descant 2nd & 3rd times only

The image shows a musical score for the hymn 'My Soul Is At Rest'. It includes a descant for the 2nd and 3rd times. The score is written for voice and piano. The lyrics are: 'In God is my safe-ty and glo-ry the rock of my strength. In My soul is at rest in God a-lone, my sal-va-tion comes from God. My'. The music is in a key with one flat (B-flat major or D minor) and common time. The descant is marked 'fine'.

### The Blessing

### Dismissal

### Postlude

Forty Days And Forty Nights  
*Aus der Tiefe rufe ich*