

The First Sunday in Lent





Welcome to Saint Barnabas

We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service.

Healing Prayers for yourself or a loved one are available during Holy Communion. You'll find the Healing Station in the front right corner of the Sanctuary. Your prayer requests remain confidential.

Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

Children's Chapel is available in the Chapel for ages 3+ to participate in age-appropriate worship for the first half of the 10:15am service. Toddler Time for ages 18 months to age 3+ is available in the Children's Center. Parents are welcome to attend with their children to help them feel at home. Your children will join you at Communion.

Nursery care is available from 9:30am to 12:00pm for ages 0 to 3 years. All are welcome. The nursery is located in the hallway outside of the Sanctuary. An usher will be happy to show you these locations.

Assistance for the Hearing Impaired:
Individual receivers are available in the narthex. Also, the Sanctuary is looped for sound. Just switch your hearing aid to T-coil.

If you would like to know more about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at www.saintbarnabas.org.

Sunday Worship Times
7:45am 10:15am 10:21am 6:00pm

We continue to pray for:

Kim Allard, Vivian Allard-McNeilly, Joylene Barnes, Robert Beardsley, Carrie Belshe, Ronnie Blevin, Marilyn Boyd, Steve Branson, Hazel Brown, Elaine Bryant, Larry Bullen, Candyce, Gwen Carlson, Carolyn, Betty Carr, Michael Dorn, Marjorie Fenton, Joe Fisher, Angela Fout, Ann Francis, Diane Franssen, Judy Giffin, Maria Gonzalez, Caletta Goodkind, Janet Hand, Rich Hand, Elizabeth Hepworth, Alison Herf, Joyce Hill, Lev Hubbard, Peggy Huff, John, Lynda, Anders, Abeni Jackson, Beebe Rae Jennings, Jerry, Kelli Johnston, Douglas Kelly, Jane Kincaid, Barbara Klein, Edithanne Knight, Ann Kough, Carli Larsen, Chris Lawrence, Nathan Linman, Peggy MacMillan, Barbara Marsh, John David Maxwell, Deanna McNeilly, Mildred Merring, Althea Monson, Dave Patton, Fran Patton, Terry Petersen, Alice Prybycin, John Rauguth, Greg Rhodes, Phyllis Rocker, Bill Rush, Ruth Rush, Rita Kay Ryan, Steve See, Mike Sellars, Frank Seekins, Emily Shriver, Gina Strawbridge, Ryleigh Stromberg, Eldred Thierstein, Robert Welsh, Darlene Wheeler.

Please remember in prayer those who are currently serving in our Armed Forces at home and abroad: Connor Bell, Mark Christie, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Philip Krein, Juston Kuch, Michael LaTempt, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Tara Refo, Jonathan Stedelin, Jake Jay Tilley, Dean Tomlinson, Chris Walters, CJ Walters and Nicholas Wessman.

Holy Eucharist

Rite One

Opening Voluntary Chorale and Variations on "Our Father In Heaven" Felix Mendelssohn
from Sonata No. 6

Please stand.

The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Collect for Purity

BCP 323

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

BCP 324

Celebrant Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.
All **Christ, have mercy upon us.**
 Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray. *silence...* Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan; Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated.

The New Testament

Romans 5: 12-19

Reader A reading from the Letter of Paul to the Romans.

¹²As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- ¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 32: 1-2,7-8, 11-12

Reader Please join me in praying the psalm responsively by half verse.

¹ Happy are they whose transgressions are forgiven, *
and whose sin is put away!

² Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

⁷ Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

⁸ You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.

¹¹ Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

¹² Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

Please stand.

The Gospel

Matthew 4:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

¹¹Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Please be seated.

The Sermon

The Rev. Elizabeth Roles

A period of silent meditation follows the sermon.

The Rite I service provides two forms of the Nicene Creed that may be used. We recently began using the version that professes in the first person plural. Saying "we believe" reminds us that none of us believe on our own, but that we join our belief with the profession of the whole church.

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All **We believe in one God,**

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Reader You may remain standing, kneel or be seated as is your custom for prayer.
(silence...). For all the people of God, that we may be renewed in this season of Lent, let us pray to the Lord.

People **Hear our prayer.**

Reader For those who lead us in faith and government, that they may be people of justice and forbearance and move us to a common life marked by peace, let us pray to the Lord.

People **Hear our prayer.**

Reader	For those who suffer, particularly, Stephanie (Binch), Sydney (Charski), Mary Ann (Corpstein), Wick (Elderkin), Erin (Ennis), Amy (Fiedler), Cheryl (Fife), Tom (FitzSimons), Jane (Gharibian), Ed (Grosse), Jerry (Harden), Kali (Higgins), Ian (Lamont), Anne (Lorimor), Sarah (Lund), McLennan (Maxwell), Marilyn (Meili), Ralph (Sabatino), Bertie (Smith), Billy (Snedeker), Mark (Suthers), Rudy (Trujillo), Dean (Vidal), Jim (Wessman), Margaret (Wood), (<i>silence...</i>), May God's healing touch be upon them, let us pray to the Lord.
People	Hear our prayer.
Reader	For those who have died, especially John Frederick Grombacher (<i>silence...</i>). May all the departed find rest in the light of heaven, let us pray to the Lord.
People	Hear our prayer.
Reader	For our indigenous neighbors, that we may dwell together in respectful harmony, let us pray to the Lord.
People	Hear our prayer.
Reader	For our community, that this season may find us more deeply moved to conversion of life, let us pray to the Lord.
People	Hear our prayer.

After a period of silence, the Celebrant closes the time of prayer.

Celebrant O God, whose salvation is our hope, bring us a renewed sense of your love in this season. Fill us with the gift of wisdom. Move us to deeds of righteousness. Help us to seek healing for ourselves and grant healing to others. And help us remember that our beginning and our ending is in you. **Amen.**

The Confession and Absolution

BCP 331

Celebrant We pray to you also for the forgiveness of our sins. (*silence...*)

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

At this time, the congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!

Please be seated.

The Announcements

At this time, we hear about news and upcoming events in the life of Saint Barnabas. Please be seated. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.

The Holy Communion

with Healing Prayer

The Bidding

Clergy Let us with gladness offer ourselves and the fruits of our life and labor to our God—from whom, through whom, and to whom are all things. And let us remember the words of scripture: “*Everything comes from you, and we have given you only what comes from your hand.*”

Offertory Hymn

The Glory Of These Forty Days

Erhalt uns, Herr

Hymnal 143, vs.1-4

The glo - ry of these for - ty days we
A lone and fast - ing Mo - ses saw the
So Dan - iel trained his mys - tic sight, de -
Then grant us, Lord, like them to be full
ce - le - brate with songs of praise; for Christ, through whom all
lov - ing God who gave the law; and to E - li - jah,
liv - ered from the li - ons' might; and John, the Bride - groom's
oft in fast and prayer with thee; our spi - rits strength - en
things were made, him - self has fast - ed and has prayed.
fast - ing, came the steeds and char - i - ots of flame.
friend, be - came the her - ald of Mes - si - ah's name.
with thy grace, and give us joy to see thy face.

Please stand.

Doxology

Hymnal 380, v. 3

**Praise God from whom all blessings flow; Praise Him all creatures here below;
Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

BCP 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus

All **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel, stand, or be seated as is your custom for prayer.

Celebrant All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:
All **Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Fraction

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Communion of the People

All who seek Christ are invited to receive Communion. Receive the bread in your cupped hands and then either guide the cup to your mouth to drink the wine or dip the wafer into the wine. Gluten-free wafers are available upon request. If you would like to receive Healing Prayers for yourself or a loved one, please come to the Healing Station in the front, right corner of the sanctuary after you receive communion. Children are welcome.

Communion Anthem

Beati Quorum Via

Music: Charles Villiers Stanford

Words: Psalm 119: 1

Beati quorum via integra est,
qui ambulant in lege Domini.

*Blessed are the undefiled in the way,
who walk in the law of the Lord.*

Please kneel, stand or be seated.

The Post-Communion Prayer

BCP 339

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

The Dismissal

People **Thanks be to God.**

Closing Voluntary

Fugue in G Minor

J. S. Bach



The Rt. Rev. Jennifer A. Reddall, BISHOP of THE EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office at 480-948-5560.

There are no flowers on the altar during Lent.

STAFF

The Rev. Tara Bartholomew, Deacon

The Rev. Pam Bell, Deacon

The Rev. Robert Berra, Associate

The Rev. Jim Clark, Rector/Senior Pastor

Amy DeCaussin, Communications Manager

Krys Estabrooks, Facilities and Program Administrator

Kate Fimbres, Minister for Youth and Parish Life

The Venerable Sarah Getts, Deacon

Robert Heyde, Interim Choral Director

music@saintbarnabas.org

Ann Hott, Director of Operations

Faith Long, Parish Secretary

The Rev. Susie Parker, Deacon

Sarah Petersen, Director of Children's Ministries

sarahp@saintbarnabas.org

The Rev. Elizabeth Roles, Associate

Michael Salazar, Interim Director of Music Ministries

Katie Vinger, Assistant to the Rector

The Rev. Erika von Haaren, Vicar

To contact a staff member, please call the church office at 480-948-5560 or email them by typing:
[staff member's first name] @saintbarnabas.org

VESTRY MEMBERS (our lay leadership)

can be found at *saintbarnabas.org/leadership*

BIRTHDAYS THIS WEEK

March 1

David Casebolt, John Chotras, Carroll Huntress IV, Barbara Lyons, Dave Patton, Taylor Raborn

March 2

Emily Devlin, Linda Herman, Dan Martineau

March 3

Heidi Kitchel, Margaret Loewen, Alex Timmer

March 4

Debbi Hill, Benny Huntress V

March 5

Emily Statham, Stephanie Troth, John Wyss Jr.

March 7

Hayley Johnson, Reid Menousek, Polly Olson, Tracy Olson, Sandra Turtle

BOOK AND GIFT SHOP HOURS

Sundays 8:30am - 12:00pm

Tuesdays 10:00am - 12:00pm

Wednesdays 10:00am - 12:00pm

or by appointment. Please call the church office.

