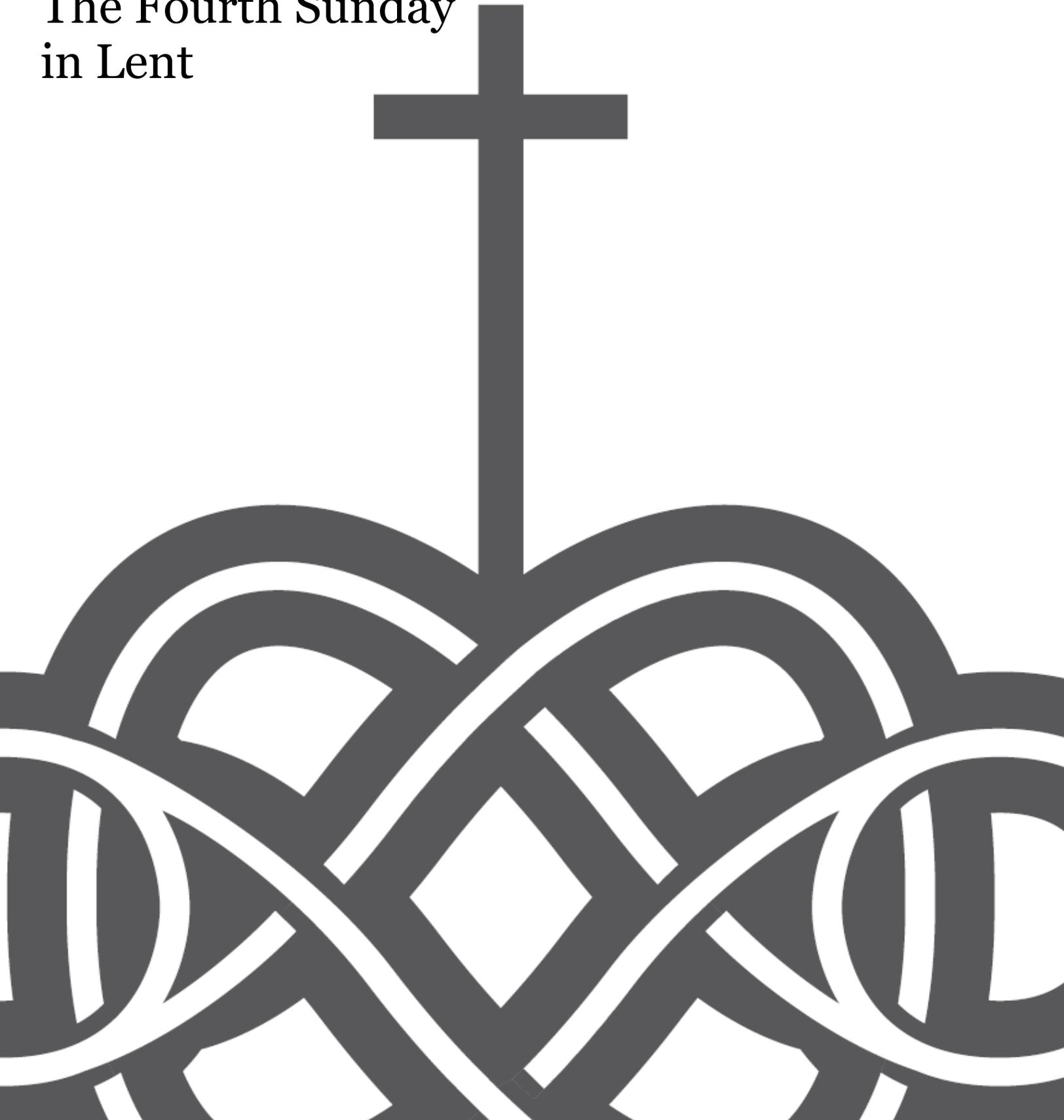


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SAINT BARNABAS ON THE DESERT

March 22, 2020  
10:15am

# The Fourth Sunday in Lent





## Welcome to Saint Barnabas

### **We continue to pray for:**

Kim Allard, Vivian Allard-McNeilly, Joylene Barnes, Robert Beardsley, Carrie Belshe, Ronnie Blevin, Marilyn Boyd, Steve Branson, Hazel Brown, Elaine Bryant, Larry Bullen, Candyce, Gwen Carlson, Carolyn, Betty Carr, Michael Dorn, Erin Ennis, Marjorie Fenton, Joe Fisher, Angela Fout, Ann Francis, Diane Franssen, Judy Giffin, Maria Gonzalez, Caletta Goodkind, Janet Hand, Rich Hand, Elizabeth Hepworth, Joyce Hill, Lev Hubbard, Peggy Huff, John, Lynda, Anders, Abeni Jackson, Beebe Rae Jennings, Jerry, Kelli Johnston, Douglas Kelly, Jane Kincaid, Barbara Klein, Edithanne Knight, Ann Kough, Carli Larsen, Chris Lawrence, Nathan Linman, Peggy MacMillan, Barbara Marsh, John David Maxwell, Deanna McNeilly, Mildred Merring, Althea Monson, Dave Patton, Fran Patton, Terry Petersen, Alice Prybycin, John Rauguth, Greg Rhodes, Phyllis Rocker, Bill Rush, Ruth Rush, Rita Kay Ryan, Steve See, Mike Sellars, Frank Seekins, Emily Shriver, Gina Strawbridge, Ryleigh Stromberg, Eldred Thierstein, Robert Welsh, Darlene Wheeler.

### **Please remember in prayer those who are currently serving in our Armed Forces**

at home and abroad: Connor Bell, Mark Christie, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Philip Krein, Juston Kuch, Michael LaTempt, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Tara Refo, Jonathan Stedelin, Jake Jay Tilley, Dean Tomlinson, Chris Walters, CJ Walters, and Nicholas Wessman.

# A Celebration of Holy Eucharist: Rite Two

Opening Voluntary Chorale and Variations on "We Greet Thee, Merciful Jesus"

J. S. Bach

## The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

## Collect for Purity

BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

## Holy God *Trisagion*

Hymnal S-102

All *Sing three times*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. (*silence...*) Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The Psalm  
Reader

Psalm 23 King James Version

Please join me in praying the Psalm in unison.

**The Lord is my shepherd; I shall not want.**

**He maketh me to lie down in green pastures:**

**He leadeth me beside the still waters.**

**He restoreth my soul: he leadeth me in the paths of righteousness**

**For his name's sake.**

**Yea, though I walk through the valley of the shadow of death,**

**I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.**

**Thou preparest a table before me in the presence of mine enemies:**

**Thou anointest my head with oil; my cup runneth over.**

**Surely goodness and mercy shall follow me all the days of my life;**

**And I will dwell in the house of the Lord for ever.**

Lenten Acclamation

Psalm 84:5

Hap - py are the peo - ple whose strength is in you! Whose hearts are  
set on the pil - grim's way. O Lord of hosts, hap-py are  
they who put their trust in you!

The Gospel

John 9:1-41

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

<sup>1</sup>As Jesus walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup>Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world." <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup>saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup>Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." <sup>10</sup>But they kept asking him, "Then how were your eyes opened?"

<sup>11</sup>He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup>They said to him, "Where is he?" He said, "I do not know."

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see."

<sup>16</sup>Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup>So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup>His parents answered, "We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, "He is of age; ask him."

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." <sup>25</sup>He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup>They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup>He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

<sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Humanity?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup>He said, "Lord, I believe." And he worshiped him. <sup>39</sup>Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." <sup>40</sup>Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup>Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon            The Gospel of the Lord.

People            **Praise to you, Lord Christ.**

All repeat the Lenten Acclamation

Sermon

The Rev. Jim Clark

A period of silent meditation follows the sermon.

## The Nicene Creed

Reader Let us affirm our faith in the words of the Nicene Creed.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Reader For all the people of God, that we may be renewed in this season of Lent, let us pray to the Lord.

People **Hear our prayer.**

Reader For those who lead us in faith and government, that they may be people of justice and forbearance and move us to a common life marked by health and peace, let us pray to the Lord.

People **Hear our prayer.**

Reader For those who suffer, particularly, **Paul** (Akerhielm), **Peach** (Akerhielm), **Florence** (Blankenship), **Sydney** (Charski), **Andrew** (Clark), **Mary Ann** (Corpstein), **Catherine** (Crowfoot), **Wick** (Elderkin), **Marilyn** (Emilsson), **Erin** (Ennis), **Amy** (Fiedler), **Tom** (FitzSimons), **Jane** (Gharibian), **Ed** (Grosse), **Ro** (Hanna), **Gary** (Harber), **Jerry** (Harden), **Everette** (Hatcher III), **Allison** (Herf), **Kali** (Higgins), **Ian** (Lamont), **Anne** (Lorimor), **McLennan** (Maxwell), **Marilyn** (Meili), **Bertie** (Smith), **Mark** (Suthers), **Dean** (Vidal), **Jim** (Wessman), **Margaret** (Wood), and all those feeling the impact of COVID-19, (*silence...*), May God's healing touch be upon them, let us pray to the Lord.

People **Hear our prayer.**

Reader For health care workers during this pandemic. May they remain safe as they minister to the sick and dying. And may they know the comfort and fulfillment of being God's healing hands in this world, let us pray to the Lord.

People **Hear our prayer.**

Reader For those who have died, particularly Lupe Eylicio (*silence...*). May all the departed find rest in the light of heaven, let us pray to the Lord.

People **Hear our prayer.**

Reader For our indigenous neighbors, that we may dwell together in respectful harmony, let us pray to the Lord.

People **Hear our prayer.**

Reader For our community, that this season may find us more deeply moved to conversion of life, let us pray to the Lord.

People **Hear our prayer.**

*After a period of silence, the Celebrant closes the time of prayer.*

Celebrant O God, whose salvation is our hope, bring us a renewed sense of your love in this season. Fill us with the gift of wisdom. Move us to deeds of righteousness. Help us to seek healing for ourselves and grant healing to others. And help us remember that our beginning and our ending is in you. **Amen.**

#### The Confession of Sin and Absolution

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*We encourage passing the peace without contact. Folding your hands and bowing to someone, an elbow bump, a wave, or just a smile is enough with the words, "Peace be with you!"*

#### Meditation Solo

#### The Announcements

*At this time, we hear about news and upcoming events in the life of Saint Barnabas.*

# The Holy Communion and Healing Prayers

## The Bidding

Clergy Let us with gladness offer ourselves and the fruits of our life and labor to our God—from whom, through whom, and to whom are all things. And let us remember the words of scripture: "Everything comes from you, and we have given you only what comes from your hand."

*We encourage all to join in singing this hymn.*

Offertory Hymn

Amazing Grace! How Sweet The Sound  
*New Britain*

Hymnal 671, vs. 1,5

A - maz - ing grace! how sweet the sound, that  
When we've been there ten thou - sand years, bright  
saved a wretch like me! I once was lost but  
shin - ing as the sun, we've no less days to  
now am found, was blind but now I see.  
sing God's praise than when we'd first be - gun.

The image shows a musical score for the hymn "Amazing Grace! How Sweet The Sound" in G major and 4/4 time. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system covers the first two lines of lyrics, the second system covers the next two lines, and the third system covers the final line. The piano accompaniment features a simple harmonic structure with chords and moving bass lines.

Doxology

Hymn Tune: Tallis Canon

Praise God, from whom all bless - ings flow; praise  
 Him all crea - tures here be - low; praise him a - bove, ye  
 heavn' - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

BCP 361

- Celebrant The Lord be with you.
- People **And also with you.**
- Celebrant Lift up your hearts.
- People **We lift them to the Lord.**
- Celebrant Let us give thanks to the Lord our God.
- People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant        Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant        Therefore we proclaim the mystery of faith:

People            **Christ has died, Christ is risen, Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People            **Amen.**

The Lord's Prayer

BCP 364

Celebrant        And now, as our Savior Christ has taught us, we are bold to say:

All                **Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

The Fraction

Celebrant        We break this bread to share in the Body of Christ.

People            **We who are many are one body; for we all share in the one bread.**

Meditative Solo

Rudy Trujillo, cello

The Post Communion Prayer

Celebrant

Let us pray.

All

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Blessing

Closing Hymn

Forty Days and Forty Nights

Hymnal 150

*Aus der Tiefe rufe ich*

For - ty days and for - ty nights thou wast fast - ing in the wild;  
Should not we thy sor - row share and from world - ly joys ab - stain,  
Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
round us, too, shall an - gels shine, such as min - is - tered to thee.  
that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Dismissal

Deacon

Go in peace to love and serve the Lord.

People

**Thanks be to God!**

Closing Voluntary



## The Rt. Rev. Jennifer A. Reddall, BISHOP of THE EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office at 480-948-5560.

There are no flowers on the Altar during the season of Lent.

### STAFF

**The Rev. Tara Bartholomew**, *Deacon*

**The Rev. Pam Bell**, *Deacon*

**The Rev. Robert Berra**, *Associate*

**The Rev. Jim Clark**, *Rector/Senior Pastor*

**Amy DeCaussin**, *Communications Manager*

**Krys Estabrooks**, *Facilities and Program Administrator*

**Kate Fimbres**, *Minister for Youth and Parish Life*

**The Venerable Sarah Getts**, *Deacon*

**Robert Heyde**, *Interim Choral Director*  
*music@saintbarnabas.org*

**Ann Hott**, *Director of Operations*

**Faith Long**, *Parish Secretary*

**Dee Montaño**, *Bookkeeper*

**The Rev. Susie Parker**, *Deacon*

**Sarah Petersen**, *Director of Children's Ministries*  
*sarahp@saintbarnabas.org*

**The Rev. Elizabeth Roles**, *Associate*

**Michael Salazar**, *Interim Director of Music Ministries*

**Katie Vinger**, *Assistant to the Rector*

**The Rev. Erika von Haaren**, *Vicar*

To contact a staff member, please call the church office at 480-948-5560 or email them by typing: [staff member's first name] @saintbarnabas.org

### Vestry Members (our lay leadership)

can be found at [saintbarnabas.org/leadership](http://saintbarnabas.org/leadership)

### BIRTHDAYS THIS WEEK

#### March 22

*Hayden Bosquez, Joan Brinkman, Hawk Plunkett, Katie Vinger, Scott Weaver*

#### March 23

*Barry Farr, Rachael Marinello, Nicholas Martineau, Ross Schubert, Hayden Seeburg*

#### March 24

*Brandie Henderson, Barb Hucek, Pat Rile, David Schwarz*

#### March 25

*Jordan Adams, Vic Casebolt II, Elsa Rector, Chris Tossberg*

#### March 26

*Cameron Beardsley, Dan Caldwell, Charlie Henderson, Andrea Perry, Conner Van Loan*

#### March 27

*Arlene Guina, Judee Morrison, Cathy Symonds*

#### March 28

*Tony Bolazina, Andy Carusetta, Chloe Charlton, Mila Miaso*

