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SAINT BARNABAS ON THE DESERT

April 5, 2020  
10:15am

Sunday of the Passion:  
Palm Sunday



## Organ Voluntary

### The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord!

People **Peace in heaven and glory in the highest!**

Celebrant Let us pray. (*silence...*) Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

#### The Gospel

Matthew 21:1-11

Deacon <sup>1</sup>When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying, <sup>5</sup>"Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." <sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting,

All **"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!**

<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup>The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

#### The Blessing of the Palms

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Response

Psalm 118:21-26

Reader

Please join me in praying the psalm in unison.

**<sup>21</sup>I will give thanks to you, for you answered me  
and have become my salvation.**

**<sup>22</sup>The same stone which the builders rejected  
has become the chief cornerstone.**

**<sup>23</sup>This is the Lord's doing,  
and it is marvelous in our eyes.**

**<sup>24</sup>On this day the Lord has acted;  
we will rejoice and be glad in it.**

**<sup>25</sup>Hosanna, Lord, hosanna!  
Lord, send us now success.**

**<sup>26</sup>Blessed is he who comes in the name of the Lord;  
we bless you from the house of the Lord.**

Celebrant Blessed is he who comes in the name of the Lord!

People **Hosanna in the highest!**

Celebrant Let us go forth in peace!

People **In the name of Christ! Amen!**

*Valet will ich dir geben*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1 who in the Lord's Name com - est, the King and Bless - ed One.  
5 who in all good de - light - est, thou good and gra - cious King.

*Repeat Refrain*

## The Liturgy of the Word

### The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

### The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. (*silence...*) Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please maintain a period of silence in preparation for the Passion Narrative.

The Gospel

Matthew 27: 11-54

Deacon

The Passion of our Lord Jesus Christ according to Matthew.

#### *Pilate Questions Jesus*

<sup>11</sup>Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." <sup>12</sup>But when he was accused by the chief priests and elders, he did not answer. <sup>13</sup>Then Pilate said to him, "Do you not hear how many accusations they make against you?" <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

#### *Barabbas or Jesus?*

<sup>15</sup>Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. <sup>16</sup>At that time they had a notorious prisoner, called Jesus Barabbas. <sup>17</sup>So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" <sup>18</sup>For he realized that it was out of jealousy that they had handed him over. <sup>19</sup>While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." <sup>20</sup>Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. <sup>21</sup>The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." <sup>22</sup>Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" <sup>23</sup>Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

#### *Pilate Hands Jesus over to Be Crucified*

<sup>24</sup>So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup>Then the people as a whole answered, "His blood be on us and on our children!" <sup>26</sup>So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

#### *The Soldiers Mock Jesus*

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup>They stripped him and put a scarlet robe on him, <sup>29</sup>and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" <sup>30</sup>They spat on him, and took the reed and struck him on the head. <sup>31</sup>After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

#### *The Crucifixion of Jesus*

<sup>32</sup>As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup>then they sat down there and kept watch over him. <sup>37</sup>Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

<sup>38</sup>Then two bandits were crucified with him, one on his right and one on his left. <sup>39</sup>Those who passed by derided him, shaking their heads <sup>40</sup>and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup>In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup>"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him.

<sup>43</sup>He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" <sup>44</sup>The bandits who were crucified with him also taunted him in the same way.

#### *The Death of Jesus*

<sup>45</sup>From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup>And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup>When some of the bystanders heard it, they said, "This man is calling for Elijah." <sup>48</sup>At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup>But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup>Then Jesus cried again with a loud voice and breathed his last. <sup>51</sup>At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup>After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup>Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

*The bell will toll three times signifying a Trinitarian blessing.*

Sermon

The Rev. Erika von Haaren

*A period of silent meditation follows the sermon.*

#### The Prayers of the People

Reader For all the people of God, that we may be renewed in this season of Lent, let us pray to the Lord.

People **Hear our prayer.**

Reader For those who lead us in faith and government, that they may be people of justice and forbearance and move us to a common life marked by peace, let us pray to the Lord.

People **Hear our prayer.**

Reader For those who suffer, particularly, **Kristi** (Bahnemann), **Mary Helen** (Barnes), **Florence** (Blankenship), **Sydney** (Charski), **Andrew** (Clark), **Catherine** (Crowfoot), **Wick** (Elderkin), **Marilyn** (Emilsson), **Erin** (Ennis), **Amy** (Fiedler), **Tom** (FitzSimons), **Ed** (Grosse), **Ro** (Hanna), **Gary** (Harber), **Jerry** (Harden), **Everette** (Hatcher III), **Allison** (Herf), **Kali** (Higgins), **Ian** (Lamont), **Nathan** (Linman), **Dorothy** (Lincoln-Smith), **Anne** (Lorimor), **Alexander** (Martin), **Alan** (Meiergerd), **Marilyn** (Meili), **Payton**, **Pat** (Scalzi), **Bertie** (Smith), **Kyle** (Stone), **Mark** (Suthers), **Dean** (Vidal), **Jim** (Wessman), **Margaret** (Wood), and all those feeling the impact of COVID-19, (*silence...*). May God's healing touch be upon them, let us pray to the Lord.

People **Hear our prayer.**

Reader For health care workers during this pandemic. May they remain safe as they minister to the sick and dying. And may they know the comfort and fulfilment of being God's healing hands in this world, let us pray to the Lord.

People **Hear our prayer.**

Reader For those who have died, (*silence...*). May all the departed find rest in the light of heaven, let us pray to the Lord.

People **Hear our prayer.**

Reader For our indigenous neighbors, that we may dwell together in respectful harmony, let us pray to the Lord.

People **Hear our prayer.**

Reader For our community, that this season may find us more deeply moved to conversion of life, let us pray to the Lord.

People **Hear our prayer.**

*After a period of silence, the Celebrant closes the time of prayer.*

Celebrant O God, whose salvation is our hope, bring us a renewed sense of your love in this season. Fill us with the gift of wisdom. Move us to deeds of righteousness. Help us to seek healing for ourselves and grant healing to others. And help us remember that our beginning and our ending is in you. **Amen.**

The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God. *(silence...)*

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*We encourage passing the peace without contact. Folding your hands and bowing to someone, an elbow bump, a wave, or just a smile is enough with the words, "Peace be with you!"*

The Announcements

*At this time, we hear about news and upcoming events in the life of Saint Barnabas.*

The Lord's Prayer

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Blessing

Meditative Solo

Were You There When They Crucified My Lord

Traditional Spiritual



## The Rt. Rev. Jennifer A. Reddall, BISHOP of THE EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office at 480-948-5560.

There are no flowers on the Altar during the season of Lent.

### STAFF

**The Rev. Tara Bartholomew**, *Deacon*

**The Rev. Pam Bell**, *Deacon*

**The Rev. Robert Berra**, *Associate*

**The Rev. Jim Clark**, *Rector/Senior Pastor*

**Amy DeCausin**, *Communications Manager*

**Krys Estabrooks**, *Facilities and Program Administrator*

**Kate Fimbres**, *Minister for Youth and Parish Life*

**The Venerable Sarah Getts**, *Deacon*

**Robert Heyde**, *Interim Choral Director*

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**Ann Hott**, *Director of Operations*

**Faith Long**, *Parish Secretary*

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**The Rev. Susie Parker**, *Deacon*

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**The Rev. Elizabeth Roles**, *Associate*

**Michael Salazar**, *Interim Director of Music Ministries*

**Katie Vinger**, *Assistant to the Rector*

**The Rev. Erika von Haaren**, *Vicar*

To contact a staff member, please call the church office at 480-948-5560 or email them by typing: [staff member's first name] @saintbarnabas.org

### BIRTHDAYS THIS WEEK

#### April 5

*Lisa Eisenberg, Carroll Huntress III, Dirck Iacobelli, Grace Martneau, Mya-Jane Warren*

#### April 6

*Margo Bucey, John Izzo*

#### April 7

*Sean Alfonso, Dorothy Grayson, Bil Zeleny*

#### April 8

*Leslie Bassett, Alec Brennan*

#### April 9

*Jack Dillon, Carter Smith, Scott Staham, Sandi Thomas*

#### April 10

*Bonnie Alexander, Megan Beresford, Olivia Montoya, Joe Parker*

#### April 11

*Ken Fitzpatrick, Mary Murphy, Rob Walker, Ed Wimmer*

### Vestry Members (our lay leadership)

can be found at [saintbarnabas.org/leadership](http://saintbarnabas.org/leadership)

