

The 10:21am

A Contemplative Worship Service



SAINT BARNABAS
EPISCOPAL CHURCH

Boundless Presence

The Fifth Sunday in Lent
April 3, 2022

Welcome to a time for peace and renewal. We invite you, for this hour, to set aside the worries that clutter your mind. Allow your mind and heart to sink deeply into prayer. You won't need to stand until we exchange the Peace. In the silence we'll share, we encounter the boundless Presence from whom our truest self emerges. In the silence this Presence empowers us afresh to be who we were created to be.

Please silence your cell phones & electronic devices.

THINGS TO KNOW

All ages are invited to receive communion. Children's Chapel is available for ages 3+ participating in age-appropriate worship in the Chapel for the first half of the 10:15am service. Infant and Toddler Nursery for ages 0—3 years is available in the Children's Center. Parents are welcome to attend with their children to help them feel at home. An usher will be happy to show you the location. To learn more about Saint Barnabas, please visit us at www.saintbarnabas.org. Thank you for being here.

STAFF

The Rev. Pam Bell, *Deacon*

Brayden Benedict, *AV Engineer*

The Rev. Robert Berra, *Associate*

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and Finance*

The Rev. Jim Clark, *Rector/Senior Pastor*

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Ministries*

The Rev. Jennifer Tucker, *Associate*

Katie Vinger, *Assistant to the Rector*

To contact a staff member, please call the church office at 480-948-5560 or email them by typing: [staff member's first name] @saintbarnabas.org

Vestry Members (our lay leadership)

can be found at saintbarnabas.org/leadership

LET US PRAY TO GOD

Comfort and heal all those who suffer in body, mind, or spirit. Today we pray for Shirley Adelman, Amy, Barbara, Don Bivens, David Bradshaw, Keqba Button, Amy Casebolt, James Cichoracki, Marquita Clark, Alice Cole Reynolds, Lynda Cumiskey, Wanda Cunningham, Brad Eliot, Erin Ennis, Kathe Fahland, Eileen Fiedler, Jacki Fisher, Peter Friend, David Hainlen, Ramona Hancock, Hannah, Donna Hoover, Gary Hoover, Margaret Inniss, Kaye Jenista, Joyce, Melody La Torre, Laura Levine, John Lund, Anthea Mannion, McLennan Maxwell, Todd Nagle, Diana Nelson, Dave Patton, Kim Ptak, Sandra Shoupe-Gorga, Don Spierling, Amy Staples, Allie Tossberg, Kristy Uy, Don VandenBrul, Jerre Vanier, Pepper Webb, and for those who care for them. We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

WE CONTINUE TO PRAY FOR

Ashton Allard McNeely, Ann Baldassari, Robert Bass, Carrie Belshe, Ronnie Blevin, Bob, Larry Bullen, Gwen Carlson, Christian, Sharon Cleverdon, Michael Anthony Divito, Diane Franssen, Dave Gillman, Maria Gonzalez, Caletta Goodkind, Muffie Greger, Richard Hand, Jan Hansen, Kali Higgins, Abeni Jackson, Jan, Douglas Kelly, Jane Kincaid, Barbara Klein, Edithanne Knight, Fran Langley, Maureen Myers, Lydia Murray, Angela Nolle, Lissa Oliver, Marta Owens, Karen Pearson, Jeremy Pellar, Kate Radonich, Phyllis Rocker, Pat Scalzi, Sienna Smith, James Spear, Cathy Symonds, Bertie Velarde-Smith, Nancy Vemich, Karen Warnock, Robin Webster, Jim Wessman, Barbara Wick, Margaret Wood, Bill Yelas, Betsy Youngs, Vanessa Ortiz Zapata.

BIRTHDAYS THIS WEEK

Sean Alfonso, Alec Brennan, Margo Bucey, Pat Comus, Jack Dillon, Lisa Eisenberg, Dorothy Grayson, Carroll Huntress, Dirck Iacobelli, John Izzo, Mimi Mayer, Deanna McNeilly, Scott Statham, Judy Theman, Sandi Thomas, John Thornton, Bill Tomlinson, Holly Vana, Patti Vegors, Mya-Jane Warren.

PLEASE REMEMBER IN PRAYER those who are currently serving in our Armed Forces as well as our First Responders: Connor Bell, Mark Christie, Phillip Ellis, Carter Fagan, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Dylan Hollings, Jack Holtestaul, Keith Imig, Philip Krein, Juston Kuch, Michael LaTempt, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Carter Statham, Jake Jay Tilley, Molly Bess Tilley, Dean Tomlinson, Chris Walters, CJ Walters, and Nicholas Wessman.

A Contemplative Eucharist

Remain seated.

Prelude

Sad Cello Solo
Connie and Rudy Trujillo

Yuki Kajiura, arr. Zhang Zhongli

Opening Chant

God Is Forgiveness

Taizé Community

God is for - give - ness. Dare to for - give and God will be with you.

5
God is for - give - ness. Love, and do not fear.

Gathering Prayer

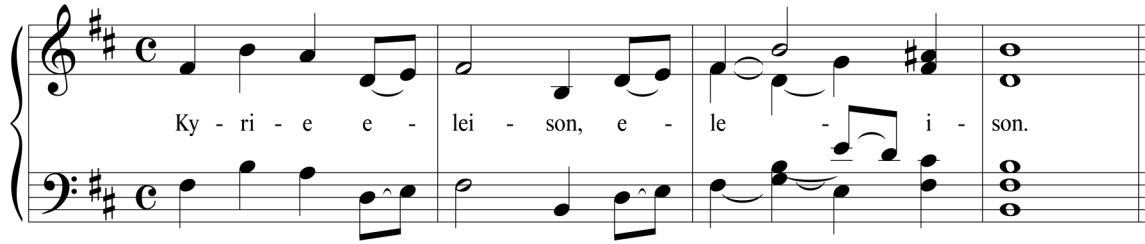
Celebrant Let us pray together.

People **Almighty God to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Chant

Psalm 126:2-4

First time Cantor, then congregation joins in singing one time through, and then in unison after each psalm verse as indicated.



Ky - ri - e e - lei - son, e - le - i - son.

- ²Then was our mouth filled with laughter,
and our tongue with shouts of joy. **Kyrie.**
- ³Then they said among the nations,
“The Lord has done great things for them.” **Kyrie.**
- ⁴The Lord has done great things for us,
and we are glad indeed. **Sing Kyrie twice.**

The First Reading

Philippians 3:4b-14

Reader A Reading from the Letter of Paul to the Philippians.

⁴f anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader Here Ends the Reading.

Silence

Upon hearing the bell, we will enter into a 4-minute silent 'sit'. We recommend sitting straight with both feet on the floor, eyes closed, hands resting gently in your lap. Notice your breathing and allow the silence to rise around you. When thoughts distract you from your silence, acknowledge them and let them pass by you...like seeing a boat moving down a river. The bell will tone again at the end of this sit.

The Gospel Reading

John 12:1-8

Reader A Reading from the Gospel of John.

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

Reader Here Ends the Reading of the Gospel.

Silence

This is a 4-minute period of silence

Sermon

The Rev. Jim Clark

Silence

This is a 4-minute period of silence

Prayers of the People

First time cantor then congregation joins in singing one time, and all in unison after each petition.

Stay with me, re - main here with me, watch and
pray, watch and pray.

Cantor: Gracious and merciful Lord, illumine those habits of mind and heart that separate us from your love. **Refrain**

Cantor: For the church, may we accept your invitation to prayer and repentance; prepare the altars of our hearts for the feast of your holy friendship. **Refrain**

Cantor: For the world you loved into creation, that harmony might reign; reveal to us the way of peace, the path of reconciliation. **Refrain**

Cantor: For those who suffer want, sickness, or injustice, may they find relief; turn our hearts toward our neighbors and strengthen us to answer their need. **Refrain**

Cantor: For those who have died, that they live everlasting life with Christ; draw us, Lord, into the mystery and promise of our resurrection. **Refrain**

All

A - - - - men.

The Confession of Sin and Absolution

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Community Announcements

The Offertory

The Bidding

Celebrant Let us with gladness offer ourselves and the fruits of our life and labor to our God—from whom, through whom, and to whom are all things. *And let us remember the words of scripture: "Everything comes from you, and we have given you only what comes from your hand."*

Music at the Offertory

Jesus Paid It All

John T. Grape
arr. by Victor Labenske

You may remain seated.

The Holy Eucharist

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us lift our hearts in thanksgiving and praise as we say:

All **Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory, Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.**

Silence

Celebrant Holy God, in love, you made us for yourself. To show us the way, you sent Jesus Christ to live and die as one of us. Jesus rose to new life, so that we may know your boundless Presence. **Silence**

Celebrant In the holy meal that we continue to share, Jesus said: This is my Body given for you. This is my Blood shed for you. **Silence**

Celebrant Sanctify these gifts by your Holy Spirit and awaken your wondrous Spirit among us so that we may be the body of Christ for the world.

All



The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant We break this bread to share in the Body of Christ.
People **We who are many are one body, for we all share in the one bread.**

The Communion of the People

All are invited to receive the bread and wine. Receive the bread in your cupped hands and then dip the wafer into the wine. Gluten-free wafers are available upon request.

Music at Communion

Lenten Reflecton
Liz Ursic, cello

Liz Ursic

Please stand.

Song of Thanksgiving

My Soul Is At Rest

Taizé Community

Descant 2nd & 3rd times only

The musical score is written in G major and common time. It consists of three staves: a vocal line, a piano accompaniment, and a descant. The lyrics are: "In God is my safe-ty and glo-ry the rock of my strength. In My soul is at rest in God a-lone, my sal-va-tion comes from God. My". The descant is marked "fine" and is to be played 2nd and 3rd times only.

The Blessing

Dismissal

Postlude

Now Thank We All Our God

Johann Cruger
arr. by Doris Gazda and Larry Clark