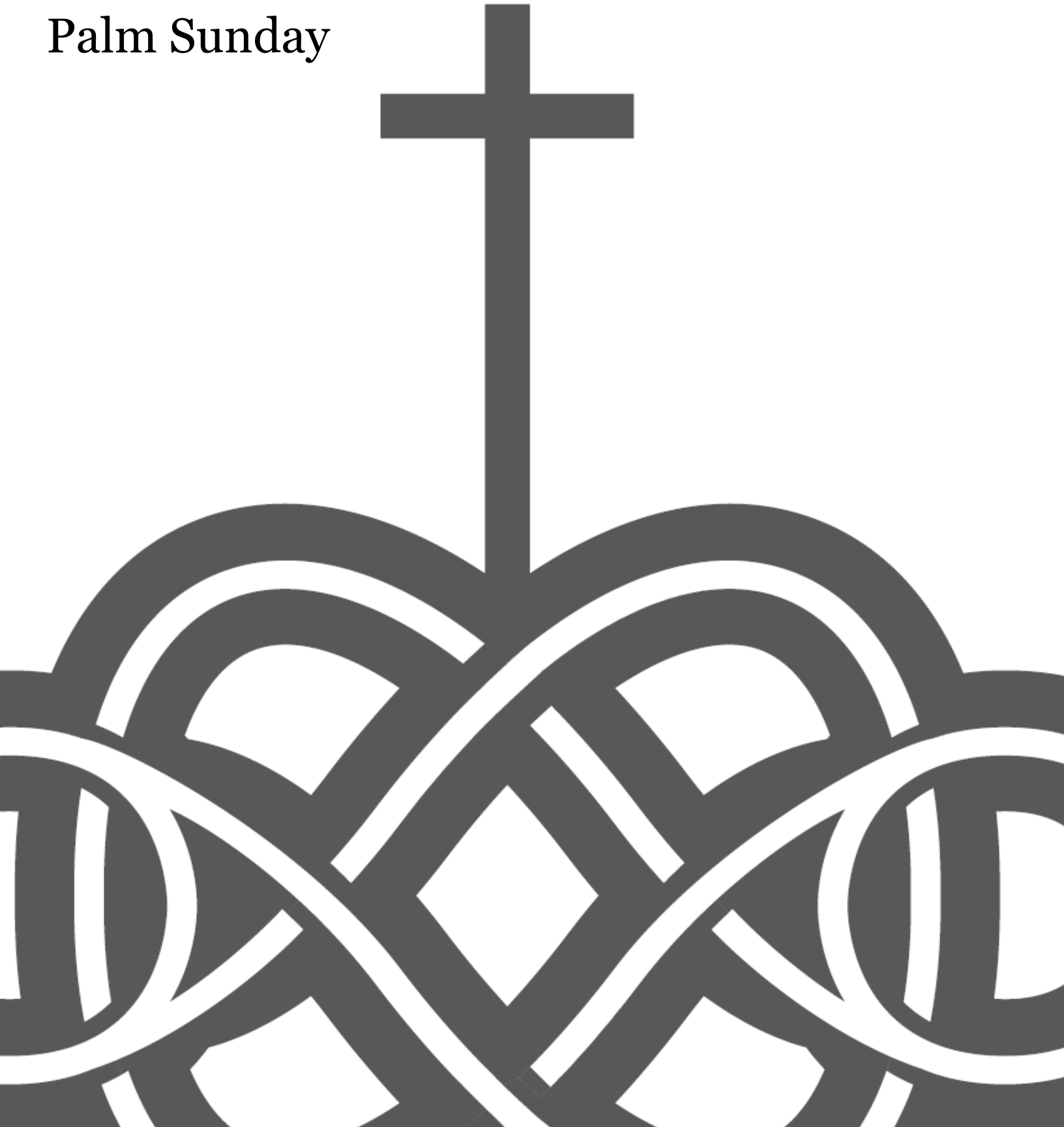

SAINT BARNABAS ON THE DESERT

Sunday of the Passion: Palm Sunday

March 24, 2024
7:45am





Welcome to Saint Barnabas

Welcome! We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service. Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

Children's Chapel is available in the Chapel for ages 3+ to participate in age-appropriate worship for the first half of the 10:15am service.

Infant and Toddler Nursery for ages 0—3 years is available in the Children's Center. Parents are welcome to attend with their children to help them feel at home and an usher will be happy to show you the location.

Assistance for the Hearing Impaired: Individual receivers are available in the narthex. Also, the Sanctuary is looped for sound. Just switch your hearing aid to T-coil.

If you would like to know more about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at www.saintbarnabas.org.

Wednesday Family Night

Prayer Service 5:30-6:00pm in the Chapel

Sunday Worship Times

7:45am 10:15am

We continue to pray for:

Isla Aker, Amy, Vonny Bell, Lea Bowers, Thomas Coghlan, Michael Anthony Divito, Carolie Greig, Clarke Greger, Muffie Greger, Richard Hand, Jan Hansen, Brad Hart, Hilary, Carolyn Inabinet, Karen, Jane Kincaid, Edithanne Knight, Fran Langley, Buffy Lee, Brendan McClendon, Jim Newman, Marta Owens, Diane Perfetto, Jan Petty, Kim Ptak, Jeannette Reynolds, Eric Shenefield, Susan Smith, David Snow, Dan Sullivan, Diane Tischer Snow, Kate Snow Wise, Amy Staples, Dan Sullivan, Donovan Tomlinson, Allie Tossberg, Morena Trujillo, David Vasquez, Barbara Wick, Ashley Wilcox, Frank Willutzki.

PLEASE REMEMBER IN PRAYER those who are currently serving in our Armed Forces as well as our First Responders: Connor Bell, Nyssa Burdick, Mark Christie, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Dylan Hollings, Jack Holtestaul, Keith Imig, Philip Krein, Juston Kuch, Michael LaTempt, Caroline Liddy, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Carter Statham, Molly Bess Tilley, Dean Tomlinson, Chris Walters, C.J. Walters, Rob Welsh, and Nicholas Wessman.

A Celebration of Holy Eucharist: Rite One

Prelude

The Palms

Jean-Baptiste Faure

Michael Salazar, organist, Bill Marshall, baritone

The Liturgy of the Palms

Please stand.

Presider Blessed is the King who comes in the name of the Lord!

People **Peace in heaven and glory in the highest!**

Presider Let us pray. (*silence...*) Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Gospel Lesson

Mark 11:1-11

Deacon ^{11:1} When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰**Blessed is the coming kingdom of our ancestor David!**

Hosanna in the highest heaven!"

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Blessing of the Palms

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Please raise your palm branches in the air.

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Presider Blessed is he who comes in the name of the Lord!

People **Hosanna in the highest!**

The Procession

Deacon Let us go forth in peace!

People **In the name of Christ! Amen!**

Hymn in Procession

All Glory, Laud, and Honor

Hymnal 154, vs. 1,2,3,4

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.

The Liturgy of the Word

The Collect of the Day

BCP 168

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray. (*silence...*) Almighty and everlasting God, who, of thy tender love towards humankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all humankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson

Isaiah 50:4-9a

Reader A reading from the Book of the Prophet Isaiah.

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the wary with a word. Morning by morning, he wakens—wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 31: 9-16

Reader Please join me in praying the psalm responsively by half verse.

⁹ Have mercy on me, O Lord, for I am in trouble; *

my eye is consumed with sorrow, and also my throat and my belly.

¹⁰ For my life is wasted with grief, and my years with sighing; *

my strength fails me because of affliction, and my bones are consumed.

¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

¹² I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

¹³ For I have heard the whispering of the crowd; fear is all around; *

they put their heads together against me; they plot to take my life.

¹⁴ But as for me, I have trusted in you, O Lord, *

I have said, "You are my God.

¹⁵ My times are in your hand; *

rescue me from the hand of my enemies, and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *

and in your loving-kindness save me."

Reader A reading from the Letter of Paul to the Philippians.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

Please remain seated for a period of silence in preparation for Part One of the Passion Narrative.

The Passion Gospel

Mark 14:1-72

Deacon The Passion of our Lord Jesus Christ according to Mark.

The Plot to Kill Jesus

^{14:1}It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, “Not during the festival, or there may be a riot among the people.”

The Anointing at Bethany

³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, “Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her. ⁶But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

Judas Agrees to Betray Jesus

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

The Passover with the Disciples

¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” ¹³So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, “The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?” ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there.” ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." ¹⁹They began to be distressed and to say to him one after another, "Surely, not I?" ²⁰He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Humanity goes as it is written of him, but woe to that one by whom the Son of Humanity is betrayed! It would have been better for that one not to have been born."

The Institution of the Lord's Supper

²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, "This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

Peter's Denial Foretold

²⁶When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' ²⁸But after I am raised up, I will go before you to Galilee." ²⁹Peter said to him, "Even though all become deserters, I will not." ³⁰Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." ³¹But he said vehemently, "Even though I must die with you, I will not deny you," And all of them said the same.

Jesus Prays in Gethsemane

³²They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray" ³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." ³⁷He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Humanity is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand."

The Betrayal and Arrest of Jesus

⁴³Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, "the one I will kiss is the man; arrest him and lead him away under guard." ⁴⁵So when he came, he went up to him at once and said, "Rabbi!" and kissed him. ⁴⁶Then they laid hands on him, and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." ⁵⁰All of them deserted him and fled. ⁵¹A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

Jesus before the Council

⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸"We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" ⁵⁹But even on this point their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" ⁶¹But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" ⁶²Jesus said, "I am; and you will see the Son of Humanity seated at the right hand of the Power", and "coming with the clouds of heaven." ⁶³Then the high priest tore his clothes and said, "Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

Peter Denies Jesus

⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." ⁶⁸But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." ⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." ⁷¹But he began to curse, and he swore an oath, "I do not know this man you are talking about." ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

A period of silence follows the Passion Narrative.

Please be seated.

Sermon

The Rev. Jennifer Tucker

A period of silent meditation follows the sermon.

The Prayers of the People

Reader You may stand, kneel, or be seated as we pray (*silence...*). In peace, we pray to you, Lord God, (*silence...*).

Reader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Reader For this community, the nation, and the world, especially Joe our President and Katie our Governor;
People **For all who work for justice, freedom, and peace.**

Reader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Reader For all who are in danger, sorrow, or any kind of trouble;
 People **For those who minister to the sick, the friendless, and the needy.**

Reader For the peace and unity of the Church of God;
 People **For all who proclaim the Gospel, and all who seek the Truth.**

Reader For Michael our Presiding Bishop, Jennifer our Bishop; and all ministers;
 People **For those who serve God in the Church.**

Reader We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather,
 especially the Hopi Tribe.
 People **For those whose lives are closely linked with ours.**

Reader For the special needs and concerns of this congregation, especially **Nancy** (Barnes),
Deborah (Beresford), **John** (Brooks), **Julie** (Brooks), **Blake** (Carter), **Win** (Charles), **Coleen**
 (Charski), **Shirley** (Clarke), **Michelle** (Cleave), **Emily** (Coltvet), **Amy** (DeCaussin), **Hunter**
 (Enriquez), **Eileen** (Fiedler), **Carolie** (Greig), **Ken** (Greig), **Ramona** (Hancock), **Hazel**
 (Harden), **Sherilyn** (Harris), **John** (Hart), **Danny** (Hayes), **Iduna** (Hollis), **Barb** (Hucek),
Margaret (Inniss), **Joyce**, **Chrissy** (Klosterman), **Juliana** (Lane), **Kylie (LeConte)**, **Annette**
 (Lefebvre), **Sue** (Lund), **Alice** (MacArthur), **Blaze** (Mattingly), **McLennan** (Maxwell), **Todd**
 (Nagle), **Karen** (Naroian), **Matt** (Owens), **Caroline** (Pierson), **Janice** (Plumbo), **Ray**, **Dave**
 (Ralston), **Elsa** (Rector), **Giles** (Remick), **Pat** (Rhoades), **Peg** (Riviere), **Robert**, **Karen**
 (Rogers), **Kathleen** (Sabatino), **Ralph** (Sabatino), **Barbara** (Sarwar), **Dierk** (Seeburg), **Jim**
 (Shelby), **Andy** (Shriver), **Jay** (Simmering), **Dick** (Smith), **Eileen** (Smith), **Stan**, **Amy**
 (Staples), **Carol** (Stewart), **Jeanne** (Sulley), **Teresa**, **Bill** (Tomlinson), **Jaina** (Trujillo),
Tammy (Underwood), **Penny** (Valladares), **Heather** (VandenBrul), **Rob** (Welsh), **Jason**
 (Wesley), **Delpha** (Wright), **Greg** (Zermeño), *(silence...)*. let us pray,
 People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life, *(silence...)*. We will exalt you, O God our
 King.
 People **And praise your Name for ever and ever.**

Reader We pray for all who have died, especially Steven Miller, that they may have a place in your
 eternal kingdom. *(silence...)* Lord, let your loving-kindness be upon them;
 People **Who put their trust in you.**

After a period of silence is observed, the Presider closes the time of prayer.

Presider Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the
 prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

Please stand.

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

*The congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting,
 "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask
 someone's name and/or to introduce yourself so we can get to know one another better!*

The Announcements

At this time, we hear about news and upcoming events in the life of Saint Barnabas. Please be seated. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.

The Holy Communion with Healing Prayers

The Bidding

Offertory Anthem

"Jesus Walked this Lonesome Valley"

arr. Stanley Thurston

Jesus walked this lonesome valley, he had to walk it by himself.

Oh, nobody else could walk it for him, he had to walk it by himself.

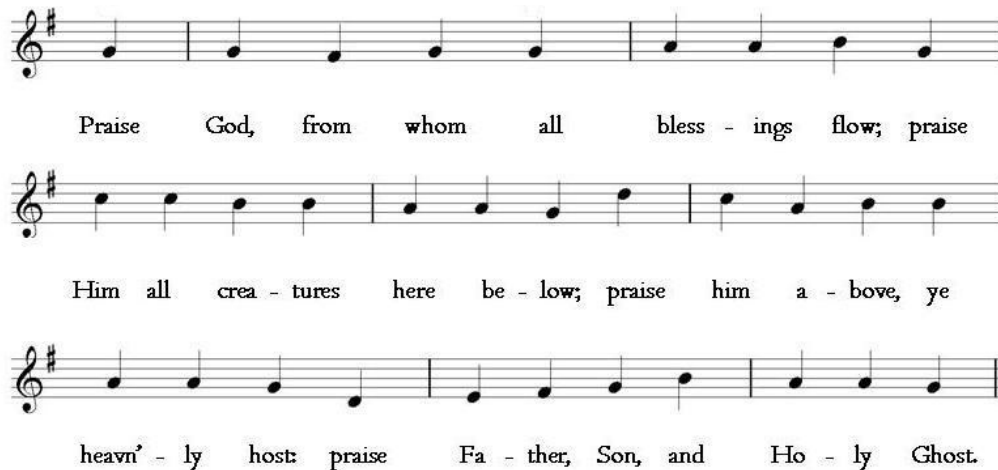
I must go and stand my trial, I've got to stand it by myself.

Oh, nobody else can stand it for me. I've got to stand it by myself.

Please stand.

Doxology

Hymn Tune: Tallis Canon



Praise God, from whom all bless - ings flow; praise
Him all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

BCP 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel, stand, or be seated as is your custom for prayer.

The Celebrant praises God for the salvation of the world through Jesus Christ, recalls the events of the Last Supper, and prays that all may receive the benefits of Jesus Christ's work and the renewal of the Holy Spirit.

The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Fraction

Celebrant Jesus, Lamb of God:
People **have mercy on us.**
Celebrant Jesus, bearer of our sins:
People **have mercy on us.**
Celebrant Jesus, redeemer of the world:
People **give us your peace.**

The Communion of the People

All who seek Christ are invited to receive communion. If you would prefer to receive a blessing instead, please cross your arms over your chest when you come to the rail. For communion, you may receive both bread and wine, only bread, or only wine. To receive the bread, cup your hands in front of you. Please indicate if you would like a gluten-free wafer. You may then consume the wafer and drink from the cup, or you may dip the wafer into the wine. If refraining from the wine, please cross your arms over your chest when the chalice is offered. If you would like to receive healing prayers for yourself or a loved one, please come to the Healing Station in the front right corner of the Sanctuary after you receive communion. Children are welcome.

Communion Anthem I Want Jesus To Walk With Me arr. Christopher Aspaas

I want Jesus to walk with me; all along my pilgrim journey,
Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me; when my heart is almost breaking,
Lord, I want Jesus to walk with me.

I know Jesus will walk with me; all along my pilgrim journey,
Lord, I know Jesus will walk with me.

Please kneel, stand or be seated.

The Post-Communion Prayer

BCP 339

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Deacon Bow down before the Lord.

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who liveth and reigneth for ever and ever.

People **Amen.**

Please be seated. *(At the mention of Golgotha, please stand for the remainder of the reading)*

Part Two of the Passion Gospel

Mark 15:1-47

Jesus before Pilate

^{15:1}As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed.

Pilate Hands Jesus over to be Crucified

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "

People **"Crucify him!"**

¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more,

People **"Crucify him!"**

¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

The Soldiers Mock Jesus

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The Crucifixion of Jesus

²¹They compelled a passer-by, who was coming in from the country. To carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of the skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take. ²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read,

'The King of the Jews.'

²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

The Death of Jesus

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachtahani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶and someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!" ⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joseph, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

The Burial of Jesus

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

A period of silence follows the Passion Narrative.

The bell will toll three times signifying a Trinitarian blessing.

The clergy and altar party will exit in silence.

Please observe silence upon departure.

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Palm Sunday

Palm Sunday commemorates the day the people of Jerusalem welcomed Jesus as Lord by throwing palms and cloaks on the pathway to honor his triumphal entry.

But it is also the day that leads directly to the second part of the story: the rejection of his Lordship by the Roman leadership and the remembering of his death and passion.

We hope you will join us for the rest of the Holy Week journey which makes our arrival at Easter so special.

March 28	Maundy Thursday 7:00pm in the Sanctuary and Livestream
March 29	Good Friday, in the Sanctuary 12:00pm Stations of the Cross 1:00pm Good Friday Liturgy 7:00pm Good Friday Liturgy and Livestream
March 30	Easter Vigil 5:00pm, begins on the Patio (no livestream)
March 31	Easter Sunday 7:00am in the Sanctuary 9:00am in the Sanctuary and Livestream 10:30am Easter Egg Hunt in the Courtyard 11:00am in the Sanctuary



The Rt. Rev. Jennifer A. Reddall, BISHOP of THE EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office.

There are no flowers on the Altar during Lent.

STAFF

The Rev. Pam Bell, *Deacon*

Brayden Benedict, *AV Engineer*
saintbavteam@gmail.com

The Rev. Robert Berra, *Associate*

The Rev. Dan Burner, *Interim Rector*

The Rev. Anne Ellsworth, *Associate*

Chris Falkenstein, *Facilities Manager*
facilities@saintbarnabas.org

Kate Fimbres, *Minister for Youth and Parish Life*

Manny Fimbres, *Communications Manager*

The Ven. Sarah Getts, *Deacon*

Robert Heyde, *Choral Director*
music@saintbarnabas.org

Faith Long, *Parish Secretary*

Dee Montaño, *Bookkeeper*

The Rev. Susie Parker, *Deacon*

Sarah Petersen, *Director of Children's Ministries*
sarahp@saintbarnabas.org

Quita Remick, *Director of Operations*

Michael Salazar, *Organist and Director of Music Ministries*

Jennifer Tefft, *Memorial Garden Groundskeeper*
jennifer_tefft@yahoo.com

The Rev. Jennifer Tucker, *Associate*

Katie Vinger, *Assistant to the Rector*

BIRTHDAYS THIS WEEK

April 2

Grace Chen, Lev Hubbard,
Vance Stanton, Amelia Welsh

April 3

Bill Tomlinson

April 4

Pat Comus, Deanna McNeilly, John Thornton,
Patti Vegors

April 5

Lisa Eisenberg, Carroll Huntress,
Dirck Iacobelli

April 7

Sean Alfonso, Dorothy Grayson,
Judy Theman

April 8

Leslie Bassett

To contact a staff member, please call the church office at 480-948-5560, or email them by typing: [staff member's first name] @saintbarnabas.org., unless otherwise noted.

Vestry Members (our lay leadership) can be found at saintbarnabas.org/leadership. You may contact a Vestry member at info@saintbarnabas.org. Please be sure to include the individual's name in the subject line.

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