
SAINT BARNABAS ON THE DESERT

April 28, 2024
7:45am

The Fifth Sunday of Easter





Welcome to Saint Barnabas

Welcome! We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service. Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

Childrens' Chapel takes place in the Chapel. We invite all families to in-person worship for children ages 3-12. Worship begins at 10:15am.

Infant and Toddler Nursery for ages 0 - 3 years is available in the Children's Center. Parents are welcome to attend with their children to help them feel at home and an usher will be happy to show you the location.

Individual receivers are available in the narthex. Also, the Sanctuary is looped for sound. Just switch your hearing aid to T-coil.

If you would like to know more about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at www.saintbarnabas.org.

A Prayer for the Search Committee

Come Holy Spirit, and fill the hearts and minds of your servants on the Search Committee of Saint Barnabas. Give to them the grace to lead this parish in self-examination, that we may have the courage and honesty to remember who we have been, and the vision and openness to see who you are calling us to be. Give them the wisdom to see what sort of leader we need in our next Rector. Give them the courage to ask hard questions. Give them the patience and compassion to listen until the listening begins. Give them the vision to seek, so that the right person may be called. And as we walk together in these months of transition, may we trust in your love and goodness, knowing that you are present in every step that leads us into the future you are preparing for Saint Barnabas; in your holy Name we pray. Amen.

First Tuesday of every month
Taizé Meditative Service, 7:00pm in the
Sanctuary

Wednesday Night Prayer Service
5:30-6:00pm in the Chapel

Sunday Worship Times
7:45am 10:15am

***We gratefully acknowledge the Native Peoples
on whose ancestral homelands we gather, as
well as the diverse and vibrant Native
communities who make their home here today.***

We continue to pray for:

Isla Aker, Amy, Vonny Bell, Lea Bowers, Thomas Coghlan, Michael Anthony Divito, Grace Gisselquist, Carolie Greig, Clarke Greger, Muffie Greger, Ken Greig, Richard Hand, Jan Hansen, Brad Hart, Hilary, Carolyn Inabinet, Karen, Jane Kincaid, Edithanne Knight, Fran Langley, Buffy Lee, Sue Lund, Brendan McClendon, Jim Newman, Marta Owens, Diane Perfetto, Jan Petty, Janice Plumbo, Kim Ptak, Jeannette Reynolds, Eric Shenefield, Susan Smith, Dan Sullivan, Donovan Tomlinson, Allie Tossberg, Morena Trujillo, David Vasquez, Barbara Wick, Ashley Wilcox, Frank Willutzki.

PLEASE REMEMBER IN PRAYER those who are currently serving in our Armed Forces as well as our First Responders: Connor Bell, Nyssa Burdick, Mark Christie, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Dylan Hollings, Jack Holtestaul, Keith Imig, Juston Kuch, Michael LaTempt, Caroline Liddy, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Carter Statham, Molly Bess Tilley, Dean Tomlinson, Chris Walters, C.J. Walters, Rob Welsh, and Nicholas Wessman.

Holy Eucharist—Rite One

Opening Voluntary

Psalm Prelude
Michael Salazar, organist

Herbert Howells

Please stand.

Opening Hymn

Love divine, all loves excelling
Hyfrydol

Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

The Opening Acclamation

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

BCP 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

BCP 324

Presider Hear what our Lord Jesus Christ saith:

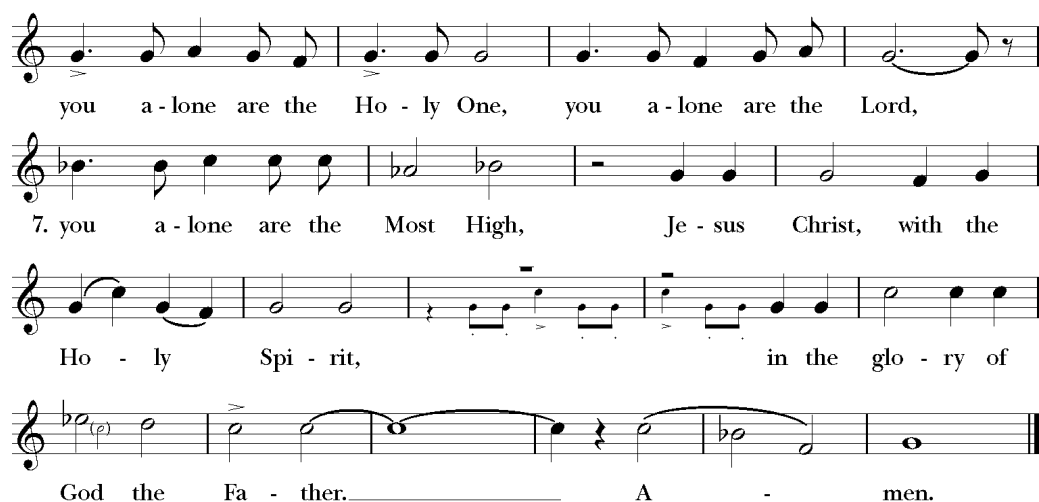
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Song of Praise, Canticle 20, Glory to God: *Gloria in excelsis*

Hymnal S-278



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For



The Collect of the Day

BCP 173

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray. (*silence...*) O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated.

The First Lesson

Acts 8:26-40

Reader A Reading from the Acts of the Apostles.

²⁶An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." ³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People **Thanks be to God.**

Reader Please join me in praying the psalm responsively by half verse.

²⁴ My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

²⁵ The poor shall eat and be satisfied, and those who seek the LORD shall praise him: *

"May your heart live for ever!"

²⁶ All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

²⁷ For kingship belongs to the LORD; *

he rules over the nations.

²⁸ To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

²⁹ My soul shall live for him; my descendants shall serve him; *

they shall be known as the LORD's for ever.

³⁰ They shall come and make known to a people yet unborn *

the saving deeds that he has done.

The Second Lesson

1 John 4:7-21

Reader A Reading from the First Letter of John.

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.
The Gospel

John 15:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

^{15:1}Jesus said to his disciples, "I am the true vine, and my Father is the vine-grower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Please be seated.
Sermon
A period of silent meditation follows the sermon.

The Rev. Dan Burner

The Nicene Creed

Reader Please stand as we affirm our faith in the words of the Nicene Creed.
All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Reader You may stand, kneel, or be seated as we pray (*silence...*). Christ has gathered us as branches of the true vine. Let us offer prayers to God.

Reader We give you thanks for those who offer their best as leaders of your people - for our Presiding Bishop, Michael; our Diocesan bishop, Jennifer; our priests and deacons, all who minister and all the holy people of God. (*silence...*) Pray for God's Church.

People **Glory and praise to you, O living God.**

Reader We offer our prayers for the leaders of our nation - for our president, Joe; our governor, Katie; Congress; and the courts of this land. Give them courage and wisdom and a heart for justice. *(silence...)* Pray for justice and peace.

People **Glory and praise to you, O living God.**

Reader For all nations, peoples, tribes, clans, and families. We pray especially for the Pascua Yaqui Tribe *(silence...)*. Pray we may live in harmony with each other.

People **Glory and praise to you, O living God.**

Reader We pray for mercy for those who suffer from hunger, poverty, or unemployment. Sustain them in their struggles and give them hope. We are thankful for compassionate people who answer their call for help. *(silence...)*. Pray for those who suffer around the world.

People **Glory and praise to you, O living God.**

Reader We pray for those who are ill, for those who live in fear and whose spirits are restless. We pray especially for **Nancy** (Barnes), **Deborah** (Beresford), **John** (Brooks), **Julie** (Brooks), **Blake** (Carter), **Win** (Charles), **Coleen** (Charski), **Shirley** (Clarke), **Michelle** (Cleave), **Suman** (Coehlo), **Emily** (Coltvet), **Jim** (Copeland), **Lynda** (Cumiskey), **Dalemarie** (Davis), **Amy** (DeCaussin), **Hunter** (Enriquez), **Eileen** (Fiedler), **Ellen** (FitzSimons), **Carolie** (Greig), **Ramona** (Hancock), **Diane** (Harden), **Sherilyn** (Harris), **John** (Hart), **Kali** (Higgins), **Mary Virginia** (Hill), **Iduna** (Hollis), **Margaret** (Inness), **Jeri**, **Joyce**, **David** (Killmer), **Bradley** (Klose), **Chrissy** (Klosterman), **Sheri** (Kress), **Juliana** (Lane), **Annette** (Lefebvre), **Robert** (Lenhard), **Alice** (MacArthur), **Doris** (Macdonald), **McLennan** (Maxwell), **Todd** (Nagle), **Karen** (Naroian), **Kit** (Platz), **Dave** (Ralston), **Lilla** (Raymes), **Elsa** (Rector), **Giles** (Remick), **Pat** (Rhoades), **Zannie** (Richards), **Robert**, **Karen** (Rogers), **Kathleen** (Sabatino), **Ralph** (Sabatino), **Barbara** (Sarwar), **Dierk** (Seeburg), **Jim** (Shelby), **Andy** (Shriver), **Jay** (Simmering), **Dick** (Smith), **Eileen** (Smith), **Stan**, **Amy** (Staples), **Teresa**, **Bill** (Tomlinson), **Jaina** (Trujillo), **Morena** (Trujillo), **Tammy** (Underwood), **Heather** (VandenBrul), **Robert** (Welsh), **Jason** (Wesley), **Robin** (Wolf), **Delpha** (Wright), **Greg** (Zermenio). *(silence...)* Pray for all God's children.

People **Glory and praise to you, O living God.**

Reader Give comfort for those who are dying and those who stand beside them as they find their way home. *(silence...)*. Pray for new and unending life in this world and the next.

People **Glory and praise to you, O living God.**

Reader We pray for those who have died. Our hearts are full this day, Lord, as we embrace new life in you. Stir up in us a spirit of grace and generosity, that we may give freely to those in need. *(silence...)*. For those who mourn.

People **Glory and praise to you, O living God.**

After a period of silence is observed, the Presider closes the time of prayer.

Presider Blessed are you, O Lord our God, who abides in all who love you. Hear the prayers we offer this day and give us your Spirit of peace to love all your children; through Jesus Christ our Lord.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Please exchange the Peace by remaining in your pew and waving, bowing, or saying hello.

The Announcements

At this time, we hear about news and upcoming events in the life of Saint Barnabas. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.

The Holy Communion

The Bidding

Offertory Anthem

"Let All the World in Ev'ry Corner Sing"

Ralph Vaughan Williams

Let all the world in every corner sing, my God and King.
The heavens are not too high, His praise may thither fly:
The earth is not too low, His praises there may grow.
The Church with Psalms must shout, no door can keep them out:
But above all the heart must bear the longest part.

Please stand.

Doxology

Hymnal 380. v.3

**Praise God from whom all blessings flow; praise Him all creatures here below;
Praise Him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

BCP 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus

WLP 859

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are full of your glo-ry.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
**Bles - sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

Please kneel, stand or be seated as is your custom for prayer.

The Celebrant praises God for the salvation of the world through Jesus Christ, recalls the events of the Last Supper, and prays that all may receive the benefits of Jesus Christ's work and the renewal of the Holy Spirit.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

The Communion of the People

All who seek Christ are invited to receive communion. If you would prefer to receive a blessing instead, please cross your arms over your chest when you come to the rail. For communion, you may receive both bread and wine, only bread, or only wine. To receive the bread, cup your hands in front of you. Please indicate if you would like a gluten-free wafer. You may then consume the wafer and drink from the cup, or you may dip the wafer into the wine. If refraining from the wine, please cross your arms over your chest when the chalice is offered. If you would like to receive healing prayers for yourself or a loved one, please come to the Healing Station in the front right corner of the Sanctuary after you receive communion. Children are welcome.

Communion Anthem

"Pilgrims Hymn"

Stephen Paulus

Even before we call on Your name to ask You, O God,
when we seek for the words to glorify You, you hear our prayer;
unceasing love, O unceasing love, surpassing all we know.
Glory to the Father, and to the Son, and to the Holy Spirit.
Even with darkness sealing us in, we breathe Your name,
and through all the days that follow so fast, we trust in You;
endless Your grace, O endless Your grace, beyond all mortal dream.
Both now and forever, and unto ages and ages, Amen.

Please kneel, stand or be seated.

The Post-Communion Prayer

BCP 339

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

Hymn in Procession

We know that Christ is raised and dies no more

Hymnal 296

Engelberg

1 We know that Christ is raised and dies no more. _____
2 We share by wa - ter in his sav - ing death. _____
3 The Fa - ther's splen - dor clothes the Son with life. _____
4 A new cre - a - tion comes to life and grows. _____

Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____

and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____
Bap - tized we live with God the Three in One. _____ Al - le -
The u - ni - verse re - stored and whole will sing: _____

Final Ending

lu - ia! — Al - le - lu - ia! A - men.

The Dismissal

Deacon

Alleluia! Alleluia! Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia! Alleluia!

Closing Voluntary

Fugue in D Minor
Michael Salazar, organist

Gaston Bélier



The Rt. Rev. Jennifer A. Reddall, BISHOP of THE EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office.

The flowers on the altar are given to the Glory of God.

STAFF

The Rev. Pam Bell, *Deacon*

Brayden Benedict, *AV Engineer*
saintbavteam@gmail.com

The Rev. Robert Berra, *Associate*

The Rev. Dan Burner, *Interim Rector*

The Rev. Anne Ellsworth, *Associate*

Chris Falkenstein, *Facilities Manager*
facilities@saintbarnabas.org

Kate Fimbres, *Minister for Youth and Parish Life*

Manny Fimbres, *Communications Manager*

The Ven. Sarah Getts, *Deacon*

Robert Heyde, *Choral Director*
music@saintbarnabas.org

Faith Long, *Parish Secretary*

Dee Montaño, *Bookkeeper*

The Rev. Susie Parker, *Deacon*

Sarah Petersen, *Director of Children's Ministries*
sarahp@saintbarnabas.org

Quita Remick, *Director of Operations*

Michael Salazar, *Organist and Director of Music Ministries*

Jennifer Tefft, *Memorial Garden Groundskeeper*
jennifer_tefft@yahoo.com

The Rev. Jennifer Tucker, *Associate*

Katie Vinger, *Assistant to the Rector*

To contact a staff member, please call the church office at 480-948-5560, or email them by typing: [staff member's first name]@saintbarnabas.org., unless otherwise noted above.

Vestry Members (our lay leadership) can be found at saintbarnabas.org/leadership. You may contact a Vestry member at info@saintbarnabas.org. Please be sure to include the individual's name in the subject line.

BIRTHDAYS THIS WEEK

April 28

Kevin Maxwell, Linda Simon

April 29

Sarah Getts, Catee Hubbard

April 30

David Getts, DeeAnn Gibbons,
Ivlyn Scott

May 1

Carol Ambrose-Critcher, Sam Bartlett,
Erin Fischer, Scott McKinney,
Ellie Schrimsher

May 2

Cathy Jeffries

May 3

Leslie Dunn, Michele Kuhns,
Dorothy Lincoln-Smith

May 4

Suzanne Bauman, Michelle Bowden,
Jay Harris, Heather Heroldt, Mary Wiley

BOOK AND GIFT SHOP HOURS

Sundays 8:30am - 12:00pm

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SAINT BARNABAS
EPISCOPAL CHURCH



Boundless Presence