



Welcome to Saint Barnabas

Welcome! We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service. Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

Childrens' Chapel ages 3+ begins in the Learning Center at 10:00am. Chapel begins at 10:15am in the Jim Clark Contemplative Chapel.

Infant and Toddler Nursery for ages 0 - 3 years is available in the Learning Center. Parents are welcome to attend with their children to help them feel at home and an usher will be happy to show you the location.

Individual receivers are available in the narthex. Also, the Sanctuary is looped for sound. Just switch your hearing aid to T-coil.

If you would like to know more about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at www.saintbarnabas.org.

A Prayer for the Search Committee

Come Holy Spirit, and fill the hearts and minds of your servants on the Search Committee of Saint Barnabas. Give to them the grace to lead this parish in self-examination, that we may have the courage and honesty to remember who we have been, and the vision and openness to see who you are calling us to be. Give them the wisdom to see what sort of leader we need in our next Rector. Give them the courage to ask hard guestions. Give them the patience compassion to listen until the listening begins. Give them the vision to seek, so that the right person may be called. And as we walk together in these months of transition, may we trust in your love and goodness, knowing that you are present in every step that leads us into the future you are preparing for Saint Barnabas; in your holy Name we pray. Amen.

First Tuesday of every month Taizé Worship, 7:00pm in the Sanctuary

Wednesday Night Prayer Service 5:30-6:00pm in the Chapel (resumes in September)

Sunday Worship Times 7:45am 10:15am

We are an open and affirming Christian community in the Episcopal branch of the Jesus movement. We strive to be a community where all are welcome.

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, as well as the diverse and vibrant Native communities who make their home here today.

We continue to pray for:

Isla Aker, Amy, Vonny Bell, Lea Bowers, Thomas Coghlan, Dalemarie Davis, Amy DeCaussin, Michael Anthony Divito, Clarke Greger, Muffie Greger, Ken Greig, Richard Hand, Jan Hansen, Brad Hart, Hilary, Carolyn Inabinet, Jeri, Karen, Jane Kincaid, Edithanne Knight, Julliana Lane, Fran Langley, Kylie LeConte, Buffy Lee, Sue Lund, Brendan McClendon, Jim Newman, Diane Perfetto, Jan Petty, Janice Plumbo, Kim Ptak, Giles Remick, Jeannette Reynolds, Dierk Seeburg, Jim Shelby, Eric Shenefield, Andy Shriver, Jay Simmering, Susan Smith, Dan Sullivan, Donovan Tomlinson, Allie Tossberg, David Vasquez, Barbara Wick, Ashley Wilcox, Frank Willutzki.

PLEASE REMEMBER IN PRAYER those who are currently serving in our Armed Forces as well as our First Responders: Connor Bell, Nyssa Burdick, Mark Christie, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Dylan Hollings, Jack Holtestaul, Tori Holtestaul, Keith Imig, Philip Krein, Juston Kuch, Michael LaTempt, Caroline Liddy, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Carter Statham, Molly Bess Tilley, Dean Tomlinson, Chris Walters, C.J. Walters, Rob Welsh, and Nicholas Wessman.

Holy Eucharist Rite Two

Carillon Prelude Scott Bartlett, Carillonneur **Opening Voluntary** Elegy George Thalben-Ball Michael Salazar, organist Please stand. Come, thou fount of every blessing Hymnal 686 Opening Hymn Nettleton Come, fount of thou ev - ery bless ing, tune my 2 Here Ι find my great - est trea sure; hith - er, 3 Oh, debt dai - ly to grace how great \mathbf{or} Streams of heart to sing thy grace! mer сy nev - er by thy help, I've come; and I hope, by thy good good - ness, I'mcon - strained to be! Let thy like a call ing, for of loud - est praise. ceas songs plea sure, safe - ly to ar rive at home. fet bind my thee: ter, wan dering heart to Teach me lo - dious some me son net, sung by wan - dering Je - sus sought me when a stran ger wan der, Lord, I feel prone to prone to it, flam tongues a bove. Praise the mount! Oh, ing fix me from fold of the God; he, to res cue me fromleave the God Ι love; here's my heart, oh, take and 0 it, mount of God's chang - ing love. \mathbf{on} un dan ger, in ter posed his pre - cious blood. seal it, seal it for thy courts bove. a

The Opening Acclamation

Presider Blessed be God, Father, Son, and Holy Spirit.

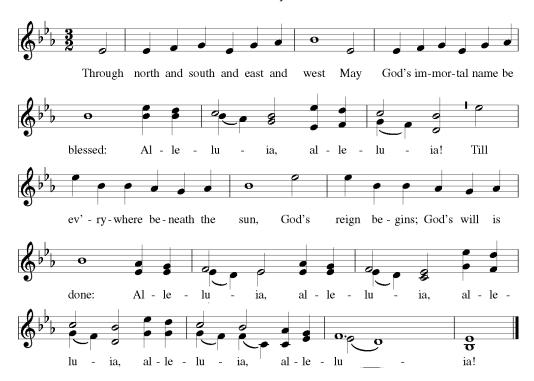
People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity BCP 355

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Through north and south and east and west Lasst uns erfreuen WLP 822



The Collect of the Day

BCP 231

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray, (silence...) O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

The First Lesson Amos 7:7-15

Reader

A reading from the Book of the Prophet Amos.

 7 This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. 8 And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

⁹the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' "

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

 14 Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, 15 and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm Psalm 85:8-13

Reader

Please join me in praying the psalm responsively by half verse.

for he is speaking peace to his faithful people and to those who turn their hearts to him.

righteousness and peace have kissed each other.

and righteousness shall look down from heaven.

and our land will yield its increase.

and peace shall be a pathway for his feet.

 $^{^{8}}$ I will listen to what the LORD God is saying, *

⁹ Truly, his salvation is very near to those who fear him, * that his glory may dwell in our land.

¹⁰ Mercy and truth have met together; *

¹¹ Truth shall spring up from the earth, *

¹² The LORD will indeed grant prosperity, *

¹³ Righteousness shall go before him, *

The Second Lesson Ephesians 1:3-14

Reader A reading from the First Letter of Paul to the Ephesians.

1:3Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand. Gospel Acclamation

Plainsong Alleluia

First time, cantor, then Congregation sings twice.



The Gospel Mark 6:14-29

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

¹⁴King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter."

²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All repeat Gospel Acclamation

Please be seated.

Sermon The Rev. Anne K. Ellsworth

A period of silent meditation follows the sermon.

The Nicene Creed

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Reader You may stand, kneel, or be seated as we pray (silence...). Let us pray to God through

Christ, our light and life,

People Lord, hear our prayer.

Reader For the people of this land, and all nations, that we may walk in the ways of justice

and peace. We pray especially for our president, Joe, and our governor, Katie

(silence...). In your mercy,

People Lord, hear our prayer.

Reader For the church gathered in this place, that we might make known the good news of

God's presence in our world. We pray especially for our Presiding Bishop, Michael, our Presiding Bishop Elect, Sean, and our Bishop, Jennifer (silence...). In your mercy,

People Lord, hear our prayer.

Reader For those lost in prejudice, hostility, and fear; and for all our brothers and sisters in

any need or trouble, that God's light and life might gladden their hearts this day

(silence...). In your mercy,

People Lord, hear our prayer. 7

Reader For those whose lives are closely linked with ours. We remember particularly the

Cocopah Indian Tribe of this land (silence...). In your mercy,

People Lord, hear our prayer.

Reader For those who are sick or suffering, may they know God's healing love. We pray

especially for Deborah (Beresford), John (Brooks), Julie (Brooks), Toby (Bush), Blake (Carter), Win (Charles), Coleen (Charski), Shirley (Clarke), Michelle (Cleave), Eileen (Fiedler), Ellen (FitzSimons), Tom (FitzSimons), Dave (Gillman), Carolie (Greig), Ramona (Hancock), Mary Virginia (Hill), Iduna (Hollis), Gary (Hoover), The Ingram Family, Margaret (Inness), Joyce, Bradley (Klose), Chrissy (Klosterman), Sheri (Kress), Annette (Lefebvre), Alice (MacArthur), McLennan (Maxwell), Jim (McKay), Brad (Myers), Julie (Myers), Todd (Nagle), Karen (Naroian), Michelle (Ofstun), Marta (Owens), Kit (Platz), Elsa (Rector), Pat (Rhoades), Zannie (Richards), Robert, Karen (Rogers), Alex (Rucker), Kathleen (Sabatino), Ralph (Sabatino), Dick (Smith), Eileen (Smith), Stan, Amy (Staples), Mary (Stone), Teresa, Bill (Tomlinson), Jaina (Trujillo), Morena (Trujillo), Tammy (Underwood), Heather (VandenBrul), Robert (Welsh), Jason (Wesley), Delpha (Wright), Greg (Zermeño) (silence...). In your

mercy,

People Lord, hear our prayer.

Reader We commend to your mercy all who have died, especially Gary Goodman (silence...),

that your will for them may be fulfilled; and we pray that we may share with all

your saints in your eternal kingdom. In your mercy,

People Lord, hear our prayer.

After a period of silence is observed, the Presider closes the time of prayer.

Presider Gracious God, we praise you for the life that is ours in the Risen Jesus. Send us your

Spirit that we may always live in your love. We pray through Christ our hope.

People Amen.

The Confession of Sin and Absolution

Presider Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Please stand. The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Please be seated.

The Announcements

At this time, we hear about news and upcoming events in the life of Saint Barnabas. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.

The Holy Communion and Healing Prayers

The Bidding

Offertory Anthem

"This is My Father's World"

arr. Elaine Hagenberg

This is my Father's world, and to my listening ears, all nature sings, and round me rings the music of the spheres. This is my Father's world, I rest me in the thought of rocks and trees, of skies and seas, his hand the wonders wrought. This is my Father's world, the birds their carols raise, the morning light, the lily white, declare their Maker's praise. This is my Father's world, He shines in all that's fair, in the rustling grass I hear Him pass, He speaks to me everywhere. This is my Father's world, O let me ne'er forget that though the wrong seems oft so strong, God is the Ruler yet. This is my Father's world, the battle is not done, Jesus who died will be satisfied and heaven and earth be one.

Please stand.

Doxology Hymnal 380, v. 3

Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving (Eucharistic Prayer A is in The Book of Common Prayer, the red one found in front of you.)

Celebrant The Lord be with you. BCP 361

People **And also with you.**Celebrant Lift up your hearts.

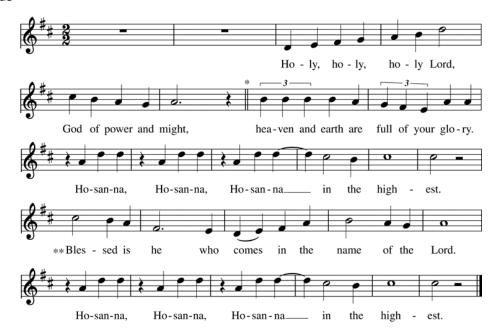
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus WLP 859



Please kneel, stand, or be seated as is your custom for prayer.

The Celebrant praises God for the salvation of the world through Jesus Christ, recalls the events of the Last Supper, and prays that all may receive the benefits of Jesus Christ's work and the renewal of the Holy Spirit.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

People Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Communion of the People

All who seek Christ are invited to receive communion. If you would prefer to receive a blessing instead, please cross your arms over your chest when you come to the rail. For communion, you may receive both bread and wine, only bread, or only wine. To receive the bread, cup your hands in front of you. Please indicate if you would like a gluten-free wafer. You may then consume the wafer and drink from the cup, or you may dip the wafer into the wine. If refraining from the wine, please cross your arms over your chest when the chalice is offered. If you would like to receive healing prayers for yourself or a loved one, please come to the Healing Station in the front right corner of the Sanctuary after you receive communion. Children are welcome.

O holy Jesus, most merciful redeemer, friend and brother, may I know thee more clearly, love thee more dearly and follow thee more nearly. Amen.

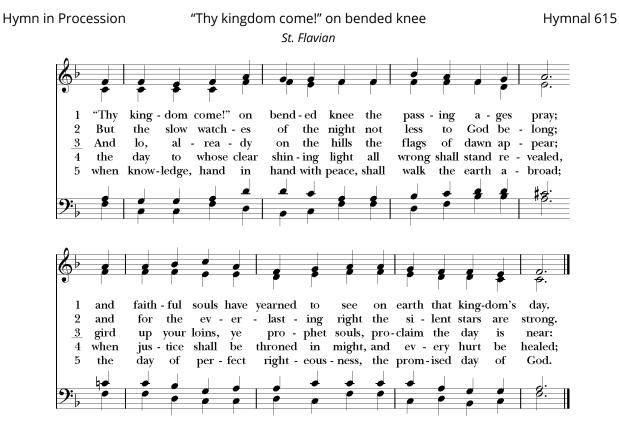
Please kneel, stand or be seated. The Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



The Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Closing Voluntary

Allegro Vivace Assai *from* Organ Sonata No. 1 Michael Salazar, organist Felix Mendelssohn



The Rt. Rev. Jennifer A. Reddall, BISHOP of THE EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office.

The flowers on the altar are given to the Glory of God.

STAFF

The Rev. Pam Bell, Deacon

Brayden Benedict, A/V Engineer saintbavteam@gmail.com

The Rev. Robert Berra, Associate

The Rev. Dan Burner, Interim Rector

The Rev. Anne Ellsworth, Associate

Chris Falkenstein, Facilities Manager facilities@saintbarnabas.org

Kate Fimbres, Minister for Youth and Parish Life

Manny Fimbres, Communications Manager

The Ven. Sarah Getts, Deacon

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Quita Remick, Director of Operations

Michael Salazar, Organist and Director of Music Ministries

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The Rev. Jennifer Tucker, Associate

Katie Vinger, Assistant to the Rector

Ruben Wayas, Facilities Team Member facilities@saintbarnabas.org

To contact a staff member, please call the church office at 480-948-5560, or email them by typing: [staff member's first name] @saintbarnabas.org., unless otherwise noted above.

BIRTHDAYS THIS WEEK

July 15

Syd Kovach, Lance Ross, Evan Ryklin, Judy Shannon

July 16

Helen Cooke, Sharron Hatfield

July 17

Max Bartlett, Landon Beardsley, Sue Holmes

July 18

Marguerite Wilson

July 19

Carol Brown, Robert Heyde

July 20

Carole Hall, Gretchen Schubert, Lucy Suarez

Vestry Members (our lay leadership) can be found at saintbarnabas.org/leadership. You may contact a Vestry member at info@saintbarnabas.org. Please be sure to include the individual's name in the subject line.

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