

# Quiet Day

## November 8, 2025

**“I AM IN MY FATHER, AND YOU IN ME, AND I IN YOU”**  
*[John 14:20b]*

9:30 - 9:40 **Introduction**

9:40 - 10:40 **First Conference**

9:40 - 9:55 First presentation of reflections on the theme of the day.

9:55 - 10:18 First session for discursive prayer, journaling, walking the labyrinth, strolling the grounds, or reflection in the church. Restrooms and refreshments are in the Music Center. Stroll the grounds, reflect in the church. The entire campus is open to us. **Please maintain quiet and keep talking to a minimum. If you need to talk to someone, please do so quietly. Thank you!**

10:20 - 10:40 First session of Silent Prayer in the sanctuary or thoughtful meditation in the Music Center.  
*[Enter silently from 10:18 to 10:20. At 10:20 we will intone the bell and begin silent prayer.]*

---

10:40 - 11:40 **Second Conference**

10:40 - 10:55 Second presentation of reflections on the theme of the day.

10:55 - 11:18 Second session for discursive prayer, journaling, walking the labyrinth, strolling the grounds, or reflection in the church. Restrooms and refreshments are in the Music Center. Stroll the grounds, reflect in the church. The entire campus is open to us. **Please maintain quiet and keep talking to a minimum. If you need to talk to someone, please do so quietly. Thank you!**

11:20 - 11:40 Second session of Silent Prayer in the Sanctuary or thoughtful meditation in the Music Center.  
*[Enter silently from 11:18 to 11:20. At 11:20 we will intone the bell and begin silent prayer.]*

---

11:40 - 12:00 **Third Conference**

11:40 - 11:55 Third presentation of reflections on the theme of the day.

11:55 - 12:18 Third session for discursive prayer, journaling, walking the labyrinth, strolling the grounds, or reflection in the church. Restrooms and refreshments are in the Music Center. Stroll the grounds, reflect in the church. The entire campus is open to us. **Please maintain quiet and keep talking to a minimum. If you need to talk to someone, please do so quietly. Thank you!**

12:20 - 12:40 Third session of Silent Prayer in the Sanctuary or thoughtful meditation in the Music Center  
*[Enter silently from 12:18 to 12:20. At 12:20 we will intone the bell and begin praying.]*

12:40 - 1:00 **Eucharist. All are welcome.**

## **“I AM IN MY FATHER, AND YOU IN ME, AND I IN YOU”**

### *Reflections on John 14: Jesus begins his Farewell Discourse*

1 “Let not your hearts be troubled; believe in God, believe also in me. 2 In my Father’s house are many rooms; if it were not so, would I have told you that I go to prepare a place for you? 3 And when I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. 4 And you know the way where I am going.” 5 Thomas said to him, “Lord, we do not know where you are going; how can we know the way?” 6 Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father, but by me. 7 If you had known me, you would have known my Father also; henceforth you know him and have seen him.” 8 Philip said to him, “Lord, show us the Father, and we shall be satisfied.” 9 Jesus said to him, “Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father; how can you say, ‘Show us the Father’? 10 Do you not believe that I am in the Father and the Father in me? The words that I say to you I do not speak on my own authority; but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father in me; or else believe me for the sake of the works themselves.

12 “Truly, truly, I say to you, he who believes in me will also do the works that I do; and greater works than these will he do, because I go to the Father. 13 Whatever you ask in my name, I will do it, that the Father may be glorified in the Son; 14 if you ask anything in my name, I will do it. 15 “If you love me, you will keep my commandments. 16 And I will pray the Father, and he will give you another Counselor, to be with you for ever, 17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you.

18 “I will not leave you desolate; I will come to you. 19 Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. 20 In that day you will know that I am in my Father, and you in me, and I in you. 21 He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him.” 22 Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” 23 Jesus answered him, “If a man loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. 24 He who does not love me does not keep my words; and the word which you hear is not mine but the Father’s who sent me.

25 “These things I have spoken to you, while I am still with you. 26 But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. 27 Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. 28 You heard me say to you, ‘I go away, and I will come to you.’ If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I. 29 And now I have told you before it takes place, so that when it does take place, you may believe. 30 I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; 31 but I do as the Father has commanded me, so that the world may know that I love the Father. —Rise, let us go hence.

The text of John 14 is inserted above in the 1971 Revised Standard Version. Where there are better—or significantly different—ways of reading the Greek those will be pointed out, but few if any such variations are likely to shape our reflections on the text in a major way. One example is found in vs 1b: “Believe in God, believe also in me.” The second person plural of both the indicative and the imperative of *believe* are the same in Greek. Therefore, some translations read, “You believe in God; believe also in me.”