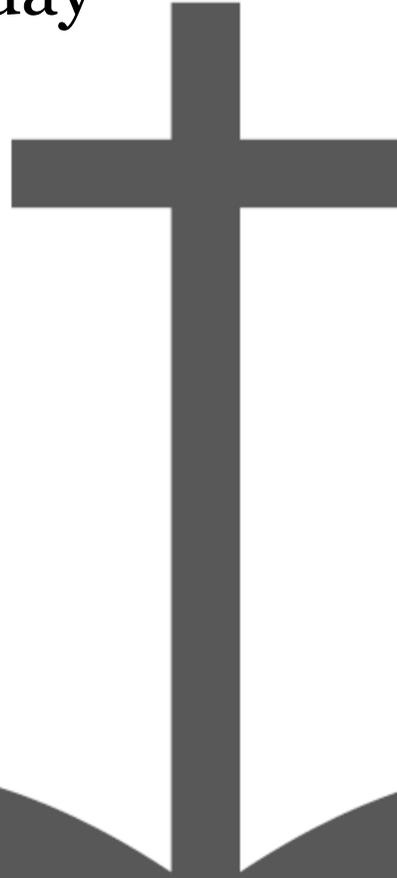

SAINT BARNABAS ON THE DESERT

March 8, 2026

10:15am

The Third Sunday in Lent





Welcome to Saint Barnabas

Welcome! We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service. Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

Childrens' Chapel ages 3+ meets on the playground at 10:00am. Chapel begins at 10:15am in the Jim Clark Contemplative Chapel.

Infant and Toddler Nursery for ages 0 - 3 years is available in the Children's Center, 8:45am to 11:45am. Parents are welcome to attend with their children to help them feel at home and an usher will be happy to show you the location.

The Sanctuary is looped for sound. There are individual receivers available in the narthex (entryway). If you have a hearing aid or cochlear implant, you may switch your device to T-coil. Ask your hearing aid or cochlear implant provider to find out if your device is compatible with T-coil and if it is turned on.

If you would like to know more about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at www.saintbarnabas.org.

First Tuesday of every month
Taizé Worship, 7:00pm in the Sanctuary

Wednesday Night Prayer Service
5:30-6:00pm in the Chapel

Sunday Worship Times
7:45am 10:15am

We are an open and affirming Christian community in the Episcopal branch of the Jesus movement. We strive to be a community where all are welcome.

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, as well as the diverse and vibrant Native communities who make their home here today.

We continue to pray for:

Isla Aker, Amy, John Brooks, Julie Brooks, Lawrence Brooks, Toby Bush, Blake Carter, Win Charles, Michelle Cleave, Thomas Coghlan, Amy DeCaussin, Margaret Ellison, Emma Finelli, Ellen FitzSimons, Tom FitzSimons, Ramona Hancock, Jan Hansen, Ted Harden, Denise and Brad Hess, Carolyn Inabinet, Jeri, Joyce, Karen, Debra Kem, Kara, Barbara Klein, Don, Rita, Sherri Kress, Julliana Lane, Fran Langley, Sue Lund, Brendan McClendon, Deanna McNeilly, Kelly McQueen, Jaryd Owens, Jan Petty, Kit Platz, Giles Remick, Jeannette Reynolds, Robert, Jim Shelby, Eric Shenefield, Andy Shriver, Emily Shriver, Eileen Smith, Susan Smith, Dan Sullivan, Teresa, Allie Tossberg, Jaina Trujillo, Morena Trujillo, David Vasquez, Ashley Wilcox.

PLEASE REMEMBER IN PRAYER those who are currently serving in our Armed Forces as well as our First Responders: Connor Bell, Nyssa Burdick, Mark Christie, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Dylan Hollings, Jack Holtestaul, Tori Holtestaul, Keith Imig, Philip Krein, Juston Kuch, Michael LaTempt, Caroline Liddy, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Carter Statham, Molly Bess Tilley, Dean Tomlinson, Chris Walters, C.J. Walters, Rob Welsh, and Nicholas Wessman.

Holy Eucharist Rite Two

Carillon Prelude

Joe Maher, Carillonneur

Prelude

Monologue No. 12 in B-Flat Minor
Michael Salazar, organist

Josef Rheinberger (1839-1901)

Please stand.

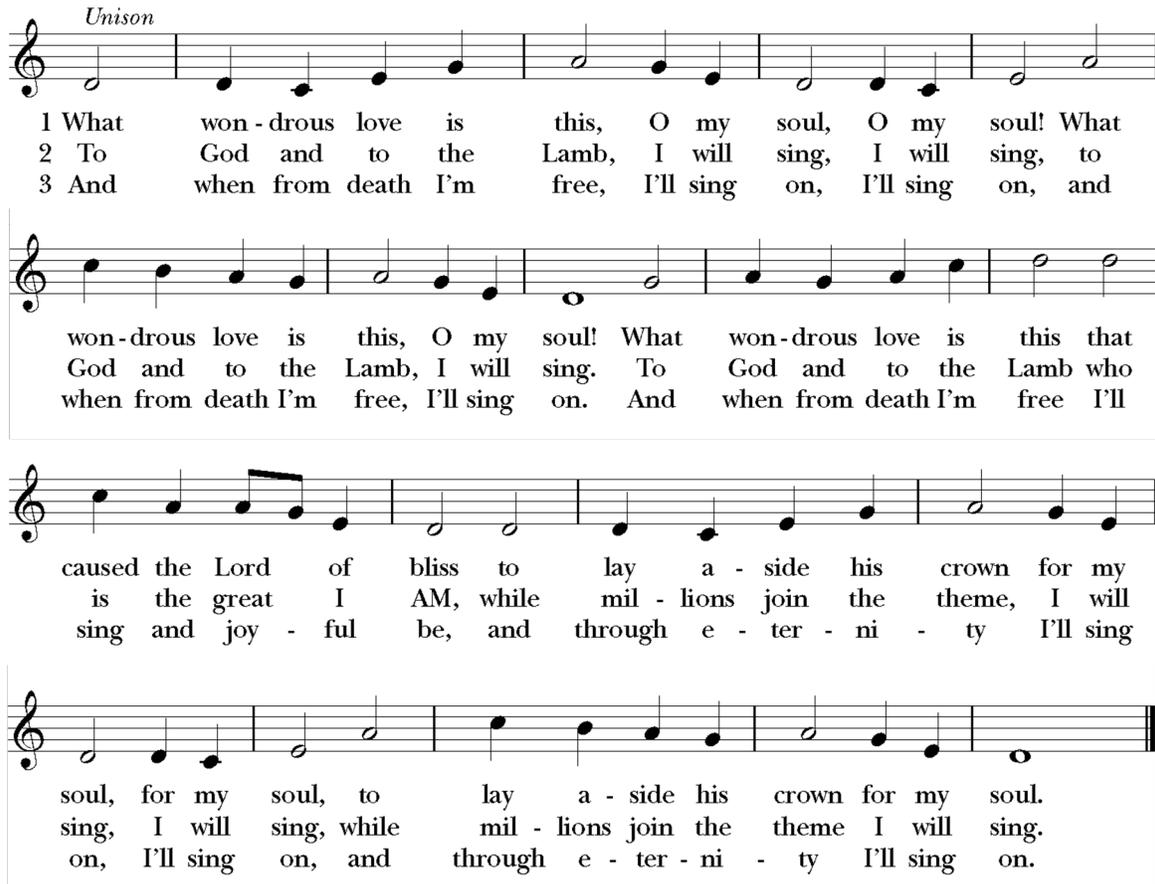
Opening Hymn

What wondrous love is this

Hymnal 439

Wondrous Love

Unison



1 What wondrous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and
won-drous love is this, O my soul! What wondrous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll
caused the Lord of bliss to lay a-side his crown for my
is the great I AM, while mil-lions join the theme, I will
sing and joy-ful be, and through e-ter-ni-ty I'll sing
soul, for my soul, to lay a-side his crown for my soul.
sing, I will sing, while mil-lions join the theme I will sing.
on, I'll sing on, and through e-ter-ni-ty I'll sing on.

Opening Acclamation

Presider Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

Collect for Purity

BCP 355

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment features chords and moving lines in both hands.

The Collect of the Day

BCP p. 218

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray....*silence*. Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson

Exodus 17:1-7

Reader A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.

People **Thanks be to God.**

Reader Please join me in praying the psalm in unison.

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving

and raise a loud shout to him with psalms.

For the Lord is a great God,

and a great King above all gods.

In his hand are the caverns of the earth,

and the heights of the hills are his also.

The sea is his, for he made it,

and his hands have molded the dry land.

Come, let us bow down, and bend the knee,

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice!

Harden not your hearts, as your forebears did in the wilderness,

at Meribah, and on that day at Massah, when they tempted me.

They put me to the test,

though they had seen my works.

Forty years long I detested that generation and said,

“This people are wayward in their hearts; they do not know my ways.”

So I swore in my wrath,

“They shall not enter into my rest.”

The Second Lesson

Romans 5:1-11

Reader A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

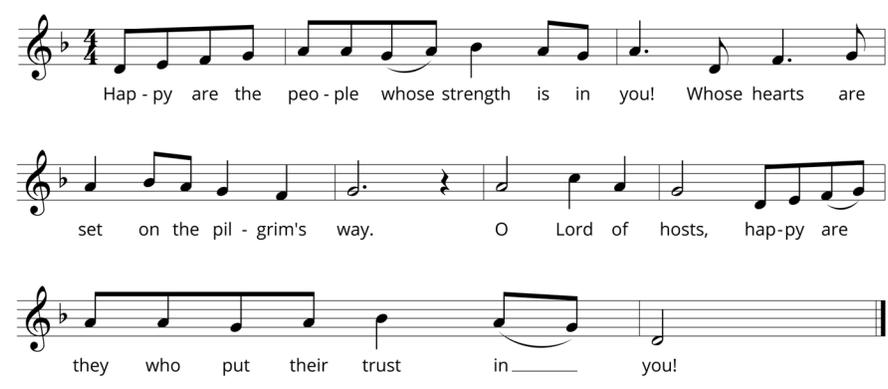
For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

Lenten Acclamation



Hap - py are the peo - ple whose strength is in you! Whose hearts are
set on the pil - grim's way. O Lord of hosts, hap - py are
they who put their trust in you!

The Holy Gospel

John 4:5-42

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done."

So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All repeat Lenten Acclamation.

Please be seated.

Sermon

The Rev. Jennifer Tucker

A period of silent meditation follows the sermon.

The Nicene Creed

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People (Form I)

BCP 383

Reader You may remain standing, kneel, or be seated as is your preference for prayer.

Reader With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Reader For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Reader For our Bishop, Jennifer, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Reader For our president, Donald, and our governor, Katie, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Reader For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the Hopi Tribe and for healing, justice, and reconciliation between Native American people and the people of this Diocese, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People **Lord, have mercy.**

Reader For **Fran** (Baker), **Liza** (Bell), **Voni** (Bell), **Carolyn** (Brady), **Bill** (Bruneau), **Grace, Win** (Charles), **Coleen** (Charski), **Rachel** (Coffin), **Connie, Tracy** (Cruickshank), **Lynda** (Cumiskey), **Phil** (D'Alessandro), **Ray** (Estrada), **Karen** (Grayson), **Keith** (Grayson), **Carolie** (Greig), **Ken** (Greig), **Adeline** (Grosse), **Nicole** (Guina), **Bruce** (Gurley), **Linda** (Harden), **Joe** (Hatcher), **Karen** (Henninger), **Margaret** (Inness), **Jeff, Carol** (Jeffryes), **Kaye** (Jenista), **Julian and Divina, Jane** Kinkaid), **Chrissy** (Klosterman), **Tom** (Leigh), **Anne** (Lorimor), **Dale** (Love), **John** (Lund), **Teresa, Alice** (MacArthur), **McLennan** (Maxwell), **Becky** (McCabe), **Kristen** (McCoy), **Vince** (Miaso), **Mona** (Mohan), **Kevin, Todd** (Nagle), **Jim** (Newman), **Michelle** (Ofstun), **Dare and Lynn, Patty, Amy** (Percival), **Deborah** (Phillips), **Caroline** (Pierson), **Kim** (Ptak), **Rachel, Elsa** (Rector), **Ralph** (Sabatino), **Mike** (Sackett), **Sam, Clarice** (Schields), **Dana** (Shaw), **Maurice** (Sigman), **Dick** (Smith), **Amy** (Staples), **Mary** (Stone), **Natalie** (Taylor), **Tammy** (Underwood), **Brian** (Vance), **Wafa, Brittany** (Webster), **Millie** (Welsh), **Robert** (Welsh), **Rachel** (White), **Erica** (Williams), **Delpha** (Wright), **Greg** (Zermeño), let us pray to the Lord.

People **Lord, have mercy.**

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Reader For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Reader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Reader In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

The Presider adds a concluding Collect.

The Confession of Sin and Absolution

Presider Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

After a period of silence is observed, the Presider concludes with an absolution.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!

The Announcements

At this time, we hear about news and upcoming events in the life of Saint Barnabas. Please be seated. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.

The Holy Communion

Offertory Anthem

“Greater Love Hath No Man”

John Ireland

Many waters cannot quench Love, neither can the floods drown it. Love is as strong as death. Greater Love hath no man than this, that a man lay down his life for his friends. Who His own Self bare our sins in His own Body on the tree, that we, being dead to sins, should live unto righteousness. That ye should show forth the praises of Him who hath called you out of darkness, into His marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Please stand.

Doxology

Hymnal 380, vs. 3

**Praise God from whom all blessings flow; praise Him all creatures here below;
Praise Him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving (*Eucharistic Prayer A is in The Book of Common Prayer, the red one found in front of you.*)

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your name:

The Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

You may remain standing, kneel or be seated.

Celebrant Holy and gracious Father; in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Please kneel, stand, or be seated.

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

A Solemn Prayer over the People

The Book of Occasional Services, p. 13

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Hymn in Procession

Lord, who throughout these forty days

Hymnal 142

St. Flavian



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,
1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Voluntary

Toccatina in D Minor
Michael Salazar, organist

Gaston Bélier (1863-1938)



The Rt. Rev. Jennifer A. Reddall, BISHOP of the EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office at 480-948-5560.

There are no flowers on the altar during Lent.

STAFF

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To contact a staff member, please call the church office at 480-948-5560, or email them by typing: [staff member's first name]@saintbarnabas.org, unless otherwise noted above.

Saint Barnabas Episcopal Church
6715 N. Mockingbird Lane, Scottsdale AZ 85253

BIRTHDAYS THIS WEEK

March 10

Connie Trujillo, Judie Wimmer

March 11

Zane Gulick, Sophia Wright,
Eve Zamarly

March 12

Dylan DeMarco, John Stone

March 13

Ella Kent, Dean Sandberg,
Jack Sedwick

March 14

Wynn Maxwell, Nikolaus Nemanic

BOOK AND GIFT SHOP HOURS

Sundays 8:30am - 12:00pm

Vestry Members (our lay leadership) can be found at saintbarnabas.org/leadership. You may contact a Vestry member at info@saintbarnabas.org. Please be sure to include the individual's name in the subject line.

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SAINT BARNABAS
EPISCOPAL CHURCH



Boundless Presence