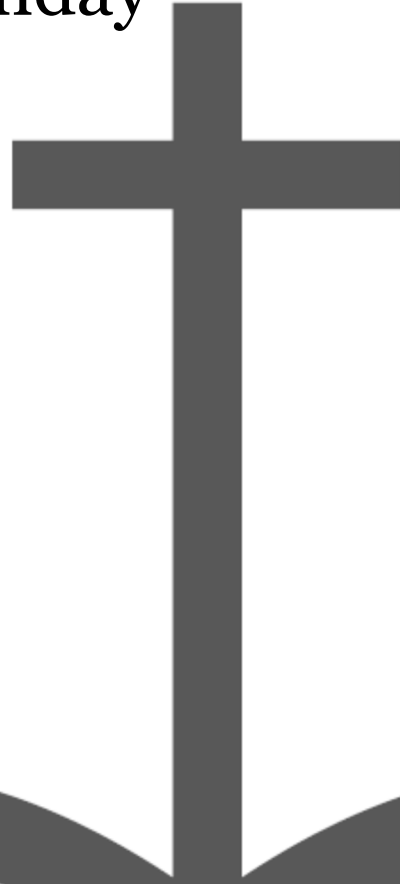

SAINT BARNABAS ON THE DESERT

April 12, 2026

10:15am

The Second Sunday of Easter





Welcome to Saint Barnabas

Welcome! We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service. Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

Childrens' Chapel ages 3+ meets on the playground at 10:00am. Chapel begins at 10:15am in the Jim Clark Contemplative Chapel.

Infant and Toddler Nursery for ages 0 - 3 years is available in the Children's Center, 8:45am to 11:45am. Parents are welcome to attend with their children to help them feel at home and an usher will be happy to show you the location.

The Sanctuary is looped for sound. There are individual receivers available in the narthex (entryway). If you have a hearing aid or cochlear implant, you may switch your device to T-coil. Ask your hearing aid or cochlear implant provider to find out if your device is compatible with T-coil and if it is turned on.

If you would like to know more about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at www.saintbarnabas.org.

First Tuesday of every month
Taizé Worship, 7:00pm in the Sanctuary

Wednesday Night Prayer Service
5:30-6:00pm in the Chapel

Sunday Worship Times
7:45am 10:15am

We are an open and affirming Christian community in the Episcopal branch of the Jesus movement. We strive to be a community where all are welcome.

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, as well as the diverse and vibrant Native communities who make their home here today.

We continue to pray for:

Isla Aker, Amy, Voni Bell, John Brooks, Julie Brooks, Lawrence Brooks, Toby Bush, Blake Carter, Win Charles, Michelle Cleave, Thomas Coghlan, Phil D'Alessandro, Amy DeCaussin, Margaret Ellison, Emma Finelli, Ellen FitzSimons, Tom FitzSimons, Ramona Hancock, Jan Hansen, Ted Harden, Denise and Brad Hess, Carolyn Inabinet, Jeri, Joyce, Karen, Debra Kem, Kara, Barbara Klein, Don, Rita, Sherri Kress, Julliana Lane, Fran Langley, Sue Lund, Brendan McClendon, Deanna McNeilly, Kelly McQueen, Jaryd Owens, Jan Petty, Kit Platz, Kim Ptak, Giles Remick, Jeannette Reynolds, Robert, Jim Shelby, Eric Shenefield, Andy Shriver, Emily Shriver, Eileen Smith, Susan Smith, Dan Sullivan, Teresa, Allie Tossberg, Jaina Trujillo, Morena Trujillo, Brian Vance, David Vasquez, Ashley Wilcox, and Greg Zermeno.

PLEASE REMEMBER IN PRAYER those who are currently serving in our Armed Forces as well as our First Responders: Connor Bell, Nyssa Burdick, Mark Christie, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Dylan Hollings, Jack Holtestaul, Tori Holtestaul, Keith Imig, Philip Krein, Juston Kuch, Michael LaTempt, Caroline Liddy, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Sam Rowland, Carter Statham, Molly Bess Tilley, Dean Tomlinson, Chris Walters, C.J. Walters, Rob Welsh, and Nicholas Wessman.

Holy Eucharist Rite Two

Carillon Prelude

Joe Maher, Carillonneur

Prelude

Cantabile
Michael Salazar, organist

César Franck (1822-1890)

Please stand.

Opening Hymn

We walk by faith, and not by sight

Hymnal 209

St. Botolph

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and organ accompaniment. It is in the key of D major (two sharps) and 4/4 time. The organ part consists of a simple harmonic accompaniment in the right hand and a bass line in the left hand. The lyrics are as follows:

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Opening Acclamation

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

BCP 355

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



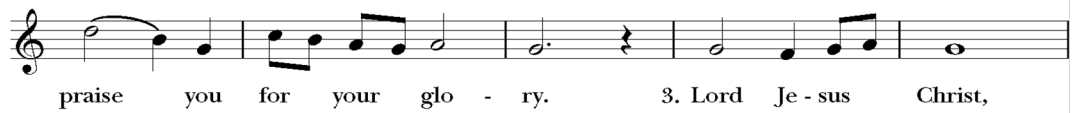
1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



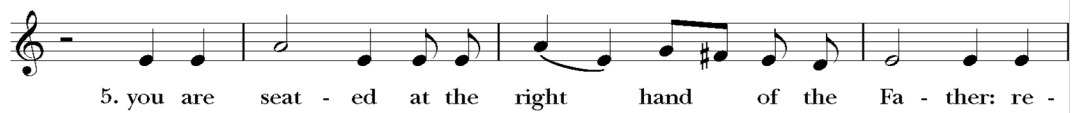
praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



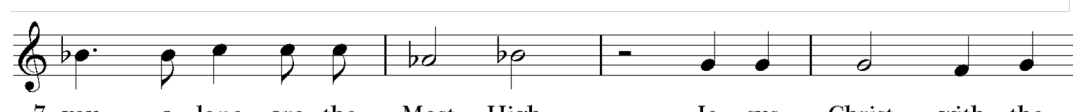
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The First Lesson

Acts 2:14a, 22-32

Reader A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 16

First time, cantor; choir and congregation join in singing the antiphon.

Antiphon

Those who sowed with tears will reap with songs of joy!

Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other." All my delight is upon the godly that are in the land, upon those who are noble among the people. But those who run after other gods shall have their troubles multiplied. Their libations of blood I will not offer, nor take the names of their gods upon my lips. **Antiphon**

O Lord, you are my portion and my cup; it is you who uphold my lot. My boundaries enclose a pleasant land; indeed, I have a goodly heritage. I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because he is at my right hand I shall not fall. **Antiphon**

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. For you will not abandon me to the grave, nor let your holy one see the Pit. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Antiphon

Reader A reading from the first letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

Gospel Acclamation

Plainsong

The Congregation sings twice.



The Holy Gospel

John 20:19-31

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glorify to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All repeat Gospel Acclamation.

Please be seated.

Sermon

The Rev. Jennifer Tucker

A period of silent meditation follows the sermon.

The Nicene Creed

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People (Form VI)

BCP 392

Reader You may remain standing, kneel, or be seated as is your preference for prayer.

Reader In peace, we pray to you, Lord God. *silence*

Reader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Reader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Reader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Reader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Reader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Reader For our Presiding Bishop, Sean; our Bishop, Jennifer; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Reader For the special needs and concerns of this congregation. For **Fran** (Baker), **Liza** (Bell), **Carolyn** (Brady), **Vicki** (Bratcher), **Bill** (Bruneau), **Grace, Win** (Charles), **Coleen** (Charski), **Rachel** (Coffin), **Sarah** (Colmark), **Connie, Tracy** (Cruickshank), **Ray** (Estrada), **Keith** (Grayson), **Carolie** (Greig), **Ken** (Greig), **Adeline** (Grosse), **Catherine** (Guido), **Nicole** (Guina), **Bruce** (Gurley), **Linda** (Harden), **Karen** (Henninger), **Margaret** (Inness), **Jeff, Carol** (Jeffryes), **Kaye** (Jenista), **Julian and Divina, Jane** (Kinkaid), **Chrissy** (Klosterman), **Bill and Cheri** (Lay), **Tom** (Leigh), **Anne** (Lorimor), **Dale** (Love), **John** (Lund), **Teresa, Alice** (MacArthur), **McLennan** (Maxwell), **Becky** (McCabe), **Kristen** (McCoy), **Vince** (Miaso), **Mona** (Mohan), **Kevin, Todd** (Nagle), **Jim** (Newman), **Michelle** (Ofstun), **Sally** (Olivieri), **Dare and Lynn, Judi** (Paffenbarger), **Deborah** (Phillips), **Caroline** (Pierson), **Maria** (Rodriguez), **Ralph** (Sabatino), **Mike** (Sackett), **Clarice** (Schields), **Dana** (Shaw), **Dick** (Smith), **Amy** (Staples), **Ron** (Stewart), **Mary** (Stone), **Tammy** (Underwood), **Brittany** (Webster), **Millie** (Welsh), **Robert** (Welsh), **Erica** (Williams), **Delpha** (Wright), *silence*

The people may add their own petitions.

Reader Hear us, Lord;

People **For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life. *silence*

The people may add their own thanksgivings.

Reader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Reader We pray for all who have died, especially Ginny Coleman and the Rev. Deirdre Moulinier, that they may have a place in your eternal kingdom. *silence*

The people may add their own petitions.

Reader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Reader We pray to you also for the forgiveness of our sins.

All **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

After a period of silence is observed, the Presider concludes with an absolution or a suitable Collect.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!

The Announcements

At this time, we hear about news and upcoming events in the life of Saint Barnabas. Please be seated. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.

The Holy Communion

Offertory Anthem

"This Joyful Eastertide"

arr. Charles Wood

This joyful Eastertide, away with sin and sorrow! My Love, the Crucified, hath sprung to life this morrow. Had Christ that once was slain, ne'er burst His three-day prison, our faith had been in vain: but now hath Christ arisen. My flesh in hope shall rest, and for a season slumber: till trump from east to west shall wake the dead in number. Death's flood hath lost its chill, since Jesus crossed the river: lovers of souls, from ill my passing soul deliver.

Please stand.

Doxology

Hymnal 380, vs. 3

Praise God from whom all blessings flow; praise Him all creatures here below;

Praise Him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.

The Great Thanksgiving (*Eucharistic Prayer A is in The Book of Common Prayer, the red one found in front of you.*)

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your name:

The Sanctus

WLP 859

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are full of your glo-ry.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.
**Bles - sed is he who comes in the name of the Lord.
Ho-san-na, Ho-san-na, Ho-san-na in the high - est.

You may remain standing, kneel or be seated.

Celebrant Holy and gracious Father; in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me"

Celebrant Therefore we proclaim the mystery of faith;

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Let us keep the fast. Alleluia.**

The Communion of the People

All who seek Christ are invited to receive communion. If you would prefer to receive a blessing instead, please cross your arms over your chest when you come to the rail. For communion, you may receive both bread and wine, only bread, or only wine. To receive the bread, cup your hands in front of you. Please indicate if you would like a gluten-free wafer. You may then consume the wafer and drink from the cup, or you may dip the wafer into the wine. If refraining from the wine, please cross your arms over your chest when the chalice is offered. If you would like to receive healing prayers for yourself or a loved one, please come to the Healing Station in the front right corner of the Sanctuary after you receive communion. Children are welcome.

Communion Anthem

“O For a Closer Walk with God”

C.V. Stanford

O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb! Return, O holy dove, return! Sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame: so purer light shall mark the road that leads me to the Lamb!

Communion Solo

“Benedictus” from *The Armed Man: A Mass for Peace*

Karl Jenkins

Devin Barad, baritone

Music at the Communion

“Forever blessed be thy holy name”

G.F. Handel

Saint Barnabas Handbell Choir

Joe Maher, Director

Please kneel, stand, or be seated.

Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Gelobt sei Gott

1 Good Chris - tians all, re - joi - ce and sing! Now is the
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Dismissal

Celebrant Alleluia, alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia.**

Closing Voluntary

Allegro from *Sonata No. 4*
Michael Salazar, organist

Felix Mendelssohn (1809-1847)



The Rt. Rev. Jennifer A. Reddall, BISHOP of the EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office at 480-948-5560.

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To contact a staff member, please call the church office at 480-948-5560, or email them by typing: [staff member's first name] @saintbarnabas.org, unless otherwise noted above.

Saint Barnabas Episcopal Church
6715 N. Mockingbird Lane, Scottsdale AZ 85253

The flowers on the altar are given to the glory of God; and with thanksgiving to God for 75 awesome years' birthdays, by Nedra Harrison.

BIRTHDAYS THIS WEEK

April 8

Kiersten Jungbluth

April 12

Emily Krob

April 13

Margaretha Turner

April 14

Deborah Beardsley

April 15

John Farley, Lisa Hutchison,
Chuck Neal

April 16

Phil Hagenah, Nedra Harrison,
Andrew Higdon, Barb Klein, Garrett Wotkins

April 17

John Hart, Dave McClintic, Crawford Miaso

April 18

Jim Newman

BOOK AND GIFT SHOP HOURS

Sundays 8:30am - 12:00pm

Vestry Members (our lay leadership) can be found at saintbarnabas.org/leadership. You may contact a Vestry member at info@saintbarnabas.org. Please be sure to include the individual's name in the subject line.

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