
SAINT BARNABAS ON THE DESERT

June 14, 2026
7:45am

The Third Sunday
after Pentecost
(The Feast of Saint
Barnabas observed)





Welcome to Saint Barnabas

Welcome! We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service. Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

Children's Chapel ages 3+ meets in the Learning Center at 10:00am. Chapel begins at 10:15am in the Jim Clark Contemplative Chapel. Sunday School is on break until Welcome Sunday in September.

Infant and Toddler Nursery for ages 0 - 3 years is available in the Learning Center from 8:45am to 11:45am. Parents are welcome to attend with their children to help them feel at home and an usher will be happy to show you the location.

The Sanctuary is looped for sound. There are individual receivers available in the narthex (entryway). If you have a hearing aid or cochlear implant, you may switch your device to T-coil. Ask your hearing aid or cochlear implant provider to find out if your device is compatible with T-coil and if it is turned on.

If you would like to know more about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at www.saintbarnabas.org.

First Tuesday of every month
Taizé Worship, 7:00pm in the Sanctuary

Wednesday Night Prayer Service
5:30-6:00pm in the Chapel (on break for the Summer)

Sunday Worship Times
7:45am 10:15am

We are an open and affirming Christian community in the Episcopal branch of the Jesus movement. We strive to be a community where all are welcome.

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, as well as the diverse and vibrant Native communities who make their home here today.

We continue to pray for:

Isla Aker, Amy, Voni Bell, Julie Brooks, Lawrence Brooks, Toby Bush, Blake Carter, Michelle Cleave, Thomas Coghlan, Phil D'Alessandro, Amy DeCaussin, Margaret Ellison, Emma Finelli, Ellen FitzSimons, Carolie Grieg, Ken Grieg, Ramona Hancock, Jan Hansen, Linda Harden, Ted Harden, Denise and Brad Hess, Carolyn Inabinet, Jeri, Joyce, Karen, Kara, Barbara Klein, Don, Rita, Sherri Kress, Julliana Lane, Fran Langley, Sue Lund, Brendan McClendon, Deanna McNeilly, Jaryd Owens, Jan Petty, Kit Platz, Kim Ptak, Giles Remick, Jeannette Reynolds, Robert, Jim Shelby, Eric Shenefield, Eileen Smith, Susan Smith, Dan Sullivan, Allie Tossberg, Jaina Trujillo, Morena Trujillo, Brian Vance, David Vasquez, Ashley Wilcox, and Greg Zermeno.

PLEASE REMEMBER IN PRAYER those who are currently serving in our Armed Forces as well as our First Responders: Connor Bell, Nyssa Burdick, Mark Christie, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Dylan Hollings, Jack Holtestaul, Tori Holtestaul, Keith Imig, Philip Krein, Michael LaTempt, Caroline Liddy, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Sam Rowland, Carter Statham, Molly Bess Tilley, Dean Tomlinson, Chris Walters, C.J. Walters, Rob Welsh, and Nicholas Wessman.

Holy Eucharist—Rite One

Opening Voluntary

“Prélude” from “Prelude, Fugue, and Variation” César Franck (1822-1890)
Larry Jones, organist

The people stand.

Opening Hymn

O what their joy and their glory must be
O quanta qualia

Hymnal 623, vs. 1,2,4,5

The musical score is presented in four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are arranged in four systems, with the first line of each system corresponding to the vocal line. The lyrics are as follows:

1 O what their joy and their glo - ry must be,
2 Tru - ly “Je - ru - sa - lem” name we that shore,
4 Now, in the mean - while, with hearts raised on high,
5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;
2 ci - ty of peace that brings joy ev - er - more;
4 we for that coun - try must yearn and must sigh,
5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:
2 wish and ful - fill - ment are not sev - ered there,
4 seek - ing Je - ru - sa - lem, dear na - tive land,
5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.
2 nor do things prayed for come short of the prayer.
4 through our long ex - ile on Bab - y - lon's strand.
5 through whom, the Spi - rit, with them ev - er One.

The Opening Acclamation

BCP 323

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

BCP 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

BCP 324

Presider Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Song of Praise

Through north and south and east and west

WLP 822

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
 blessed: Al - le - lu - ia, al - le - lu - ia! Till
 ev' - ry - where be - neath the sun, God's reign be - gins; God's will is
 done: Al - le - lu - ia, al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

The First Lesson

Genesis 18:1-15, 21:1-7

Reader A reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 116:1, 10-17

Reader Please join me in praying the psalm responsively by whole verse.

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 **How shall I repay the Lord *
for all the good things he has done for me?**

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 **I will fulfill my vows to the Lord *
in the presence of all his people.**

- 13 Precious in the sight of the Lord*
is the death of his servants.
- 14 **O Lord, I am your servant; ***
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 **I will fulfill my vows to the Lord ***
in the presence of all his people.
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!!

The Second Lesson

Romans 5:1-8

Reader A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person--though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand.

The Gospel

Matthew 9:35—10:8-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The people are seated.

Sermon

The Rev. Dr. Robyn Neville

A period of silent meditation follows the sermon.

The Nicene Creed

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People (Form III)

BCP 387

The Prayers of the People come from the Book of Common Prayer and are changed seasonally.

Reader You may remain standing, kneel, or be seated as is your preference for prayer.

Reader Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Reader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Reader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Reader We honor and pray for our Indigenous neighbors, especially the Yavapai Prescott Indian Tribe.

People **That we may dwell together in respectful harmony**

Reader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Reader Give us grace to do your will in all that we undertake;
 People **That our works may find favor in your sight.**
 Reader We pray for **Fran** (Baker), **Beanie, Liza** (Bell), **Ryan** (Bilbrey), **Carolyn** (Brady), **Bob** (Brooke), **John** (Brooks), **Bill** (Bruneau), **Grace, Win** (Charles), **Coleen** (Charski), **Connie, Lynda** (Cumiskey), **Ray** (Estrada), **Tom** (FitzSimons), **Keith** (Grayson), **Adeline** (Grosse), **Catherine** (Guido), **Nicole** (Guina), **Bruce** (Gurley), **Karen** (Henninger), **Margaret** (Inness), **Carol** (Jeffryes), **Jessica, Kaye** (Jenista), **Richard** (Johnson), **Jane** (Kinkaid), **Chrissy** (Klosterman), **Bill and Cheri** (Lay), **Paul, Tom** (Leigh), **Anne** (Lorimor), **Teresa, Alice** (MacArthur), **McLennan** (Maxwell), **Becky** (McCabe), **Kristen** (McCoy), **Janet** (McKay), **Vince** (Miaso), **Kevin, Todd** (Nagle), **Jim** (Newman), **Michelle** (Ofstun), **Sally** (Olivieri), **Dare and Lynn, Deborah** (Phillips), **Caroline** (Pierson), **Ralph** (Sabatino), **Mike** (Sackett), **Dana** (Shaw), **Dick** (Smith), **Amy** (Staples), **Ron** (Stewart), **Mary** (Stone), **Joan** (Thierstein), **Tammy** (Underwood), **Ranier** (Von Minden), **Brittany** (Webster), **Millie** (Welsh), **Robert** (Welsh), **Erica** (Williams), **Lois** (Wolfenden), **Delpha** (Wright). Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**
 Reader Give to the departed eternal rest, especially Dirck Iacobelli;
 People **Let light perpetual shine upon them.**
 Reader We praise you for your saints who have entered into joy;
 People **May we also come to share in your heavenly kingdom.**
 Reader Let us pray for our own needs and those of others.

The Presider adds a concluding Collect.

The Confession and Absolution BCP 331

Presider Let us humbly confess our sins unto Almighty God.
 All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

The Presider concludes with an Absolution.

The Peace

Presider The peace of the Lord be always with you.
 People **And with thy spirit.**
The congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!

The Announcements

At this time, we hear about news and upcoming events in the life of our faith community. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.

The Holy Communion

The Bidding

Offertory Anthem "Ain'-a That Good News!" arr. William Dawson
I got a crown up in-a the Kingdom, ain'-a that good news! I'm a-goin' to lay down this world, gonna shoulder up my cross, gonna take it home to my Jesus, ain'-a that good news! I got a harp up in-a the Kingdom, ain'-a that good news! I got a robe up in-a the Kingdom, ain'-a that good news! I got a Saviour in-a the Kingdom, ain'-a that good news!

The people stand.

Doxology Hymnal 380. v.3
**Praise God from whom all blessings flow; praise Him all creatures here below;
Praise Him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving BCP 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus (*Schubert, arr. Richard Proulx*) Hymnal S-130

All **Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The congregation may remain standing, kneel, or be seated according to personal preference at prayer.

Continuing on page 334 of the Book of Common Prayer, the Celebrant praises God for the salvation of the world through Jesus Christ, recalls the events of the Last Supper, and prays that all may receive the benefits of Jesus Christ's work and the renewal of the Holy Spirit.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Communion of the People

All who seek Christ are invited to receive Communion or a blessing. To receive a blessing, please cross your arms over your chest when you come to the rail. For Communion, you may receive both bread and wine, only bread, or only wine. Please indicate if you would like a gluten-free wafer. If refraining from the wine, please cross your arms over your chest when the chalice is offered. If you would like to receive healing prayers for yourself or a loved one, please come to the Healing Station in the front right corner of the Sanctuary after you receive Communion. Children are welcome at Communion and the Healing Station.

Communion Anthem

"The Blessed Son of God"

Ralph Vaughan Williams

*The blessed son of God only, in a crib full poor did lie;
with our poor flesh and our poor blood was clothed that everlasting good.
Kyrie eleison.*

*The Lord Christ Jesu, God's son dear, was a guest and a stranger here;
us for to bring from misery, that we might live eternally.
Kyrie eleison.*

*All this did he for us freely, for to declare his great mercy;
all Christendom be merry therefore, and give him thanks for evermore.
Kyrie eleison.*

The people kneel, stand or remain seated.

The Post-Communion Prayer

BCP 339

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 dore, serv - ing thee whom we a - dore.

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Voluntary

Fanfare on "God of Our Fathers"
Larry Jones, organist

Wayne Kerr



The Rt. Rev. Jennifer A. Reddall, BISHOP of THE EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office at 480-948-5560.

The flowers on the altar are given to the glory of God.

STAFF

Clergy

The Rev. Dr. Robyn Neville, PhD, Rector
The Rev. Robert Berra, Senior Associate Rector
The Rev. Jennifer Tucker, Associate Priest
The Ven. Sarah Getts, Deacon
The Rev. Pam Bell, Deacon
The Rev. Susie Parker, Deacon Emerita

Music

Michael Salazar, Organist and
Director of Music Ministries
Robert Heyde, Choral Director
music@saintbarnabas.org

Children and Youth Ministries

Kate Fimbres, Minister for Youth and Parish Life
Sarah Imai, Director of Children's Ministries
children@saintbarnabas.org

Administration

Faith Long, Parish Secretary
Dee Montaño, Bookkeeper
Jim Newman, Interim Admin Support
jimn@saintbarnabas.org

Communications

Manny Fimbres, Communications Manager
Brayden Benedict, A/V Engineer
avteam@saintbarnabas.org
Adrian Berrara, A/V Technician

Operations and Facilities

Quita Remick, Director of Operations
Chris Falkenstein, Facilities Manager
facilities@saintbarnabas.org
Ruben Wayas, Facilities Team Member
facilities@saintbarnabas.org
Jennifer Tefft, Memorial Garden Groundskeeper
jennifer_tefft@yahoo.com

To contact a staff member, please call the church office at 480-948-5560, or email them by typing: [staff member's first name]@saintbarnabas.org, unless otherwise noted above.

Saint Barnabas Episcopal Church
6715 N. Mockingbird Lane, Scottsdale AZ 85253

BIRTHDAYS THIS WEEK

June 14

Cynthia Meyers, Mary-Eileen Middleton

June 15

Rick Coffman, Nancy Coppin

June 16

Marilyn Black, Tracy Cruickshank,
Jon Kitchel

June 17

Scott Johnson, Becky McCabe

June 18

John Cooper, Carolie Greig,
Phyllis Rector

June 19

Mary Ann Rauguth, Amy Vance

BOOK AND GIFT SHOP HOURS

Sundays 8:30am - 12:00pm

Summer Hours: the Gift Shop will be open only on the first Sunday of each month: June 7, July 5, and August 2.

Vestry Members (our lay leadership) can be found at saintbarnabas.org/leadership. You may contact a Vestry member at info@saintbarnabas.org. Please be sure to include the individual's name in the subject line.

Permission to reprint all Licensed Material from *RiteSong*. Copyright 2026.
Church Publishing Incorporated. All rights reserved.

Permission to reprint, podcast, and/or stream the music in this service obtained from *One License*, with license #A-717575. All rights reserved.

SAINT BARNABAS
EPISCOPAL CHURCH



boundless Presence