

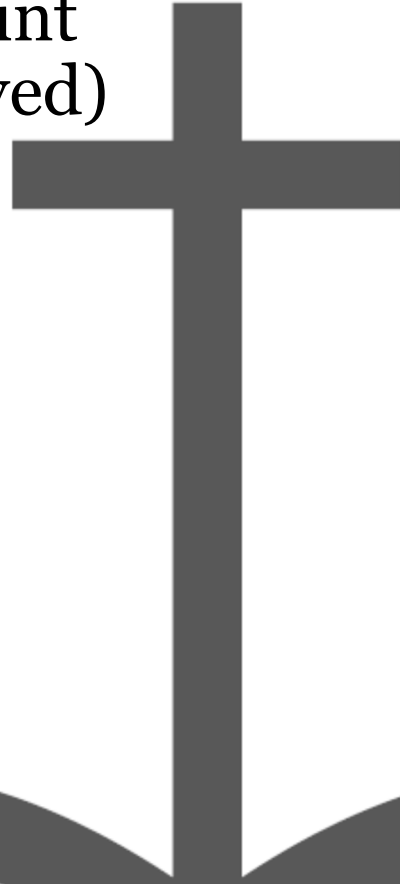
---

SAINT BARNABAS ON THE DESERT

June 14, 2026

10:15am

The Third Sunday  
after Pentecost  
(The Feast of Saint  
Barnabas observed)





## Welcome to Saint Barnabas

---

**Welcome!** We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service. Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

**Children's Chapel** ages 3+ meets in the Learning Center at 10:00am. Chapel begins at 10:15am in the Jim Clark Contemplative Chapel. Sunday School is on break until Welcome Sunday in September.

**Infant and Toddler Nursery** for ages 0 - 3 years is available in the Learning Center, 8:45am to 11:45am. Parents are welcome to attend with their children to help them feel at home and an usher will be happy to show you the location.

**The Sanctuary is looped for sound.** There are individual receivers available in the narthex (entryway). If you have a hearing aid or cochlear implant, you may switch your device to T-coil. Ask your hearing aid or cochlear implant provider to find out if your device is compatible with T-coil and if it is turned on.

**If you would like to know more** about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at [www.saintbarnabas.org](http://www.saintbarnabas.org).

First Tuesday of every month  
Taizé Worship, 7:00pm in the Sanctuary

Wednesday Night Prayer Service  
5:30-6:00pm in the Chapel (on break for the Summer)

Sunday Worship Times  
7:45am 10:15am

***We are an open and affirming Christian community in the Episcopal branch of the Jesus movement. We strive to be a community where all are welcome.***

***We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, as well as the diverse and vibrant Native communities who make their home here today.***

**We continue to pray for:**

Isla Aker, Amy, Voni Bell, Julie Brooks, Lawrence Brooks, Toby Bush, Blake Carter, Michelle Cleave, Thomas Coghlan, Phil D'Alessandro, Amy DeCaussin, Margaret Ellison, Emma Finelli, Ellen FitzSimons, Carolie Grieg, Ken Grieg, Ramona Hancock, Jan Hansen, Linda Harden, Ted Harden, Denise and Brad Hess, Carolyn Inabinet, Jeri, Joyce, Karen, Kara, Barbara Klein, Don, Rita, Sherri Kress, Julliana Lane, Fran Langley, Sue Lund, Brendan McClendon, Deanna McNeilly, Jaryd Owens, Jan Petty, Kit Platz, Kim Ptak, Giles Remick, Jeannette Reynolds, Robert, Jim Shelby, Eric Shenefield, Eileen Smith, Susan Smith, Dan Sullivan, Allie Tossberg, Jaina Trujillo, Morena Trujillo, Brian Vance, David Vasquez, Ashley Wilcox, and Greg Zermeno.

**PLEASE REMEMBER IN PRAYER those who are currently serving in our Armed Forces as well as our First Responders:** Connor Bell, Nyssa Burdick, Mark Christie, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Dylan Hollings, Jack Holtestaul, Tori Holtestaul, Keith Imig, Philip Krein, Michael LaTempt, Caroline Liddy, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Sam Rowland, Carter Statham, Molly Bess Tilley, Dean Tomlinson, Chris Walters, C.J. Walters, Rob Welsh, and Nicholas Wessman.

# Holy Eucharist - Rite Two

Carillon Prelude

Joe Maher, Carillonneur

Opening Voluntary

"Prélude" from "Prelude, Fugue, and Variation"  
Larry Jones, organist

César Franck (1822-1890)

*The people stand.*

Opening Hymn

O what their joy and their glory must be  
*O quanta qualia*

Hymnal 623, vs. 1,2,4,5

1 O what their joy and their glo - ry must be,  
2 Tru - ly "Je - ru - sa - lem" name we that shore,  
4 Now, in the mean - while, with hearts raised on high,  
5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;  
2 ci - ty of peace that brings joy ev - er - more;  
4 we for that coun - try must yearn and must sigh,  
5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:  
2 wish and ful - fill - ment are not sev - ered there,  
4 seek - ing Je - ru - sa - lem, dear na - tive land,  
5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.  
2 nor do things prayed for come short of the prayer.  
4 through our long ex - ile on Bab - y - lon's strand.  
5 through whom, the Spi - rit, with them ev - er One.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

BCP 355

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Through north and south and east and west May God's im-mor-tal name be  
 blessed: Al - le - lu - ia, al - le - lu - ia! Till  
 ev' - ry - where be - neath the sun, God's reign be - gins; God's will is  
 done: Al - le - lu - ia, al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day

BCP p. 230

Presider The Lord be with you.  
 People **And also with you.**  
 Presider Let us pray.

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reader A reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 116:1, 10-17

Reader Please join me in praying the psalm responsively by whole verse.

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 **How shall I repay the Lord \*  
for all the good things he has done for me?**

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

12 **I will fulfill my vows to the Lord \*  
in the presence of all his people.**

13 Precious in the sight of the Lord\*  
is the death of his servants.

14 **O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

16 **I will fulfill my vows to the Lord \*  
in the presence of all his people.**

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem. Hallelujah!!



*The people are seated.*

Sermon

The Rev. Dr. Robyn Neville

*A period of silent meditation follows the sermon.*

The Nicene Creed

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People (Form III)

BCP 387

*The Prayers of the People come from the Book of Common Prayer and are changed seasonally.*

Reader You may remain standing, kneel, or be seated as is your preference for prayer.

Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Reader Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Reader We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Reader We honor and pray for our Indigenous neighbors, especially the Yavapai Prescott Indian Tribe.

People **That we may dwell together in respectful harmony.**

Reader We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Reader Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Reader We pray for **Fran** (Baker), **Beanie, Liza** (Bell), **Ryan** (Bilbrey), **Carolyn** (Brady), **Bob** (Brooke), **John** (Brooks), **Bill** (Bruneau), **Grace, Win** (Charles), **Coleen** (Charski), **Connie, Lynda** (Cumiskey), **Ray** (Estrada), **Tom** (FitzSimons), **Keith** (Grayson), **Adeline** (Grosse), **Catherine** (Guido), **Nicole** (Guina), **Bruce** (Gurley), **Karen** (Henninger), **Margaret** (Inness), **Carol** (Jeffryes), **Jessica, Kaye** (Jenista), **Richard** (Johnson), **Jane** (Kinkaid), **Chrissy** (Klosterman), **Bill and Cheri** (Lay), **Paul, Tom** (Leigh), **Anne** (Lorimor), **Teresa, Alice** (MacArthur), **McLennan** (Maxwell), **Becky** (McCabe), **Kristen** (McCoy), **Janet** (McKay), **Vince** (Miaso), **Kevin, Todd** (Nagle), **Jim** (Newman), **Michelle** (Ofstun), **Sally** (Olivieri), **Dare and Lynn, Deborah** (Phillips), **Caroline** (Pierson), **Ralph** (Sabatino), **Mike** (Sackett), **Dana** (Shaw), **Dick** (Smith), **Amy** (Staples), **Ron** (Stewart), **Mary** (Stone), **Joan** (Thierstein), **Tammy** (Underwood), **Rainer** (Von Minden), **Brittany** (Webster), **Millie** (Welsh), **Robert** (Welsh), **Erica** (Williams), **Lois** (Wolfenden), **Delpha** (Wright). Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Reader Give to the departed eternal rest, especially Dirck Iacobelli;

People **Let light perpetual shine upon them.**

Reader We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Reader Let us pray for our own needs and those of others.

*The Presider adds a concluding Collect.*

Presider Let us humbly confess our sins unto Almighty God.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider concludes with an Absolution.*

### The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

*The congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!*

### The Announcements

*At this time, we hear about news and upcoming events in the life of our faith community. Please be seated. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.*

## The Holy Communion

Offertory Anthem "Ain'-a That Good News!" arr. William Dawson

*I got a crown up in-a the Kingdom, ain'-a that good news! I'm a-goin' to lay down this world,  
gonna shoulder up my cross, gonna take it home to my Jesus, ain'-a that good news!*

*I got a harp up in-a the Kingdom, ain'-a that good news!*

*I got a robe up in-a the Kingdom, ain'-a that good news!*

*I got a Saviour in-a the Kingdom, ain'-a that good news!*

*The people stand.*

Doxology Hymnal 380, vs. 3

**Praise God from whom all blessings flow; praise Him all creatures here below;  
Praise Him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving (*Eucharistic Prayer A is in The Book of Common Prayer, the red one found in front of you.*) BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*The congregation may remain standing, kneel or be seated according to your preference at prayer.*

Celebrant Holy and gracious Father; in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.



The Blessing

Hymn in Procession

God of grace and God of glory

Hymnal 594, vs. 1,2,4

*Cwm Rhondda*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 dore, serv - ing thee whom we a - dore.

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Voluntary

Fanfare on "God of Our Fathers"

Wayne Kerr

Larry Jones, organist



## The Rt. Rev. Jennifer A. Reddall, BISHOP of the EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office at 480-948-5560.

**The flowers on the altar** are given to the glory of God.

### STAFF

#### Clergy

The Rev. Dr. Robyn Neville, PhD, Rector  
The Rev. Robert Berra, Senior Associate Rector  
The Rev. Jennifer Tucker, Associate Priest  
The Ven. Sarah Getts, Deacon  
The Rev. Pam Bell, Deacon  
The Rev. Susie Parker, Deacon Emerita

#### Music

Michael Salazar, Organist and  
Director of Music Ministries  
Robert Heyde, Choral Director  
music@saintbarnabas.org

#### Children and Youth Ministries

Kate Fimbres, Minister for Youth and Parish Life  
Sarah Imai, Director of Children's Ministries  
children@saintbarnabas.org

#### Administration

Faith Long, Parish Secretary  
Dee Montaña, Bookkeeper  
Jim Newman, Interim Admin Support  
jimn@saintbarnabas.org

#### Communications

Manny Fimbres, Communications Manager  
Brayden Benedict, A/V Engineer  
avteam@saintbarnabas.org  
Adrian Berrara, A/V Technician

#### Operations and Facilities

Quita Remick, Director of Operations  
Chris Falkenstein, Facilities Manager  
facilities@saintbarnabas.org  
Ruben Wayas, Facilities Team Member  
facilities@saintbarnabas.org  
Jennifer Tefft, Memorial Garden Groundskeeper  
jennifer\_tefft@yahoo.com

To contact a staff member, please call the church office at 480-948-5560, or email them by typing: [staff member's first name] @saintbarnabas.org, unless otherwise noted above.

### BIRTHDAYS THIS WEEK

#### June 14

Cynthia Meyers, Mary-Eileen Middleton

#### June 15

Rick Coffman, Nancy Coppin

#### June 16

Marilyn Black, Tracy Cruickshank,  
Jon Kitchel

#### June 17

Scott Johnson, Becky McCabe

#### June 18

John Cooper, Carolie Greig,  
Phyllis Rector

#### June 19

Mary Ann Rauguth, Amy Vance

### BOOK AND GIFT SHOP HOURS

Sundays 8:30am - 12:00pm

*Summer Hours: the Gift Shop will be open only on the first Sunday of each month: June 7, July 5, and August 2.*

**Vestry Members (our lay leadership)** can be found at [saintbarnabas.org/leadership](http://saintbarnabas.org/leadership). You may contact a Vestry member at [info@saintbarnabas.org](mailto:info@saintbarnabas.org). Please be sure to include the individual's name in the subject line.

Saint Barnabas Episcopal Church  
6715 N. Mockingbird Lane, Scottsdale AZ 85253

Permission to reprint all Licensed Material from *RiteSong*. Copyright 2026.

Church Publishing Incorporated. All rights reserved.

Permission to reprint, podcast, and/or stream the music in this service obtained from *One License*, with license #A-717575. All rights reserved.

SAINT BARNABAS  
EPISCOPAL CHURCH



boundless Presence