

---

SAINT BARNABAS ON THE DESERT

July 5, 2026  
7:45am

The Sixth Sunday  
after Pentecost  
(Independence Day  
Observed)





## Welcome to Saint Barnabas

**Welcome!** We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service. Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

**Children's Chapel** ages 3+ meets in the Learning Center at 10:00am. Chapel begins at 10:15am in the Jim Clark Contemplative Chapel. Sunday School is on break until Welcome Sunday in September.

**Infant and Toddler Nursery** for ages 0 - 3 years is available in the Learning Center from 8:45am to 11:45am. Parents are welcome to attend with their children to help them feel at home and an usher will be happy to show you the location.

**The Sanctuary is looped for sound.** There are individual receivers available in the narthex (entryway). If you have a hearing aid or cochlear implant, you may switch your device to T-coil. Ask your hearing aid or cochlear implant provider to find out if your device is compatible with T-coil and if it is turned on.

**If you would like to know more** about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at [www.saintbarnabas.org](http://www.saintbarnabas.org).

First Tuesday of every month  
Taizé Worship, 7:00pm in the Sanctuary

Wednesday Night Prayer Service  
5:30-6:00pm in the Chapel (on break for the Summer)

Sunday Worship Times  
7:45am 10:15am

***We are an open and affirming Christian community in the Episcopal branch of the Jesus movement. We strive to be a community where all are welcome.***

***We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, as well as the diverse and vibrant Native communities who make their home here today.***

**We continue to pray for:**

Isla Aker, Amy, Voni Bell, Julie Brooks, Lawrence Brooks, Toby Bush, Blake Carter, Michelle Cleave, Thomas Coghlan, Phil D'Alessandro, Amy DeCaussin, Margaret Ellison, Emma Finelli, Ellen FitzSimons, Carolie Grieg, Ken Grieg, Bruce Gurley, Ramona Hancock, Jan Hansen, Linda Harden, Ted Harden, Denise and Brad Hess, Carolyn Inabinet, Jeri, Joyce, Karen, Kara, Barbara Klein, Don, Rita, Sherri Kress, Julliana Lane, Fran Langley, Sue Lund, Brendan McClendon, Deanna McNeilly, Jaryd Owens, Jan Petty, Kit Platz, Kim Ptak, Giles Remick, Jeannette Reynolds, Robert, Jim Shelby, Eric Shenefield, Eileen Smith, Susan Smith, Dan Sullivan, Allie Tossberg, Jaina Trujillo, Morena Trujillo, Brian Vance, David Vasquez, Ashley Wilcox, and Greg Zermeno.

**PLEASE REMEMBER IN PRAYER those who are currently serving in our Armed Forces as well as our First Responders:** Connor Bell, Nyssa Burdick, Mark Christie, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Dylan Hollings, Jack Holtestaul, Tori Holtestaul, Keith Imig, Philip Krein, Michael LaTempt, Caroline Liddy, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Sam Rowland, Carter Statham, Molly Bess Tilley, Dean Tomlinson, Chris Walters, C.J. Walters, Rob Welsh, and Nicholas Wessman.

# Holy Eucharist—Rite One

Opening Voluntary

Variations on the Star Spangled Banner  
Michael Salazar, organist

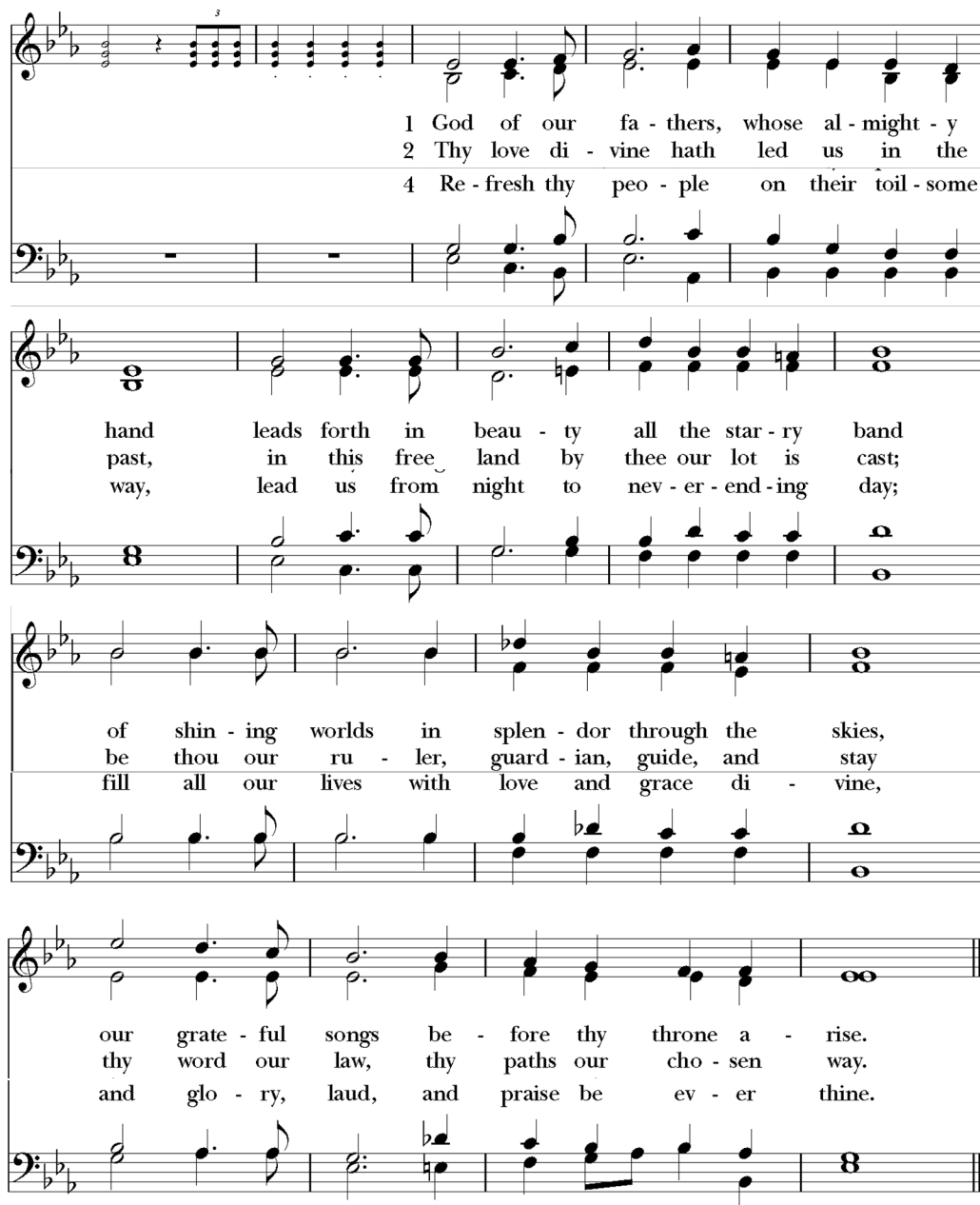
Dudley Buck (1839-1909)

*The people stand.*

Opening Hymn

God of our fathers, whose almighty hand  
*National Hymn*

Hymnal 718, vs. 1,2,4



1 God of our fa - thers, whose al - might - y  
2 Thy love di - vine hath led us in the  
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band  
past, in this free land by thee our lot is cast;  
way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,  
be thou our ru - ler, guard - ian, guide, and stay  
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.  
thy word our law, thy paths our cho - sen way.  
and glo - ry, laud, and praise be ev - er thine.

The Opening Acclamation

BCP 323

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

**And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

BCP 324

Presider Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Song of Praise

Through north and south and east and west

WLP 822

*Lasst uns erfreuen*

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics are: "Through north and south and east and west May God's im-mor-tal name be blessed: Al - le - lu - ia, al - le - lu - ia! Till ev' - ry - where be - neath the sun, God's reign be - gins; God's will is done: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!" The score ends with a double bar line.

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

The First Lesson

Deuteronomy 10:17-21

Reader A reading from the Book of Deuteronomy.

The Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 145:1-9

- 1 I will exalt you, O God my King, \*  
and bless your Name for ever and ever.
- 2 **Every day will I bless you \*  
and praise your Name for ever and ever.**
- 3 Great is the Lord and greatly to be praised; \*  
there is no end to his greatness.
- 4 **One generation shall praise your works to another \*  
and shall declare your power.**
- 5 I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.
- 6 **They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.**
- 7 They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.
- 8 **The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.**
- 9 The Lord is loving to everyone \*  
and his compassion is over all his works.

Reader A reading from the Letter to the Hebrews.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People **Thanks be to God.**

*The people stand.*

The Gospel

Matthew 5:43-48

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

*The people are seated.*

Sermon

The Rev. Dr. Robyn Neville

*A period of silent meditation follows the sermon.*

The Nicene Creed

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Thanksgivings For the Nation

BCP 838

*The Prayers of the People come from the Book of Common Prayer and are changed seasonally.*

Reader You may remain standing, kneel, or be seated as is your preference for prayer.

Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

People **Heal us.**

Reader We thank you for the great resources of this nation. They make us rich, though we often exploit them.

People **Forgive us.**

Reader We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

People **Inspire us.**

Reader We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

People **Enlighten us.**

Reader We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

People **Renew us.**

Presider Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. **Amen.**

The Confession and Absolution

BCP 331

Presider Let us humbly confess our sins unto Almighty God.

All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Presider concludes with an Absolution.*

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

*The congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!*

The Announcements

*At this time, we hear about news and upcoming events in the life of our faith community. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.*

A Prayer For our Country

BCP 820

## The Holy Communion

The Bidding

Offertory Anthem

"From the Rising of the Sun "

F.A. Gore Ouseley

*From the rising of the sun unto the going down of the same,  
my name shall be great among the gentiles;  
and in every place incense shall be offered up unto my name;  
for my name shall be great among the heathen, thus saith the Lord!*

*The people stand.*

Doxology

Hymnal 380. v.3

**Praise God from whom all blessings flow; praise Him all creatures here below;  
Praise Him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

BCP 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus *(Schubert, arr. Richard Proulx)*

Hymnal S-130

All **Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The congregation may remain standing, kneel, or be seated according to personal preference at prayer.*

*Continuing on page 334 of the Book of Common Prayer, the Celebrant praises God for the salvation of the world through Jesus Christ, recalls the events of the Last Supper, and prays that all may receive the benefits of Jesus Christ's work and the renewal of the Holy Spirit.*

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

## The Communion of the People

*All who seek Christ are invited to receive Communion or a blessing. To receive a blessing, please cross your arms over your chest when you come to the rail. For Communion, you may receive both bread and wine, only bread, or only wine. Please indicate if you would like a gluten-free wafer. If refraining from the wine, please cross your arms over your chest when the chalice is offered. If you would like to receive healing prayers for yourself or a loved one, please come to the Healing Station in the front right corner of the Sanctuary after you receive Communion. Children are welcome at Communion and the Healing Station.*

Communion Anthem

"Give Me Jesus"

arr. L.L. Fleming

*O when I am alone give me Jesus. You may have all the rest, give me Jesus.*

*O when I come to die, give me Jesus. You may have all the rest, give me Jesus.*

*And when I want to sing, give me Jesus. You may have all the rest, give me Jesus.*

*The people kneel, stand or remain seated.*

The Post-Communion Prayer

BCP 339

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

1 My coun - try, 'tis of thee, sweet land of  
2 My na - tive coun - try, thee, land of the  
3 Let mu - sic swell the breeze, and ring from  
4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my  
no - ble free, thy name I love; I love thy  
all the trees sweet free - dom's song; let mor - tal  
lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,  
rocks and rills, thy woods and tem - pled hills;  
tongues a - wake, let all that breathe par - take,  
land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.  
my heart with rap - ture thrills like that a - bove.  
let rocks their si - lence break, the sound pro - long.  
pro - tect us by thy might, great God, our King.

## The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

## Closing Voluntary

Fugue on America  
Michael Salazar, organist

Eugene Thayer (1838-1889)



## The Rt. Rev. Jennifer A. Reddall, BISHOP of THE EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office at 480-948-5560.

The flowers on the altar are given to the glory of God.

### STAFF

#### Clergy

The Rev. Dr. Robyn Neville, PhD, Rector  
The Rev. Robert Berra, Senior Associate Rector  
The Rev. Jennifer Tucker, Associate Priest  
The Ven. Sarah Getts, Deacon  
The Rev. Pam Bell, Deacon  
The Rev. Susie Parker, Deacon Emerita

#### Music

Michael Salazar, Organist and  
Director of Music Ministries  
Robert Heyde, Choral Director  
music@saintbarnabas.org

#### Children and Youth Ministries

Kate Fimbres, Minister for Youth and Parish Life  
Sarah Imai, Director of Children's Ministries  
children@saintbarnabas.org

#### Administration

Faith Long, Parish Secretary  
Dee Montaño, Bookkeeper  
Jim Newman, Interim Admin Support  
jimn@saintbarnabas.org

#### Communications

Manny Fimbres, Communications Manager  
Brayden Benedict, A/V Engineer  
avteam@saintbarnabas.org  
Adrian Berrara, A/V Technician

#### Operations and Facilities

Quita Remick, Director of Operations  
Chris Falkenstein, Facilities Manager  
facilities@saintbarnabas.org  
Ruben Wayas, Facilities Team Member  
facilities@saintbarnabas.org  
Jennifer Tefft, Memorial Garden Groundskeeper  
jennifer\_tefft@yahoo.com

### BIRTHDAYS THIS WEEK

#### July 7

Lynn Bunting

#### July 9

Staci Brown, Dan Colton,  
Bev Hechler, Richard Missner

#### July 10

Tom Hott, Ellie Shivers, Max Shivers

#### July 11

Cindy Hoxie

#### BOOK AND GIFT SHOP HOURS

Sundays 8:30am - 12:00pm

*Summer Hours: the Gift Shop will be open only on the first Sunday of each month: June 7, July 5, and August 2.*

To contact a staff member, please call the church office at 480-948-5560, or email them by typing: [staff member's first name]@saintbarnabas.org, unless otherwise noted above.

**Vestry Members (our lay leadership)** can be found at [saintbarnabas.org/leadership](http://saintbarnabas.org/leadership). You may contact a Vestry member at [info@saintbarnabas.org](mailto:info@saintbarnabas.org). Please be sure to include the individual's name in the subject line.

Saint Barnabas Episcopal Church  
6715 N. Mockingbird Lane, Scottsdale AZ 85253

Permission to reprint all Licensed Material from *RiteSong*. Copyright 2026.  
Church Publishing Incorporated. All rights reserved.

Permission to reprint, podcast, and/or stream the music in this service obtained from *One License*,  
with license #A-717575. All rights reserved.

SAINT BARNABAS  
EPISCOPAL CHURCH



boundless Presence