

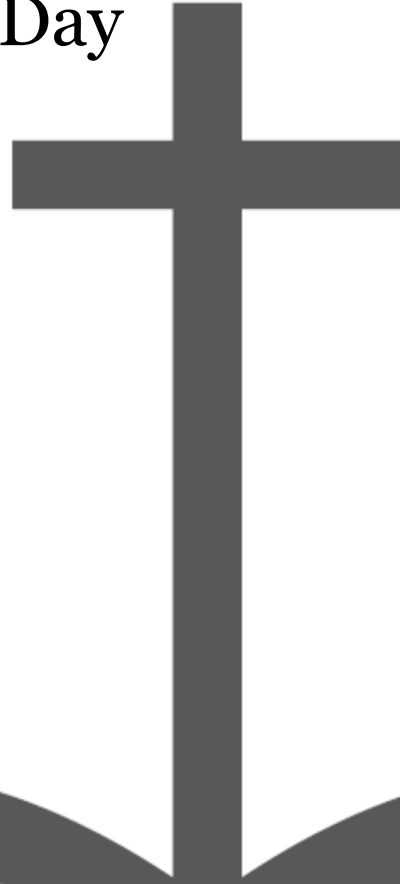
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SAINT BARNABAS ON THE DESERT

July 5, 2026

10:15am

The Sixth Sunday  
after Pentecost  
(Independence Day  
observed)





## Welcome to Saint Barnabas

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**Welcome!** We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service. Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

**Children's Chapel** ages 3+ meets in the Learning Center at 10:00am. Chapel begins at 10:15am in the Jim Clark Contemplative Chapel. Sunday School is on break until Welcome Sunday in September.

**Infant and Toddler Nursery** for ages 0 - 3 years is available in the Learning Center, 8:45am to 11:45am. Parents are welcome to attend with their children to help them feel at home and an usher will be happy to show you the location.

**The Sanctuary is looped for sound.** There are individual receivers available in the narthex (entryway). If you have a hearing aid or cochlear implant, you may switch your device to T-coil. Ask your hearing aid or cochlear implant provider to find out if your device is compatible with T-coil and if it is turned on.

**If you would like to know more** about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at [www.saintbarnabas.org](http://www.saintbarnabas.org).

First Tuesday of every month  
Taizé Worship, 7:00pm in the Sanctuary

Wednesday Night Prayer Service  
5:30-6:00pm in the Chapel (on break for the Summer)

Sunday Worship Times  
7:45am 10:15am

***We are an open and affirming Christian community in the Episcopal branch of the Jesus movement. We strive to be a community where all are welcome.***

***We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, as well as the diverse and vibrant Native communities who make their home here today.***

**We continue to pray for:**

Isla Aker, Amy, Voni Bell, Julie Brooks, Lawrence Brooks, Toby Bush, Blake Carter, Michelle Cleave, Thomas Coghlan, Phil D'Alessandro, Amy DeCaussin, Margaret Ellison, Emma Finelli, Ellen FitzSimons, Carolie Grieg, Ken Grieg, Cruce Gurley, Ramona Hancock, Jan Hansen, Linda Harden, Ted Harden, Denise and Brad Hess, Carolyn Inabinet, Jeri, Joyce, Karen, Kara, Barbara Klein, Don, Rita, Sherri Kress, Julliana Lane, Fran Langley, Sue Lund, Brendan McClendon, Deanna McNeilly, Jaryd Owens, Jan Petty, Kit Platz, Kim Ptak, Giles Remick, Jeannette Reynolds, Robert, Jim Shelby, Eric Shenefield, Eileen Smith, Susan Smith, Dan Sullivan, Allie Tossberg, Jaina Trujillo, Morena Trujillo, Brian Vance, David Vasquez, Ashley Wilcox, and Greg Zermeno.

**PLEASE REMEMBER IN PRAYER those who are currently serving in our Armed Forces as well as our First Responders:** Connor Bell, Nyssa Burdick, Mark Christie, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Dylan Hollings, Jack Holtestaul, Tori Holtestaul, Keith Imig, Philip Krein, Michael LaTempt, Caroline Liddy, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Sam Rowland, Carter Statham, Molly Bess Tilley, Dean Tomlinson, Chris Walters, C.J. Walters, Rob Welsh, and Nicholas Wessman.

# Holy Eucharist - Rite Two

Carillon Prelude

Joe Maher, Carillonneur

Opening Voluntary

Variations on the Star Spangled Banner  
Michael Salazar, organist

Dudley Buck (1839-1909)

*The people stand.*

Opening Hymn

God of our fathers, whose almighty hand  
*National Hymn*

Hymnal 718, vs. 1,2,4

1 God of our fa - thers, whose al - might - y  
2 Thy love di - vine hath led us in the  
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band  
past, in this free land by thee our lot is cast;  
way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,  
be thou our ru - ler, guard - ian, guide, and stay  
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.  
thy word our law, thy paths our cho - sen way.  
and glo - ry, laud, and praise be ev - er thine.

Opening Acclamation

BCP 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Through north and south and east and west

WLP 822

*Lasst uns erfreuen*

The musical score is written for a choir in three parts: Soprano, Alto, and Bass. It is in the key of B-flat major (two flats) and 3/8 time. The score consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Through north and south and east and west May God's im-mor-tal name be blessed: Al - le - lu - ia, al - le - lu - ia! Till ev' - ry - where be - neath the sun, God's reign be - gins; God's will is done: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!" The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

The Collect of the Day

BCP p. 242

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

The First Lesson

Deuteronomy 10:17-21

Reader A reading from the Book of Deuteronomy.

The Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalms 145:1-9

Reader Please join me in praying the psalm responsively by whole verse.

1 I will exalt you, O God my King, \*  
and bless your Name for ever and ever.

2 **Every day will I bless you \*  
and praise your Name for ever and ever.**

3 Great is the Lord and greatly to be praised; \*  
there is no end to his greatness.

4 **One generation shall praise your works to another \*  
and shall declare your power.**

5 I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.

6 **They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.**

7 They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.

8 **The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.**

9 The Lord is loving to everyone \*  
and his compassion is over all his works.

The Second Lesson

Hebrews 11:8-16

Reader A reading from Letter to the Hebrews.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered himself faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People **Thanks be to God.**

*The people stand.*

Gospel Acclamation

Plainsong

*The Congregation sings twice.*



The Holy Gospel

Matthew 5:43-48

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glorify to you, Lord Christ.**

Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

*All repeat Gospel Acclamation.*

*The people are seated.*

Sermon

The Rev. Dr. Robyn Neville

*A period of silent meditation follows the sermon.*

The Nicene Creed

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Thanksgivings For the Nation

BCP 838

*The Prayers of the People come from the Book of Common Prayer and are changed seasonally.*

Reader You may remain standing, kneel, or be seated as is your preference for prayer.

Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

People **Heal us.**

Reader We thank you for the great resources of this nation. They make us rich, though we often exploit them.

People **Forgive us.**

Reader We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

People **Inspire us.**

Reader We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

People **Enlighten us.**

Reader We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

People **Renew us.**

Presider Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. **Amen.**

The Confession and Absolution

BCP 331

Presider Let us humbly confess our sins unto Almighty God.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider concludes with an Absolution.*

## The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

*The congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!*

## The Announcements

*At this time, we hear about news and upcoming events in the life of Saint Barnabas. Please be seated. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.*

A Prayer For our Country

BCP 820

## The Holy Communion

Offertory Anthem

"From the Rising of the Sun "

F.A. Gore Ouseley

*From the rising of the sun unto the going down of the same,  
my name shall be great among the gentiles;  
and in every place incense shall be offered up unto my name;  
for my name shall be great among the heathen, thus saith the Lord!*

*The people stand.*

Doxology

Hymnal 380, vs. 3

**Praise God from whom all blessings flow; praise Him all creatures here below;  
Praise Him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving (*Eucharistic Prayer A is in The Book of Common Prayer, the red one found in front of you.*)

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your name:

The Sanctus (*Schubert, arr. Richard Proulx*)

Hymnal S-130

All     **Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The congregation may remain standing, kneel or be seated according to your preference at prayer.*

Celebrant     Holy and gracious Father; in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant     Therefore we proclaim the mystery of faith;  
People         **Christ has died. Christ is risen. Christ will come again.**

Celebrant     We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

### The Communion of the People

All who seek Christ are invited to receive Communion or a blessing. To receive a blessing, please cross your arms over your chest when you come to the rail. For Communion, you may receive both bread and wine, only bread, or only wine. Please indicate if you would like a gluten-free wafer. If refraining from the wine, please cross your arms over your chest when the chalice is offered. If you would like to receive healing prayers for yourself or a loved one, please come to the Healing Station in the front right corner of the Sanctuary after you receive Communion. Children are welcome at Communion and at the Healing Station.

### Communion Anthem

"Give Me Jesus"

arr. L.L. Fleming

*O when I am alone give me Jesus.  
You may have all the rest, give me Jesus.  
O when I come to die, give me Jesus.  
You may have all the rest, give me Jesus.  
And when I want to sing, give me Jesus.  
You may have all the rest, give me Jesus.*

*The people kneel, stand, or remain seated.*

### Post-Communion Prayer

BCP 365

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

1 My coun - try, 'tis of thee, sweet land of  
 2 My na - tive coun - try, thee, land of the  
 3 Let mu - sic swell the breeze, and ring from  
 4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my  
 no - ble free, thy name I love; I love thy  
 all the trees sweet free - dom's song; let mor - tal  
 lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,  
 rocks and rills, thy woods and tem - pled hills;  
 tongues a - wake, let all that breathe par - take,  
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.  
 my heart with rap - ture thrills like that a - bove.  
 let rocks their si - lence break, the sound pro - long.  
 pro - tect us by thy might, great God, our King.

## The Dismissal

Deacon Go in peace to love and serve the Lord.  
 People **Thanks be to God.**

## Closing Voluntary

Fugue on America  
 Michael Salazar, organist

Eugene Thayer (1838-1889)



## The Rt. Rev. Jennifer A. Reddall, BISHOP of the EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office at 480-948-5560.

**The flowers on the altar** are given to the glory of God.

### STAFF

#### Clergy

The Rev. Dr. Robyn Neville, PhD, Rector  
The Rev. Robert Berra, Senior Associate Rector  
The Rev. Jennifer Tucker, Associate Priest  
The Ven. Sarah Getts, Deacon  
The Rev. Pam Bell, Deacon  
The Rev. Susie Parker, Deacon Emerita

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To contact a staff member, please call the church office at 480-948-5560, or email them by typing: [staff member's first name] @saintbarnabas.org, unless otherwise noted above.

### BIRTHDAYS THIS WEEK

#### July 7

Lynn Bunting

#### July 9

Staci Brown, Dan Colton,  
Bev Hechler, Richard Missner

#### July 10

Tom Hott, Ellie Shivers, Max Shivers

#### July 11

Cindy Hoxie

#### BOOK AND GIFT SHOP HOURS

Sundays 8:30am - 12:00pm

*Summer Hours: the Gift Shop will be open only on the first Sunday of each month: June 7, July 5, and August 2.*

**Vestry Members (our lay leadership)** can be found at [saintbarnabas.org/leadership](http://saintbarnabas.org/leadership). You may contact a Vestry member at [info@saintbarnabas.org](mailto:info@saintbarnabas.org). Please be sure to include the individual's name in the subject line.

Saint Barnabas Episcopal Church  
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SAINT BARNABAS  
EPISCOPAL CHURCH



boundless Presence