
SAINT BARNABAS ON THE DESERT

August 9, 2026
7:45am

The Eleventh Sunday after Pentecost





Welcome to Saint Barnabas

Welcome! We're delighted you've joined us for worship today and we invite you to participate fully in our service. Everything you need is contained in this bulletin and everyone is invited to receive Holy Communion during the service. Children of all ages are welcome and celebrated at Saint Barnabas and are invited to receive Holy Communion.

Children's Chapel ages 3+ meets in the Learning Center at 10:00am. Chapel begins at 10:15am in the Jim Clark Contemplative Chapel. Sunday School is on break until Welcome Sunday in September.

Infant and Toddler Nursery for ages 0 - 3 years is available in the Learning Center from 8:45am to 11:45am. Parents are welcome to attend with their children to help them feel at home and an usher will be happy to show you the location.

The Sanctuary is looped for sound. There are individual receivers available in the narthex (entryway). If you have a hearing aid or cochlear implant, you may switch your device to T-coil. Ask your hearing aid or cochlear implant provider to find out if your device is compatible with T-coil and if it is turned on.

If you would like to know more about Saint Barnabas, please fill out a visitor's card in the pew rack in front of you and hand it to an usher or clergy. We'll be in touch with you! Or visit our website at www.saintbarnabas.org.

First Tuesday of every month
Taizé Worship, 7:00pm in the Sanctuary

Wednesday Night Prayer Service
5:30-6:00pm in the Chapel (on break for the Summer)

Sunday Worship Times
7:45am 10:15am

We are an open and affirming Christian community in the Episcopal branch of the Jesus movement. We strive to be a community where all are welcome.

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, as well as the diverse and vibrant Native communities who make their home here today.

We continue to pray for:

Isla Aker, Amy, Voni Bell, Caroline Brady, Julie Brooks, Lawrence Brooks, Toby Bush, Blake Carter, Michelle Cleave, Thomas Coghlan, Phil D'Alessandro, Amy DeCaussin, Margaret Ellison, Emma Finelli, Ellen FitzSimons, Carolie Grieg, Ken Grieg, Bruce Gurley, Ramona Hancock, Jan Hansen, Linda Harden, Ted Harden, Denise and Brad Hess, Carolyn Inabinet, Jeri, Joyce, Karen, Kara, Barbara Klein, Don, Rita, Sherri Kress, Julliana Lane, Fran Langley, Anne Lorimor, Sue Lund, Brendan McClendon, Deanna McNeilly, Jaryd Owens, Jan Petty, Kit Platz, Kim Ptak, Giles Remick, Jeannette Reynolds, Robert, Jim Shelby, Eric Shenefield, Eileen Smith, Susan Smith, Dan Sullivan, Allie Tossberg, Jaina Trujillo, Morena Trujillo, Brian Vance, David Vasquez, Ashley Wilcox, Lois Wolfenden, and Greg Zermenio.

PLEASE REMEMBER IN PRAYER those who are currently serving in our Armed Forces as well as our First Responders: Connor Bell, Nyssa Burdick, Mark Christie, Phillip Ellis, Lukas Feury, Woody Francis, Josh Garber, Amanda Gilbert, Roy Hill, Dylan Hollings, Jack Holtestaul, Tori Holtestaul, Keith Imig, Philip Krein, Michael LaTempt, Caroline Liddy, Grant MacWilliam, Stacy Madson, Jake Nuss, Dare O'Ravitz, Carter Statham, Molly Bess Tilley, Dean Tomlinson, Chris Walters, C.J. Walters, Rob Welsh, and Nicholas Wessman.

Holy Eucharist—Rite One

Opening Voluntary

Sicilienne

Malcolm Archer (b. 1952)

Michael Salazar, organist

The people stand.

Opening Hymn

Alleluia! Sing to Jesus!

Hymnal 460, vs. 1,3,4

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the

1 scep - ter, his the throne; Al - le - lu - ia! his the
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of

1 tri - umph, his the vic - to - ry a - lone; Hark! the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

1 songs of peace - ful Zi - on, thun - der like a
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our

1 might - y flood; Je - sus out of ev - ery
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and

1 na - tion hath re - deemed us by his blood.
3 sin - less sweep a - cross the crys - tal sea.
4 Vic - tim in the eu - cha - ris - tic feast.

The Opening Acclamation

BCP 323

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

BCP 324

Presider Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Song of Praise

Through north and south and east and west

WLP 822

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be

blessed: Al - le - lu - ia, al - le - lu - ia! Till

ev' - ry - where be - neath the sun, God's reign be - gins; God's will is

done: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

The First Lesson

Genesis 37:1-4, 12-28

Reader A reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 105:1-6, 16-22, 45b

Reader Please join me in praying the psalm responsively by whole verse.

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

2 **Sing to him, sing praises to him, ***
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

4 **Search for the Lord and his strength; ***
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 **O offspring of Abraham his servant, ***
O children of Jacob his chosen.

16 Then he called for a famine in the land *
and destroyed the supply of bread.

17 **He sent a man before them, ***
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 **Until his prediction came to pass, ***
the word of the Lord tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

21 **He set him as a master over his household, ***
as a ruler over all his possessions,

22 To instruct his princes according to his will *
and to teach his elders wisdom.

45 **Hallelujah!**

The Second Lesson

Romans 10:5-15

Reader A reading from Paul's letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand.

The Gospel

Matthew 14:22-33

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The people are seated.

Sermon

Rev. Jennifer Tucker

A period of silent meditation follows the sermon.

The Nicene Creed

Reader Please stand as we affirm our faith in the words of the Nicene Creed.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People come from the Book of Common Prayer and are changed seasonally.

Reader You may remain standing, kneel, or be seated as is your preference for prayer.
 Reader Father, we pray for your holy Catholic Church;
 People **That we all may be one.**
 Reader Grant that every member of the Church may truly and humbly serve you;
 People **That your Name may be glorified by all people.**
 Reader We pray for all bishops, priests, and deacons;
 People **That they may be faithful ministers of your Word and Sacraments.**
 Reader We honor and pray for our Indigenous neighbors, especially the Hopi Tribe.
 People **That we may dwell together in respectful harmony.**
 Reader We pray for all who govern and hold authority in the nations of the world;
 People **That there may be justice and peace on the earth.**
 Reader Give us grace to do your will in all that we undertake;
 People **That our works may find favor in your sight.**
 Reader Have compassion on those who suffer from any grief or trouble;
 People **That they may be delivered from their distress.**
 Reader Give to the departed eternal rest;
 People **Let light perpetual shine upon them.**
 Reader We praise you for your saints who have entered into joy;
 People **May we also come to share in your heavenly kingdom.**
 Reader Let us pray for our own needs and those of others.
 We pray especially for **Fran** (Baker), **Beanie, Liza** (Bell), **Ryan** (Bilbrey), **Bob** (Brooke), **Jacob** (Bush), **Grace, Win** (Charles), **Coleen** (Charski), **Lynda** (Cumiskey), **Connie, Dalemarie** (Davis), **Tom** (FitzSimons), **Diane** (Fransen), **Skip** (Granger), **Keith** (Grayson), **Adeline** (Grosse), **Catherine** (Guido), **Nicole** (Guina), **Hazel** (Harden), **Karen** (Henninger), **Margaret** (Inness), **Carol** (Jeffryes), **Bill** (Jenkins), **Jessica, Jane** (Kinkaid), **Chrissy** (Klosterman), **Michael** (Kortas), **Bill and Cheri** (Lay), **Paul, Tom** (Leigh), **Teresa, Alice** (MacArthur), **McLennan** (Maxwell), **Becky** (McCabe), **Kristen** (McCoy), **Vince** (Miaso), **Mychal, Michelle, Kevin, Todd** (Nagle), **Mark** (Nebgen), **Marie-Lynn** (Neville), **Jim** (Newman), **Michelle** (Ofstun), **Sally** (Olivieri), **Dare and Lynn, Jane** (Parkinson), **Caroline** (Pierson), **Quinn, Ralph** (Sabatino), **Mike** (Sackett), **Dana** (Shaw), **Dick** (Smith), **Amy** (Staples), **Ron** (Stewart), **Tammy** (Underwood), **Brittany** (Webster), **Millie** (Welsh), **Robert** (Welsh), **Erica** (Williams), **Delpha** (Wright), **Connie** (Youmans), **Zia**.

The Presider adds a concluding Collect.

The Confession and Absolution

BCP 331

Presider Let us humbly confess our sins unto Almighty God.
 All **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

The Presider concludes with an Absolution.

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

The congregation greets one another with a sign of God's peace: a handshake, hug, smile, or nod along with the greeting, "Peace" or "The Peace of the Lord" are all wonderful gestures of sharing in this time together. Also feel free to ask someone's name and/or to introduce yourself so we can get to know one another better!

The Announcements

At this time, we hear about news and upcoming events in the life of our faith community. If you have a birthday or anniversary or other special time of celebration in your life, please come forward when it's announced for a blessing.

The Holy Communion

The Bidding

Offertory Anthem

"Soon and Very Soon"

Andrae Crouch, arr. Schrader

Soon and very soon, we are going to see the King.

Hallelujah! Hallelujah! We're going to see the King.

No more dying there, we are going to see the King.

Hallelujah! Hallelujah! We're going to see the King.

The people stand.

Doxology

Hymnal 380. v.3

**Praise God from whom all blessings flow; praise Him all creatures here below;
Praise Him above, ye heavenly host: praise Father, Son and Holy Ghost. Amen.**

The Great Thanksgiving

BCP 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus *(Schubert, arr. Richard Proulx)*

Hymnal S-130

All **Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The congregation may remain standing, kneel, or be seated according to personal preference at prayer.

Continuing on page 334 of the Book of Common Prayer, the Celebrant praises God for the salvation of the world through Jesus Christ, recalls the events of the Last Supper, and prays that all may receive the benefits of Jesus Christ's work and the renewal of the Holy Spirit.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Communion of the People

All who seek Christ are invited to receive Communion or a blessing. To receive a blessing, please cross your arms over your chest when you come to the rail. For Communion, you may receive both bread and wine, only bread, or only wine. Please indicate if you would like a gluten-free wafer. If refraining from the wine, please cross your arms over your chest when the chalice is offered. If you would like to receive healing prayers for yourself or a loved one, please come to the Healing Station in the front right corner of the Sanctuary after you receive Communion. Children are welcome at Communion and the Healing Station.

Communion Anthem

"Ave Verum Corpus"

William Byrd

Translation: *Hail, true body, born of the Virgin Mary;
Who has truly suffered, slaughtered on the Cross for humanity.
Whose side was pierced, pouring out water and blood.
Be a foretaste for us during our ordeal of death.
O sweet, O holy, O Jesus Son of Mary, have mercy on me. Amen.*

The people kneel, stand or remain seated.

The Post-Communion Prayer

BCP 339

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

Aberystwyth

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

The Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Closing Voluntary

Allegro from Concerto in A Minor

Antonio Vivaldi/arr. J.S. Bach

Michael Salazar, organist



The Rt. Rev. Jennifer A. Reddall, BISHOP of THE EPISCOPAL DIOCESE OF ARIZONA

In the event of illness or hospitalization of yourself or a member of your family, please contact the church office at 480-948-5560.

STAFF

Clergy

The Rev. Dr. Robyn Neville, PhD, Rector
The Rev. Robert Berra, Senior Associate Rector
The Rev. Jennifer Tucker, Associate Priest
The Ven. Sarah Getts, Deacon
The Rev. Pam Bell, Deacon
The Rev. Susie Parker, Deacon Emerita

Music

Michael Salazar, Organist and
Director of Music Ministries
Robert Heyde, Choral Director
music@saintbarnabas.org

Children and Youth Ministries

Kate Fimbres, Minister for Youth and Parish Life
Sarah Imai, Director of Children's Ministries
children@saintbarnabas.org

Administration

Faith Long, Parish Secretary
Dee Montaño, Bookkeeper
Jim Newman, Interim Admin Support
jimn@saintbarnabas.org

Communications

Manny Fimbres, Communications Manager
Brayden Benedict, A/V Engineer
avteam@saintbarnabas.org
Adrian Berrara, A/V Technician

Operations and Facilities

Quita Remick, Director of Operations
Chris Falkenstein, Facilities Manager
facilities@saintbarnabas.org
Ruben Wayas, Facilities Team Member
facilities@saintbarnabas.org
Jennifer Tefft, Memorial Garden Groundskeeper
jennifer_tefft@yahoo.com

To contact a staff member, please call the church office at 480-948-5560, or email them by typing: [staff member's first name] @saintbarnabas.org, unless otherwise noted above.

Saint Barnabas Episcopal Church
6715 N. Mockingbird Lane, Scottsdale AZ 85253

The flowers on the altar are given to the glory of God.

BIRTHDAYS THIS WEEK

August 9

Olivia Cojulun, Kay Pulatie,
Jennifer Tucker

August 10

Shereen Breuer

August 11

Kathlyn Cumiskey, Karen Thorn

August 12

Samantha Rockwell

August 13

Lorrie Glaeser, Mary Hamway,
Marjorie Skinner

August 14

Leslie Ludden, Jon Underwood

August 15

Nancy Harvey, Carol Stewart

BOOK AND GIFT SHOP HOURS

Sundays 8:30am - 12:00pm

Summer Hours: the Gift Shop will be open only on the first Sunday of each month: June 7, July 5, and August 2.

Vestry Members (our lay leadership) can be found at saintbarnabas.org/leadership. You may contact a Vestry member at info@saintbarnabas.org. Please be sure to include the individual's name in the subject line.

Permission to reprint all Licensed Material from *RiteSong*. Copyright 2026.
Church Publishing Incorporated. All rights reserved.

Permission to reprint, podcast, and/or stream the music in this service obtained from *One License*,
with license #A-717575. All rights reserved.

